



Prince George's County Council

Agenda Item Summary

Meeting Date: 4/29/2025

Effective Date:

Reference No.: CB-032-2025

Chapter Number:

Draft No.: 1

Public Hearing Date:

Proposer(s): Burroughs

Sponsor(s): Burroughs

Item Title: AN ACT CONCERNING CONTRACTOR REQUIREMENTS AND ENFORCEMENT - WATER INFRASTRUCTURE PROTECTION ACT For the purpose of amending provisions of the Prince George's County Code related to the solicitation and award of public construction contracts pertaining to water and wastewater assets; providing for enforcement of the Procurement Regulations set forth by the Purchasing Agent; providing for penalties of violations, hiring and termination; and generally relating to water and wastewater assets.

Drafter: Reese Espy-Glassman

Resource Personnel: Monroe Pleshette

LEGISLATIVE HISTORY:

Date:	Acting Body:	Action:	Sent To:
04/29/2025	County Council	presented and referred	TIEE

Action Text:

This Council Bill was presented by Chair Burroughs and referred to the Transportation, Infrastructure, Energy and Environment Committee.

AFFECTED CODE SECTIONS:

BACKGROUND INFORMATION/FISCAL IMPACT:

This proposed legislation addresses water and wastewater assets as it relates to contractors and subcontractors. Prince George's County is concerned with the maintenance and operation of water and wastewater treatment and conveyance systems which is vital to ensuring the protection of water quality and clean drinking water. There are public water and wastewater systems in the County that present serious risks to the integrity of drinking water and the environment because of issues such as infrastructure systems, contractor issues, and damage to infrastructure so severe that it is beyond governmental capacity to restore. In order to ensure the protection of drinking water, the County will address these threatened water and wastewater assets to a capable private or public entity with the financial resources and expertise to improve management, operation and continued maintenance of the assets.

(Official Legislative Background Information for Agenda Item Summary)

REMINDER: *Attach the Legislative file document*

Document(s): B2025032