



Prince George's County Council

Meeting Agenda - Final

Sitting as the Committee of the Whole

County Administration
Building
14741 Governor Oden
Bowie Drive
Upper Marlboro,
Maryland
20772-3050

Thursday, October 21, 2021

10:00 AM

VIRTUAL MEETING

CALL TO ORDER

ORDER OF PROCEEDINGS:

- a) *Presentation by Committee Staff
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

BRIEFING

BR 10192021

Draft: 1

**Master Plan from the Prince George's County's Telecommunications
Transmission Facilities Coordinating Committee (TTFCC)**

Michelle D. Lyons, Chair TTFCC Department of Permitting, Inspections and
Enforcement

James Crane, Facility Coordinator Columbia Telecommunications Corporation
(CTC)

Attachment(s): Master Plan TTFCC FY2022 Transmittal Letter
PrG_Proposed_ Wireless Sites FY 2022

LEGISLATION

[CR-082-2021](#)

Draft: 1

A RESOLUTION CONCERNING DEPARTMENT OF PERMITTING,

INSPECTIONS AND ENFORCEMENT for the purpose of increasing all fees
maintained by the Department of Permitting, Inspections and Enforcement, with
such increase to be approved by the County Council after notice and public hearing.

Sponsor(s): Hawkins, Franklin, Anderson-Walker, Glaros, Taveras, Harrison
and Davis

Attachment(s): [R2021082](#)
[CR-082-2021 AIS](#)
[CR-082-2021 Attachment A](#)
[CR-082-2021 Attachment B](#)
[CR-082-2021 Transmittal Letter](#)

Legislative History:

9/14/21 County Council introduced and referred to the Sitting
as the Committee of the Whole
10/12/21 County Council public hearing held

[CR-084-2021](#)

Draft: 1

A RESOLUTION CONCERNING IMPLEMENTATION OF ZONING

COMPLIANCE LETTER FEE for the purpose of approving a fee table established by
the Director of the Department of Permitting, Inspections and Enforcement to implement a
for the issuance of a Zoning Compliance Letter.

Sponsor(s): Hawkins, Dernoga, Anderson-Walker and Harrison

Attachment(s): [R2021084](#)
[CR-084-2021 AIS](#)
[CR-084-2021 Transmittal Letter](#)

Legislative History:

9/14/21 County Council introduced and referred to the Sitting
as the Committee of the Whole
10/12/21 County Council public hearing held

[CR-087-2021](#)

Draft: 1

A RESOLUTION CONCERNING THE 2018 WATER AND SEWER PLAN

(JUNE 2021 CYCLE OF AMENDMENTS) for the purpose of changing the water
and sewer category designations of properties within the 2018 Water and Sewer
Plan.

Sponsor(s): Hawkins, Turner, Davis, Taveras and Harrison

Attachment(s): [R2021087](#)
[CR-087-2021 Attachments A and B](#)
[CR-087-2021 AIS](#)
[CR-087-2021 Transmittal Letter](#)

Legislative History:

9/14/21 County Council introduced and referred to the Sitting
as the Committee of the Whole

[CR-106-2021](#)

Draft: 1

A RESOLUTION CONCERNING LOCAL IMPACT GRANT FUNDS

MULTIYEAR PLAN for the purpose of transmitting the Local Impact Grant Funds Multiyear Plan to the County Council for review and approval.

Attachment(s): [R2021106](#)

[CR-106-2021 Attachment A](#)

[CR-106-2021 AIS](#)

[CR-106-2021 Transmittal Letter](#)

Legislative History:

10/5/21 County Council

introduced and referred to the Sitting
as the Committee of the Whole

ADJOURN