

**PRINCE GEORGE'S COUNTY COUNCIL  
AGENDA ITEM SUMMARY**

**Meeting Date:** 4/7/98

**Reference No.:** CR-22-1998

**Proposer:** County Executive

**Draft No.:** 1

**Sponsors:** Russell

**Item Title:** To amend the Salary Plan for International Association  
of Fire Fighters, Local 1619 (Nonuniformed Civilian Unit)  
Salary Schedule H; effective 7/1/96 through 6/30/99

**Drafter:** Kenneth E. Nickels  
Personnel & Labor Relations

**Resource Personnel:** Joseph Adler  
Personnel & Labor Relations

**LEGISLATIVE HISTORY:**

**Date Presented:**     \_\_/\_\_/\_\_  
**Committee Referral:** 2/24/98   PSFM  
**Committee Action:**   3/5/98    FAV  
**Date Introduced:**     2/24/98  
**Pub. Hearing Date:**   \_\_/\_\_/\_\_   \_\_:\_\_ \_\_

**Executive Action:** \_\_/\_\_/\_\_   \_\_  
**Effective Date:**   \_\_/\_\_/\_\_

**Council Action:**       4/7/98    ADOPTED  
**Council Votes:** RVR:-, DB:A, SD:A, JE:A, IG:A, WM:A, TH:A, AS:A, MW:A  
**Pass/Fail:** P

**Remarks:** (See also CB-31-1998)

**PUBLIC SAFETY AND FISCAL MANAGEMENT COMMITTEE REPORT**   Date: 3/5/98

Committee Vote: Favorable, 4-0, (In favor: Council Members Estepp, Bailey, Scott and Wilson).

This resolution will amend the Salary Plan in Salary Schedule H for the nonuniformed civilian unit in the Fire Department, represented by the International Association of Fire Fighters, Local 1619 and reflects modifications of the three year collective bargaining agreement.

The highlights of the Salary Plan and the fiscal impact are contained in CB-31-1998.

**BACKGROUND INFORMATION/FISCAL IMPACT**

**(Includes reason for proposal, as well as any unique statutory requirements)**

This is companion legislation to the collective bargaining agreement between the County and the International Association of Fire Fighters, Local 1619 (Nonuniformed Civilians). This salary schedule reflects modifications of the Agreement, including the Fiscal Year 1998 bonus provision which was approved by CR-65-1997. The estimated fiscal impact will be provided by the Office of Management and Budget.

**CODE INDEX TOPICS:**