



# Prince George's County Council

## Meeting Agenda - Final

### Sitting as the Committee of the Whole

County Administration  
Building  
14741 Governor Oden  
Bowie Drive  
Upper Marlboro,  
Maryland  
20772-3050

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Tuesday, October 5, 2021

12:30 PM

Committee Room 2027

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**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>  
eCOMMENT PORTAL: <https://pgccouncil.us/SPEAK>**

#### **CALL TO ORDER**

#### **ORDER OF PROCEEDINGS:**

- a) *Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### **BRIEFING**

[BR 10052021a](#)

#### **BOARD OF EDUCATION FY22 BUDGET RECONCILIATION**

Draft: 1

Prince George's County Public School System

Dr. Monica Goldson, CEO

Mr. Mychael Dickerson, Chief of Staff

Mr. Michael Herbstman, Chief Financial Officer

Ms. Lisa Howell, Director, Budget and Management Services

Prince George's County Board of Education

Dr. Juanita Miller, Board Chair

Sonya Williams, Board Vice-Chair

Belinda Queen, Operations, Budget & Fiscal Affairs Committee Chair

Office of Management and Budget

Stanley Early, Director

Brent Johnson, Operating Budget Officer

**BRIEFING**

**BR 10052021b PROPOSED RECONCILIATORY CHANGES TO THE NEW COUNTY  
ZONING ORDINANCE**

Draft: 1

Derek Berlage  
Chad Williams

**LEGISLATION**

**[CB-075-2021](#)**

Draft: 1

**AN ORDINANCE CONCERNING R-55 ZONE** for the purpose of permitting certain multifamily residential, restaurant, and other ground floor commercial uses on a limited basis, within the R-55 (One-Family Detached Residential) Zone of Prince George's County, under certain specified circumstances.

**Sponsor(s):** Hawkins

**Attachment(s):** [B2021075](#)  
[CB-075-2021 AIS](#)

**Legislative History:**

9/14/21	County Council	removed from Consent Agenda
9/21/21	County Council	presented and referred to the Sitting as the Committee of the Whole

**[CB-079-2021](#)**

Draft: 1

**AN ORDINANCE CONCERNING PUBLIC HEARING SIGN POSTINGS** for the purpose of amending the public hearing sign posting requirements.

**Attachment(s):** [B2021079](#)  
[CB-079-2021 AIS](#)  
[CB-079-2021 Transmittal Letter](#)

**Legislative History:**

9/14/21	County Council	presented and referred to the Sitting as the Committee of the Whole
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**[CB-080-2021](#)**

Draft: 1

**AN ORDINANCE CONCERNING R-80 ZONE** for the purpose of permitting nursing or care homes in the R-80 Zone under certain circumstances.

**Sponsor(s):** Harrison

**Attachment(s):** [B2021080](#)  
[CB-080-2021 AIS](#)

**Legislative History:**

9/21/21 County Council presented and referred to the Sitting  
as the Committee of the Whole

[CB-081-2021](#)

Draft: 1

**AN ORDINANCE CONCERNING R-A ZONE** for the purpose of allowing varied residential density and lot size consistent with the Subregion 6 Master Plan on R-A Zone land currently used for equestrian recreational activity.

**Sponsor(s):** Harrison

**Attachment(s):** [B2021081](#)  
[CB-081-2021 AIS](#)

**Legislative History:**

9/21/21 County Council presented and referred to the Sitting  
as the Committee of the Whole

[CB-082-2021](#)

Draft: 1

**AN ORDINANCE CONCERNING AMBULATORY SURGERY CENTER** for the purpose of permitting Ambulatory Surgery Centers in the I-1 (Light Industrial) Zone, under certain specified circumstances.

**Sponsor(s):** Ivey

**Attachment(s):** [B2021082](#)  
[CB-082-2021 AIS](#)

**Legislative History:**

9/21/21 County Council presented and referred to the Sitting  
as the Committee of the Whole

[CB-083-2021](#)

Draft: 1

**AN ORDINANCE CONCERNING APARTMENT HOUSING FOR THE ELDERLY** for the purpose of permitting Apartment Housing for the Elderly in the R-18 Zone, subject to Detailed Site Plan but not Special Exception review under certain circumstances.

**Sponsor(s):** Turner

**Attachment(s):** [B2021083](#)  
[CB-083-2021 AIS](#)

**Legislative History:**

9/21/21 County Council presented and referred to the Sitting  
as the Committee of the Whole

[CB-085-2021](#)

Draft: 1

**AN ORDINANCE CONCERNING M-X-T ZONE** for the purpose of permitting the use of flex space in the M-X-T (Mixed Use - Transportation Oriented) Zone under certain circumstances.

**Sponsor(s):** Harrison

**Attachment(s):** [B2021085](#)

[CB-085-2021 AIS](#)

**Legislative History:**

9/21/21 County Council

presented and referred to the Sitting  
as the Committee of the Whole

**ADJOURN**