



# Prince George's County Council

Wayne K. Curry  
Administration Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Agenda - Final

### Health, Human Services and Public Safety Committee

*Wanika Fisher, Chair*  
*Calvin S. Hawkins, II, Vice Chair*  
*Wala Blegay*  
*Eric C. Olson*  
*Ingrid S. Watson*

#### *Staff Support:*

*Sandra Eubanks – Committee Director*  
*Leroy Maddox, Jr. – Legislative Attorney*  
*Rhonda Riddick – Administrative Aide*

---

Thursday, March 21, 2024

1:30 PM

Committee Room 2027

---

**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

#### **ORDER OF PROCEEDING**

- a) *Presentation by Committee Staff*  
*(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### **CALL TO ORDER**

#### **BRIEFING**

[BR 03072024B](#) Office of State's Attorney  
Draft: 1 Aisha Braveboy, State's Attorney

#### **LEGISLATION**

[CR-005-2024](#)

Draft: 1

A RESOLUTION CONCERNING COMMISSION ON REPARATIONS for the purpose of highlighting the County Council’s encouragement and strong support for the creation of a commission on providing reparations to African American descendants of those previously enslaved in this State; appealing to the General Assembly to create the Maryland Representations Commission in remembrance of Harriet Tubman; and to have the General Assembly establish the Maryland Representations Commission during the 2024 legislative session.

**Sponsor(s):** Fisher, Oriadha, Ivey, Blegay, Watson, Olson, Burroughs, Harrison, Hawkins, Dernoga and Franklin

**Attachment(s):** [R2024005](#)

[CR-005-2024 Summary](#)

**Legislative History:**

2/13/24 County Council introduced and referred to the Health, Human Services and Public Safety Committee

[CR-006-2024](#)

Draft: 1

A RESOLUTION CONCERNING THE HEALTHY FOOD IN PRINCE GEORGE’S COUNTY CORRECTIONAL FACILITIES TASK FORCE for the purpose of creating a task force that will recommend to the County Council, sitting as the Board of Health, and eventually the State of Maryland Secretary of Public Safety and Correctional Services and the Maryland Commission on Correctional Standards, nutritional, food safety, and other standards suitable for the correctional facility meal program that support the health, well-being, and religious and cultural identities of detained individuals and incarcerated individuals, align with the GFPP (Center for Good Food Purchasing’s Good Food Purchasing Program) core values, meet or exceed the Dietary Guidelines for Americans, and consider the daily caloric and serving size needs of the populations served.

**Sponsor(s):** Oriadha, Blegay, Watson, Olson, Ivey, Burroughs, Hawkins, Dernoga and Franklin

**Attachment(s):** [R2024006](#)

[CR-006-2024 Summary](#)

[CR-006-2024 PAFI Healthy Food Correctional Facilities Task](#)

**Legislative History:**

2/13/24 County Council introduced and referred to the Health, Human Services and Public Safety Committee

[CB-006-2024](#)

Draft: 1

AN ACT CONCERNING RE-ENTRY PREFERRED HIRING PROGRAM for the purpose of establishing the Re-Entry Preferred Hiring Program; establishing the Re-Entry Preferred Hiring Program Fund; providing for the administration of the Re-Entry Preferred Hiring Program and Re-Entry Preferred Hiring Program Fund; requiring a certain appropriation; requiring County agencies, departments and offices to provide a preference for hiring non-violent ex-offenders; providing an exception to the hiring preference requirement; requiring reporting requirements; and generally relating to re-entry hiring.

**Sponsor(s):** Oriadha, Blegay, Burroughs and Hawkins

**Attachment(s):** [B2024006](#)

[CB-006-2024 Summary](#)

[CB-006-2024 PAFI Reentry Preferred Hiring Program - Final](#)

**Legislative History:**

2/13/24 County Council presented and referred to the Health, Human Services and Public Safety Committee

[CB-009-2024](#)

Draft: 1

AN ACT CONCERNING 9-1-1 VOLUNTARY EMERGENCY REGISTRY for the purpose of establishing the 9-1-1 Registry Program to alert certain first responders of certain behaviors, diagnoses, or traits of individuals with special needs may present during certain encounters with first responders.

**Sponsor(s):** Oriadha and Olson

**Attachment(s):** [B2024009](#)

[CB-009-2024 Summary](#)

[CB-009-2024 PAFI Voluntary 911 Registry - Final](#)

**Legislative History:**

2/27/24 County Council presented and referred to the Health, Human Services and Public Safety Committee

[CB-010-2024](#)

Draft: 1

AN ACT CONCERNING MENTAL HEALTH AND FIREARM SAFETY LITERATURE for the purpose of requiring the Department of Health to prepare and distribute certain literature to establishments that sell firearms or ammunition; adding certain display and distribution requirements for sellers of firearms or ammunition; authorizing enforcement by the Department of Health; making a civil violation for noncompliance; and generally relating to public safety.

**Sponsor(s):** Oriadha

**Attachment(s):** [B2024010](#)

[CB-010-2024 Summary](#)

[CB-010-2024 PAFI Firearm Safety Literature - Final](#)

**Legislative History:**

2/27/24 County Council

presented and referred to the Health,  
Human Services and Public Safety  
Committee

**ADJOURN**