



Prince George's County Council

Wayne K. Curry
Administration Building
1301 McCormick Dr
Largo, MD 20774

Meeting Agenda - Revised*

Planning, Housing and Economic Development Committee

Thomas E. Dernoga, Chair

Jolene Ivey, Vice Chair

Mel Franklin

Calvin S. Hawkins, II

Eric C. Olson

Staff Support:

Rana Hightower – Committee Director

Kathy Canning – Legislative Attorney (Housing)

Charlotte Aheart – Administrative Aide

Monday, April 15, 2024

10:00 AM

Committee Room 2027

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

ORDER OF PROCEEDING

- a) *Presentation by Committee Staff
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

CALL TO ORDER

BUDGET WORKSESSION

[BU 2024-33](#)

FINANCIAL SERVICES CORPORATION

Draft: 1

[BU 2024-34](#)

EXPERIENCE PRINCE GEORGE'S

Draft: 1

[BU 2024-35](#)

REDEVELOPMENT AUTHORITY

Draft: 1

LEGISLATION

[CB-028-2024](#)

Draft: 1

AN ORDINANCE CONCERNING NONRESIDENTIAL BASE

ZONES-PERMITTED PRINCIPAL USES-CIGAR LOUNGE/CLUB for the purpose of defining the use, “Cigar Club/Lounge,” in the Zoning Ordinance; permitting the use in the CN (Commercial, Neighborhood), CS (Commercial, Service), and CGO (Commercial, General, and Office) Zones of the County; and establishing regulations governing the use in furtherance of the public safety, health, and welfare of the residents of Prince George’s County.

Sponsor(s): Hawkins

Attachment(s): [B2024028](#)

[CB-028-2024 Summary](#)

[LDR-49-2024 Planning Board Recommendation](#)

[LDR-49-2024 Planning Board Proposed Alternative Draft](#)

[LDR-49-2024 M-NCPPC Staff Report](#)

[LDR-49-2024 PGCPB Transmittal Pink Sheet](#)

Legislative History:

2/20/24	Clerk of the Council	transmitted
2/29/24	M-NCPPC Technical Staff	No position on proposed legislative amendment
3/21/24	M-NCPPC Planning Board	No position on proposed legislative amendment with amendments
4/2/24	County Council	presented and referred to the Planning, Housing and Economic Development Committee

ADJOURN