



Prince George's County Council

Wayne K. Curry
Administration Building
1301 McCormick Dr
Largo, MD 20774

Meeting Agenda - Final

Sitting as the Committee of the Whole

Tuesday, July 11, 2023

11:30 AM

Council Hearing Room

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

ORDER OF PROCEEDINGS:

- a) *Presentation by Committee Staff
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

CALL TO ORDER

[TA-1-2023](#)

TRANSCRIPT ANALYSIS

Draft: 1

PROPOSED BOWIE-MITCHELLVILLE AND VICINITY SECTIONAL MAP AMENDMENT (CR-089-2022) (DIGEST OF TESTIMONY)

Thomas Lester
Project Manager
Community Planning Division, Master Plans and Studies Planning Section,
M-NCPPC

Attachment(s): [BMVSMA - PGCPB TRANSMITTAL PACKET PINK](#)
[BMVSMA - Transmittal Letter - Planning Board](#)
[BMVSMA - Staff Analysis of Testimony](#)
[BMVSMA - Staff to PB Memo - Nonconforming Use Zoning /](#)
[BMVSMA - Presentation - District Council Work Session 07-1](#)

“This public meeting is part of an ongoing process to consider and approve Proposed Bowie-Mitchellville and Vicinity Sectional Map Amendment, with certain specific zoning classification proposals. The Council’s discussion of potential action on the Proposed Bowie-Mitchellville and Vicinity Sectional Map Amendment may include, but is not limited to, whether the Council shall make changes to the recommendations of the Planning Board in approving the Endorsed Sectional Map Amendment.”

BRIEFING

[BR 07112023](#)

Draft: 1

**ADEQUATE PUBLIC SAFETY FACILITIES MITIGATION GUIDELINES F
2024**

Attachment(s): [Exhibit 1 May 2023 Response times](#)
[Exhibit 2 Monthly Staffing Letter 06 23](#)
[Exhibit 3 Four Eight Minute Fire](#)
[Exhibit 4 Projects Required to Pay Fair Share Fees](#)
[Exhibit 5 CR-78-2005](#)
[APFO Presentation Council Briefing July 11, 2023](#)

LEGISLATION

[CR-063-2023](#)

Draft: 1

**A RESOLUTION CONCERNING PUBLIC SAFETY AND BEHAVIORAL
HEALTH SURCHARGE** for the purpose of adjusting the Public Safety and
Behavioral Health Surcharge for Fiscal Year 2024, beginning July 1, 2023, as
required by State law.

Sponsor(s): Dernoga, Harrison, Watson, Hawkins and Oriadha

Attachment(s): [R2023063](#)
[CR-063-2023 Summary](#)
[CR-063-2023 Transmittal](#)
[CR-063-2023 PAFI Statement](#)
[CR-063-2023 OOL Comments](#)
[School Facilities Public Safety Behavioral Health Surcharge F](#)

Legislative History:

6/13/23	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
7/5/23	County Council	discharged from Committee
7/5/23	County Council	referred to the Sitting as the Committee of the Whole

[CR-069-2023](#)

Draft: 1

A RESOLUTION CONCERNING SCHOOL FACILITIES SURCHARGE for
the purpose of adjusting the school facilities surcharge for Fiscal Year 2024,
beginning July 1, 2023, as required by State law.

Sponsor(s): Dernoga

Attachment(s): [CR-069-2023](#)
[CR-069-2023 Summary](#)
[CR-069-2023 Transmittal](#)
[CR-069-2023 PAFI Statement](#)
[CR-069-2023 OOL Comment](#)
[School Facilities_Public Safety_Behavioral Health Surchagre F](#)

Legislative History:

7/5/23 County Council introduced and referred to the Sitting
as the Committee of the Whole

[ADJ71-23](#)

ADJOURN

Draft: 1