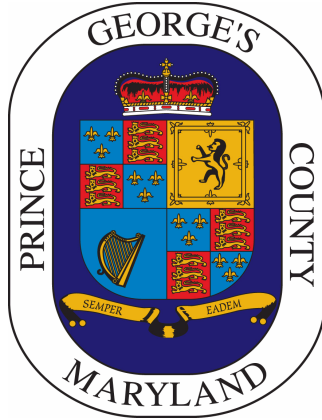


Prince George's County Council

*Wayne K. Curry Administration Building
1301 McCormick Dr
Largo, MD 20774*



Meeting Agenda - Final

(In-Person) **Revised - CB-056-2023 moved to 5/9/2023**

**Tuesday, May 2, 2023
11:00 AM**

Council Hearing Room

County Council

Thomas E. Dernoga, Chair, District 1

Wala Blegay, Vice Chair, District 6

Edward P. Burroughs, III, District 8

Wanika Fisher, District 2

Mel Franklin, At-Large

Sydney J. Harrison, District 9

Calvin S. Hawkins, II, At-Large

Jolene Ivey, District 5

Eric C. Olson, District 3

Krystal Oriadha, District 7

Ingrid S. Watson, District 4

Jennifer A. Jenkins, Council Administrator

RULES OF COURTESY (Virtual)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

VIRTUAL COUNCIL MEETINGS

Given the current state of the novel coronavirus (COVID-19) pandemic, and under the Governor's "Proclamation and Declaration of State of Emergency and Existence of Catastrophic Health Emergency – COVID-19" and the Prince George's County State of Emergency Declaration, the County Council is operating under emergency procedures.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The Prince George's County Council will meet virtually until further notice. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

Please note, that written testimony or comments will be accepted in electronic format, rather than by U.S. mail. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178. All testimony and comments received by the deadline will become part of the public record of the meeting and, when feasible, shared and noted at the meeting.

Registration and comment submissions should be received by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

11:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Rev. Gilbert Ruffin, Pastor, Christ Our Redeemer AME Church, Prince George's County, Maryland

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

LEGISLATIVE DAY NO. 18

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 04242023](#) County Council Minutes dated April 24, 2023

Draft: 1

Attachment(s): [04242023](#)

[MIN 04252023](#) County Council Minutes dated April 25, 2023

Draft: 1

Attachment(s): [04252023](#)

CONSENT AGENDA (Continued)**(b) First Reading of Bills (Presentation)**[CB-057-2023](#)

Draft: 1

AN ACT CONCERNING AMENDMENT OF THE COLLECTIVE BARGAINING AGREEMENT COUNCIL 67, AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES, AFL-CIO, AND ITS AFFILIATED LOCAL 241 (SCHOOL CROSSING GUARDS) (AFSCME 241)

for the purpose of amending the labor agreement by and between Prince George's County, Maryland and Council 67, American Federation of State, County and Municipal Employees, AFL-CIO, and its affiliated Local 241 (School Crossing Guards) (AFSCME 241) to correct the wage rates posted in Attachment C - Scheduled Pay Rate charts of the Collective Bargaining Agreement enacted by CB-54-2022.

Attachment(s): [B2023057](#)[CB-057-2023 Summary](#)[CB-057-2023 OMB Comments](#)[CB-057-2023 Transmittal](#)

To be presented by The Chair (by request County Executive); referral to C.O.W.

[CB-058-2023](#)

Draft: 1

AN ACT CONCERNING SERVICE OF PROCESS FOR ANTLITTER AND WEED ORDINANCE VIOLATIONS for the purpose of amending the service of process for antilitter and weed violations.**Attachment(s):** [B2023058](#)[CB-058-2023 Summary](#)[CB-058-2023 Transmittal](#)

To be presented by The Chair (by request County Executive); referral to TIEE

[CB-059-2023](#)

Draft: 1

AN ACT CONCERNING AMENDMENT OF THE COLLECTIVE BARGAINING AGREEMENT COUNCIL 67, AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES (AFSCME), AFL-CIO, AND ITS AFFILIATED LOCALS 2462, 2735, 3389 AND 1170 for the purpose

of amending the labor agreement by and between Prince George's County, Maryland and Council 67, American Federation of State, County and Municipal Employees (AFSCME), AFL-CIO, and its affiliated Locals 2462, 2735, 3389 and 1170 to correct the effective date of the Fiscal Year 2023 Cost of Living Adjustment (COLA) under Attachment A - Schedule of Pay Grades.

Attachment(s): [B2023059](#)
[CB-059-2023 Summary](#)
[CB-059-2023 OMB Comments](#)
[CB-059-2023 Transmittal](#)

To be presented by The Chair (by request County Executive); referral to C.O.W.

CONSENT AGENDA (Continued)

[CB-060-2023](#)

Draft: 1

AN ACT CONCERNING AMENDMENT OF THE COLLECTIVE BARGAINING AGREEMENT PRINCE GEORGE'S CORRECTIONAL OFFICERS' ASSOCIATION, INC. (PGCOA) (CORRECTIONAL OFFICERS
for the purpose of amending the labor agreement by and between Prince George's Correctional Officers' Association, Inc. to correct the effective date of the Fiscal Year 2023 Cost of Living Adjustment (COLA) under Attachment B - Schedule of Pay Grades.

Attachment(s): [B2023060](#)
[CB-060-2023 Summary](#)
[CB-060-2023 OMB Comments](#)
[CB-060-2023 Transmittal](#)

To be presented by The Chair (by request County Executive); referral to C.O.W.

(c) Introduction of Resolutions

[CR-027-2023](#)

Draft: 1

A RESOLUTION CONCERNING CITIZEN ADVISORY BOARD for the purpose of establishing a Task Force to Study Electric Public Utility Location Practices and Procedures.

Sponsor(s): Burroughs

Attachment(s): [R2023027](#)
[CR-027-2023 Summary](#)

To be introduced by Council Member Burroughs; referral to TIEE

[CR-028-2023](#)

Draft: 1

A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, COUNCIL 67, AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES (AFSCME), AFL-CIO, AND ITS AFFILIATED LOCAL 241 (SCHOOL CROSSING GUARDS) SALARY SCHEDULE X for the purpose of amending the Salary Plan of the County to correct the wage rates posted in the Scheduled Pay Rate chart effective July 1, 2022 as adopted previously by CR-67-2022.

Attachment(s): [R2023028](#)
[CR-028-2023 Summary](#)
[CR-028-2023 OMB Comments](#)
[CR-028-2023 Transmittal](#)

(The Chair – by request County Executive); referral to C.O.W.

CONSENT AGENDA (Continued)

[CR-029-2023](#)

Draft: 1

A RESOLUTION CONCERNING COMPENSATION AND BENEFITS COUNCIL 67, AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES (“AFSCME”), AFL-CIO, AND ITS AFFILIATED LOCALS 2462, 2735, 3389 AND 1170 SALARY SCHEDULE A for the purpose of amending the Salary Plan of the County to correct the effective dates of the Fiscal Year 2023 and Fiscal Year 2024 Cost of Living Adjustments posted in the Scheduled Pay Rates as adopted previously by CR-52-2022.

Attachment(s): [R2023029](#)
[CR-029-2023 Summary](#)
[CR-029-2023 OMB Comments](#)
[CR-029-2023 Transmittal](#)

(The Chair – by request County Executive); referral to C.O.W.

[CR-030-2023](#)

Draft: 1

A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, PRINCE GEORGE’S CORRECTIONAL OFFICERS’ ASSOCIATION, INC. (CORRECTIONAL OFFICERS) SALARY SCHEDULE D for the purpose of amending the Salary Plan of the County to correct the effective dates of the Fiscal Year 2023 and Fiscal Year 2024 Cost of Living Adjustments posted in the Scheduled Salary Rates as adopted previously by CR-117-2022.

Attachment(s): [R2023030](#)
[CR-030-2023 Summary](#)
[CR-030-2023 OMB Comments](#)
[CR-030-2023 Transmittal](#)

(The Chair – by request County Executive); referral to C.O.W.

[Consent23-23](#)

Draft: 1

MOTION TO ADOPT CONSENT AGENDA

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER’S REPORT

4. SECOND READING OF BILLS – (INTRODUCTION)

[CB-030-2023](#)

Draft: 2

AN ACT CONCERNING COUNTY BASED BUSINESS UTILIZATION for the purpose of providing that certified County-based small businesses will have the right of first award for County procurements at or under One Million Dollars (\$1,000,000).

Sponsor(s): Blegay, Oriadha and Burroughs

- Attachment(s):** [B2023030](#)
[CB-030-2023 Summary](#)
[CB-030-2023 Report](#)
[CB-030-2023 PAFI](#)
[CB-030-2023 OOL Comment](#)

Legislative History:

3/7/23	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
4/13/23	Government Operations and Fiscal Policy Committee	Favorably reported out with recommended amendments to the County Council

SECOND READING OF BILLS – (INTRODUCTION) (Continued)**[CB-032-2023](#)**

Draft: 2

AN ACT CONCERNING BETTER BAG BILL for the purpose of providing for legislative intent; defining certain terms; prohibiting, after a certain date, a retail establishment from [distributing] providing certain plastic carryout bags to a customer at the point of sale; establishing a minimum charge for certain paper and reusable carryout bags provided by a retail establishment, with certain exceptions; [providing for a certain exception;] providing for a certain prohibition on certain advertising; providing for a certain promotion; providing for certain information on a certain receipt; providing that certain signage [may] shall be posted regarding certain charges for paper and reusable carryout bags; providing for education and outreach; establishing a certain maximum civil penalty for a violation of this Division; establishing that the [distribution] provision of a certain number of plastic carryout bags at a single point of sale constitutes a single violation; establishing that the failure to charge the amount of money required under this Division for the provision of one or more paper or reusable carryout bags at a single point of sale is a single violation; prohibiting the imposition of a penalty under this Division unless certain conditions are met; providing for the oversight for the enforcement of this Division; providing for filing certain actions; providing for a certain waiver; providing for a certain report; providing for certain citations; permitting the Department of the Environment to adopt certain regulations; providing for the applicability of this Division; and generally relating to one-time use plastic carryout bags.

Sponsor(s): Dernoga, Blegay, Olson, Ivey and Watson

Attachment(s): [B2023032](#)
[CB-032-2023 Summary](#)
[CB-032-2023 Report](#)
[CB-032-2023 PAFI \(DR-2\)](#)
[OOL Comments CB-032-2023](#)

Legislative History:

3/14/23	County Council	presented and referred to the Transportation, Infrastructure, Energy and Environment Committee
3/23/23	Transportation, Infrastructure, Energy and Environment Committee	Held in Committee
4/13/23	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended with amendments to the County Council

SECOND READING OF BILLS – (INTRODUCTION) (Continued)**[CB-033-2023](#)**

Draft: 1

AN ACT CONCERNING SPECIAL EVENT EXPEDITED REVIEW FEE for the purpose of adopting a new Special Event Expedited Review Fee to expedite the review and approval of Special Event Temporary Use and Occupancy Permit applications. The Special Event Expedited Review Fee will be assessed on a graduated basis to cover the administrative costs for an expedited plan review and inspection for the issuance of a Special Event Temporary Use and Occupancy Permit.

Attachment(s): [B2023033](#)
[CB-033-2023 Summary](#)
[CB-033-2023 Report](#)
[CB-033-2023 PAFI](#)
[CB-033-2023 Transmittal](#)

Legislative History:

3/14/23	County Council	presented and referred to the Transportation, Infrastructure, Energy and Environment Committee
4/13/23	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended to the County Council

[CB-036-2023](#)

Draft: 1

AN ACT CONCERNING THE BUILDING CODE for the purpose of extending the permit application time from six (6) months to twelve (12) months and to establish a fee for the review and issuance of an After-Hours Permit.

Attachment(s): [B2023036](#)
[CB-036-2023 Summary](#)
[CB-036-2023 Report](#)
[CB-036-2023 PAFI](#)
[CB-036-2023 Transmittal](#)

Legislative History:

3/14/23	County Council	presented and referred to the Transportation, Infrastructure, Energy and Environment Committee
4/13/23	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended to the County Council

SECOND READING OF BILLS – (INTRODUCTION) (Continued)[CB-037-2023](#)

Draft: 1

AN ACT CONCERNING ILLEGAL DUMPING for the purpose of authorizing the use of surveillance systems to prosecute, prevent, and deter illegal dumping in order to maintain the health and welfare of the County.

Attachment(s): [B2023037](#)
[CB-037-2023 Summary](#)
[CB-037-2023 Report](#)
[CB-037-2023 PAFI](#)
[CB-037-2023 Transmittal](#)

Legislative History:

3/14/23	County Council	presented and referred to the Transportation, Infrastructure, Energy and Environment Committee
4/13/23	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended to the County Council

5. PUBLIC HEARINGS: - (COUNCIL HEARING ROOM)[APPT-9-23](#)

Draft: 1

Appointment of the following individuals to the Redevelopment Authority Board of Prince George’s County:

Mr. Leon Bailey, Jr
 Reappointment
 Term Expiration: 3/29/2027

Ms. Ameenah Karim-Capers
 Appointment
 Replacing: Ronnette Earle
 Term Expiration: 7/28/2025

Attachment(s): [Redevelopment Authority Bd. _Appointment Transmittal](#)
[Redevelopment Authority Bd. _Appointment package](#)
[Redevelopment Authority Bd. _Appointment Report](#)

Legislative History:

4/25/23	Planning, Housing and Economic Development Committee	Favorably recommended to the County Council
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6. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)[CR-013-2023](#)

Draft: 2

A RESOLUTION CONCERNING NURSE PATIENT RATIOS for the purpose of encouraging the State of Maryland to take action to create a standard for Nurse and Support Staff Patient Ratios to ensure the optimum level of care for patients in hospitals.

Sponsor(s): Blegay, Oriadha, Burroughs, Dernoga, Ivey, Watson, Hawkins, Olson, Fisher and Franklin

Attachment(s): [R2023013](#)

[CR-013-2023 Summary](#)

[CR-013-2023 Report](#)

[CR-013-2023 PAFI](#)

MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION (6 VOTES REQUIRED)

Legislative History:

3/7/23	County Council	introduced and referred to the Health Human Services and Public Safety Committee
4/6/23	Health, Human Services and Public Safety Committee	Favorably recommended with amendments to the County Council

[REC9-23](#)

Draft: 1

RECESS**1:00 PM - COMMITTEE OF THE WHOLE - (COUNCIL HEARING ROOM)**

(SEE SEPARATE AGENDA)

3:00 PM - PLANNING, HOUSING AND ECONOMIC DEVELOPMENT COMMITTEE – (COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

6:00 PM - PUBLIC HEARING (PUBLIC HEARING - COUNTY BUDGET & CIP AND BD. OF ED. BUDGET & CONSTANT YIELD RATE) – (COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

REMINDERS

Thurs., May 4, 2023

10:00 a.m. - Committee of the Whole (Budget Work-session)

1:30 p.m. - HHSPS Committee (Budget Work-session)

(In-Person Meetings)

Mon., May 8, 2023

10:00 p.m. - District Council Meeting

11:30 a.m. - Meet & Greet - Commission for Individuals with Disabilities

1:30 p.m. - Committee of the Whole (Budget Work-session)

(In-Person Meetings)

Tues., May 9, 2023

10:00 a.m. - County Council Meeting

1:30 p.m. - Committee of the Whole (Budget Work-session)

6:00 p.m. - County Council Joint Public Hearing (Proposed Bowie-Mitchellville and Vicinity Sectiona

Map Amendment)

(In-Person Meetings)