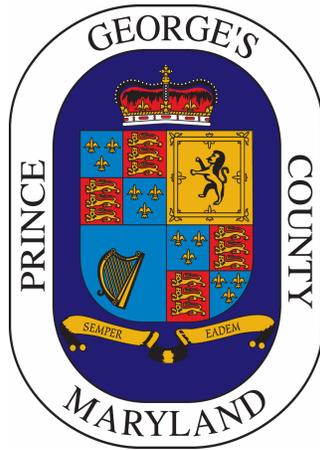


Prince George's County Council

*County Administration Building
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland
20772-3050*



Meeting Agenda - Final

Tuesday, April 19, 2016

1:30 PM

Council Hearing Room

County Council

Derrick Leon Davis, District 6, Chairman

Mel Franklin, District 9

Dannielle M. Glaros, District 3, Vice Chairwoman

Andrea C. Harrison, District 5

Mary A. Lehman, District 1

Obie Patterson, District 8

Deni L. Taveras, District 2

Karen R. Toles, District 7

Todd M. Turner, District 4

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are provided an opportunity to address the Council prior to the close of each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Relax.
3. Present your comments as succinctly as possible. Avoid duplicate testimony.
4. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
5. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

THE USE OF CELLULAR PHONES IN THE HEARING ROOM IS PROHIBITED

1:00 P.M. - AGENDA BRIEFING - (ROOM 2027)**1:30 P.M. - PRESENTATION OF PROCLAMATIONS/COMMENDATIONS - (COUNCIL HEARING ROOM)**

PROCLAMATION presented to Stacy Brogsdale, Executive Director, Prince George's Community Resources (PGCR) and Community Outreach Ambassador for Autism Speaks of the National Capitol Area in recognition of the month of April 2016, as "Autism Awareness Month" in Prince George's County. (Council Chairman Derrick Leon Davis and Council Vice Chair Dannielle M. Glaros)

JOINT PROCLAMATION presented to William (Bill) Shipp in recognition of winning the 2015 "Swimmer of the Year" in Prince George's County. (Council Chairman Derrick Leon Davis and County Executive Rushern L. Baker, III)

2:00 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**INVOCATION:**

Bishop Billy St. James, Spirit of the Living God Worship Center, Capitol Heights, Maryland

PLEDGE OF ALLEGIANCE**LEGISLATIVE DAY NO. 11**

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 04122016](#) Approval of County Council Minutes dated 4/12/2016.

(b) First Reading of Bills (Presentation)

[CB-021-2016](#)

Draft: 1

AN ORDINANCE CONCERNING STORAGE CONTAINERS - RESIDENTIAL AND COMMERCIAL ZONES for the purpose of amending the Zoning Ordinance to define Storage Containers in Section 27-107.01 of the County Zoning Ordinance, and to prohibit the use within all Residential and Commercial Zones in Prince George's County.

Sponsor(s): Glaros

Attachment(s): [B2016021](#)
[CB-021-2016 AIS](#)

To be presented by Council Member Glaros; referral to PZED

[CB-022-2016](#)

Draft: 1

AN ORDINANCE CONCERNING PRIVATE LIMOUSINE SERVICE DISPATCHING STATIONS IN THE I-3 ZONE for the purpose of clarifying the requirements set forth in the Zoning Ordinance for Private Limousine Service Dispatching Stations, a permitted use, in the I-3

Sponsor(s): Patterson

Attachment(s): [B2016022](#)
[CB-022-2016 AIS](#)

To be presented by Council Member Patterson; referral to PZED

CONSENT AGENDA - (CONTINUED)

[CB-023-2016](#)

Draft: 1

AN ORDINANCE CONCERNING COMMERCIAL ZONES - FOOD OR BEVERAGE STORE for the purpose of permitting food or beverage stores not exceeding 125,000 square feet of gross floor area in the Commercial Miscellaneous (C-M) Zone, under certain circumstances.

Sponsor(s): Franklin

Attachment(s): [B2016023](#)
[CB-023-2016 AIS](#)

To be presented by Council Member Franklin; referral to PZED

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER’S REPORT

4. PUBLIC HEARING – (COUNCIL HEARING ROOM)

[APPT-8](#)

Appointment of the following individual to the Housing Authority for Prince George's County:

Joseph R. Hamlin, Esq.
Appointment
Replacing: Kyrus Freeman, Esq
Term Expires: 10/24/2017

Legislative History:

4/14/16	Transportation, Housing and the Environment Committee	Favorably recommended to the County Council
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5. SECOND READING OF BILLS – (INTRODUCTION)[CB-010-2016](#)

Draft: 2

AN ACT CONCERNING GREEN BUSINESS REAL AND PERSONAL PROPERTY TAX CREDIT CERTIFICATION for the purpose of revising the definition of a certified green business of the Green Business Real and Personal Property Tax Credit; and generally relating to certification of green businesses in the County.

Sponsor(s): Glaros

Attachment(s): [B2016010](#)
[CB-010-2016 AIS](#)
[CB-010-2016 Report](#)
[CB-010-2016 Fiscal Impact](#)

Legislative History:

3/8/16	County Council	presented and referred to the Public Safety and Fiscal Management Committee
4/7/16	Public Safety and Fiscal Management Committee	Favorably recommended with amendments to the County Council

[CB-013-2016](#)

Draft: 2

AN ACT CONCERNING FIRE SAFETY CODE for the purpose of amending the Prince George's County Code to provide for expanded fire safety regulations governing open burning which will include recreational fires and portable outdoor fireplaces.

Attachment(s): [B2016013](#)
[CB-013-2016 AIS.pdf](#)
[CB-013-2016 Report](#)
[CB-013-2016 Transmittal Letter](#)
[CB-013-2016 Fiscal Impact](#)

To be introduced by:

Legislative History:

3/22/16	County Council	presented and referred to the Public Safety and Fiscal Management Committee
4/7/16	Public Safety and Fiscal Management Committee	Favorably recommended with amendments to the County Council

6. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)[CB-011-2016](#)

Draft: 1

AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - PRINCE GEORGE'S COUNTY POLICE CIVILIAN EMPLOYEES ASSOCIATION

for the purpose of approving the labor agreement by and between Prince George's County, Maryland and the Prince George's County Police Civilian Employees Association to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George's County Public Employee Relations Board.

Sponsor(s): Davis, Toles, Lehman, Turner, Harrison, Patterson and Taveras

Attachment(s): [B2016011](#)

[CB-011-2016 AIS](#)

[CB-011-2016 Report](#)

[CB-11 & CR-12-2016 Transmittal Letter](#)

[CB-011-2016 Fiscal Impact](#)

Legislative History:

3/8/16	County Council	presented and referred to the Public Safety and Fiscal Management Committee
3/17/16	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council
3/29/16	County Council	introduced

7. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)[CR-012-2016](#)

Draft: 1

A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, PRINCE GEORGE’S COUNTY POLICE CIVILIAN EMPLOYEES ASSOCIATION (“PCEA”) SALARY SCHEDULE P, SCHEDULE OF PAY GRADES for the purpose of amending the Salary Plan of the County to reflect the terms of the labor agreement by and between Prince George’s County, Maryland and the Prince George’s County Police Civilian Employees Association (“PCEA”).

Sponsor(s): Toles, Turner, Harrison, Davis, Glaros, Franklin and Taveras

Attachment(s): [R2016012](#)

[CR-012-2016 AIS](#)

[CR-012-2016 Report](#)

[CR-012-2016 Fiscal Impact](#)

[CB-11 & CR-12-2016 Transmittal Letter](#)

Legislative History:

3/8/16	County Council	introduced and referred to the Public Safety and Fiscal Management Committee
3/17/16	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council

RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) - (CONTINUED)**[CR-017-2016](#)**

Draft: 1

A RESOLUTION CONCERNING THE FISCAL YEAR 2016 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT

for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2016 Annual Action Plan for Housing and Community Development by adding the Sunset Emergency Shelter Operations project, an eligible activity not originally funded or described in the FY 2016 Annual Action Plan, and reprogramming and reallocating seventy-two thousand one hundred seventy-nine dollars and ninety-two cents (\$72,179.92) in Emergency Shelter Grant (ESG) Program funds from the FY 2001, FY 2007, FY 2008, FY 2009, FY 2010 and FY 2011 Annual Action Plans to support the Sunset Emergency Shelter Operations project.

Sponsor(s): Davis, Lehman, Glaros, Taveras and Patterson

Attachment(s): [R2016017](#)

[CR-017-2016 Attachment A](#)

[CR-017-2016 Attachment B](#)

[CR-017-2016 Attachment C](#)

[CR-017-2016 AIS](#)

[CR-017-2016 Report](#)

[CR-017-2016 Transmittal Letter](#)

Legislative History:

3/22/16	County Council	introduced and referred to the Transportation, Housing and the Environment Committee
4/12/16	County Council	public hearing held
4/14/16	Transportation, Housing and the Environment Committee	Favorably recommended to the County Council

RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) - (CONTINUED)[CR-018-2016](#)

Draft: 1

A RESOLUTION CONCERNING THE FISCAL YEAR 2016 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT

for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2016 Annual Action Plan for Housing and Community Development by reprogramming and reallocating five hundred twenty-two thousand nine hundred nineteen dollars (\$522,919.00) in HOME Investment Partnerships (“HOME”) Program funds from the U.S. Department of Housing and Urban Development’s (HUD) Voluntary Grant Reduction Plan in FY 2016 to the FY 2016 HOME Program categories in the 2016 Annual Action Plan.

Sponsor(s): Davis, Lehman, Glaros, Taveras and Patterson

Attachment(s): [R2016018](#)

[CR-018-2016 Attachment A](#)

[CR-018-2016 Attachment B](#)

[CR-018-2016 AIS](#)

[CR-018-2016 Report](#)

[CR-018-2016 Transmittal Letter](#)

Legislative History:

3/22/16	County Council	introduced and referred to the Transportation, Housing and the Environment Committee
4/12/16	County Council	public hearing held
4/14/16	Transportation, Housing and the Environment Committee	Favorably recommended to the County Council

2:30 P.M. - COUNTY COUNCIL SITTING AS THE BOARD OF HEALTH - (COUNCIL HEARING ROOM)

BRIEFINGS:

[BR 04192016a](#) **BIGGEST WINNER CARDIOVASCULAR RISK REDUCTION INITIATIVE**

Joseph L. Wright, MD, MPH - Consultant, Board of Health

[BR 04192016b](#) **2016 COUNTY HEALTH RANKINGS**

Joseph L. Wright, MD, MPH - Consultant, Board of Health

[BR 04192016c](#) **QUALITY-OF-LIFE INDEX**

M.H. Jim Estep, Prince George's Business Roundtable

James R. Estep, Prince George's Business Roundtable

Pamela B. Creekmur, RN, Health Officer

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

ADJOURN

7:00 P.M. - TOWN HALL MEETING

*PRINCE GEORGE'S COUNTY COUNCIL AND BOARD OF EDUCATION
JOINT TOWN HALL MEETING ON EDUCATION*

*Dr. Henry A. Wise, Jr.
High School Auditorium
12650 Brooke Lane
Upper Marlboro, Maryland 20772*

REMINDERS

Wednesday, April 27, 2016

1:00 p.m. - County Council Agenda Briefing (Room 2027)

1:30 p.m. - Call to Order (Council Hearing Room)

2:30 p.m. - HEHS Committee Meeting (Room 2027)

Thursday, April 28, 2016

10:00 a.m. - THE Committee Meeting (Room 2027)

5:00 p.m. - Blue Ribbon Commission Meeting (6600 Kenilworth Avenue, Riverdale, Maryland)

7:00 p.m. - Blue Ribbon Commission Public Hearing (6600 Kenilworth Avenue, Riverdale, Maryland)