PRINCE GEORGE'S COUNTY COUNCIL AGENDA ITEM SUMMARY

Meeting Da	nte: 11/26/96	Reference No.:	CR-64-1996	
Proposer:	County Executive	Draft No.:	2	
Sponsors:	Del Giudice, Wilson			
Item Title:	Approval of Issuance of Bonds of the Housing Authority for Langley Gardens Apartments Project			
Drafter: J. Max Campos Housing		Resource Personnel: Michael A. Doaks Housing		
LEGISLAT	TIVE HISTORY:			
Committee Date Introd	nted: _/_/_ Referral: 10/29/96 Action: 11/14/96 luced: 10/29/96 ng Date: (1)	FAV(A)		
		Adopted A, IG:A, AMc:A, WM:A, RVR:A, AS:	A, MW:A	
Remarks:				
TR A NSPO	RTATION HOUSING	AND ENVIRONMENT COMMITTEE	DΔTF: 11/1//96	

TRANSPORTATION, HOUSING AND ENVIRONMENT COMMITTEE DATE: 11/14/96

Committee Vote: Favorable as amended, 4-0 (In favor: Council members Estepp, Gourdine, Russell, Scott).

The Langley Gardens project consists of 321 rental apartment units contained in 10 three-and fourstory buildings located on New Hampshire Avenue in Langley Park (Councilmanic District #2). The 321 units currently represent 4 separate apartment complexes. The project will consist of the acquisition and rehabilitation of all four complexes which will be consolidated into one complex. CR-64-1996 authorizes: the sale of \$13.6 million in Housing Authority bonds; CDA financing of \$400,000 and; a county contribution of \$700,000 to be provided through a combination of HOME and CDBG funds. Technical amendments proposed by staff were accepted by the Committee.

BACKGROUND INFORMATION/FISCAL IMPACT

(Includes reason for proposal, as well as any unique statutory requirements)

The Langley Gardens Apartments project is composed of up to 321 units from the Gardens at Langley, and Bretton Hall/Revere Apartments (also those apartments previously known as Manchester Gardens/Chatham Somerset House Apartments) combined into one community. Financing is a combination of tax-exempt, taxable, State RRP and DHCD HOME funds and CDBG funds. A public hearing is required and will be conducted by the Housing Authority. There is no direct fiscal impact to the County.

CODE INDEX TOPICS: