



PRINCE GEORGE'S COUNTY PLANNING DEPARTMENT
PLANNING BOARD TRANSMITTAL PACKET
FOR THE
CLERK OF THE COUNCIL
MATERIALS FOR THE COUNTY COUNCIL MEETING AGENDA

DATE: June 12, 2025

TO: Chair Burroughs

SUBJECT: LDR-88-2025 Application-
Specific Review Procedures and
Standards -Planned Development
Zoning Map Amendment

TYPE OF MEETING: County Council / Consent Agenda / Presentation

COUNCIL MEETING DATE:

COUNCIL ACTION REQUESTED: Presentation of LDR-88-2025 as a Zoning Legislative
Amendment/Council Bill

ACTION REQUESTED OF THE CLERK OF THE COUNCIL:

Agenda discussion with Chair Burroughs to confirm presentation date and referral to legislative staff for finalization and assignment of Council Bill number.

PLANNING DIRECTOR SIGN-OFF: 
[Lakisha Hull \(Jun 13, 2025 07:15 EDT\)](#)

DIVISION: M-NCPPC

STAFF CONTACT: Natalia Gomez

CONTACT TELEPHONE NUMBER: 301-780-8116

CONTACT E-MAIL ADDRESS:

ATTACHMENTS: Planning Board Votes Letter; LDR-88-2025_Staff_Report; LDR-88-2025
Summary

CLERK TO THE COUNCIL_PGCPB TRANSMITTAL Pink Sheet for LDR-88-2025

Final Audit Report

2025-06-13

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