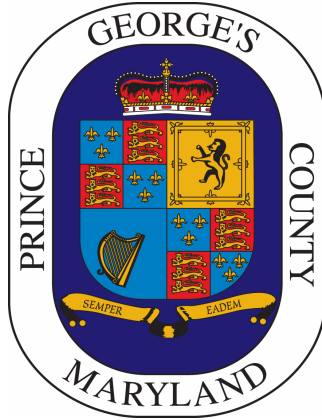


Prince George's County Council

*Wayne K. Curry Administration Building
1301 McCormick Dr
Largo, MD 20774*



Meeting Agenda - Final

**Tuesday, October 14, 2025
10:30 AM**

Council Hearing Room

County Council

Edward P. Burroughs III, Chair, District 8

Krystal Oriadha, Vice Chair, District 7

Shayla D. Adams-Stafford, District 5

Wala Blegay, District 6

Thomas E. Dernoga, District 1

Wanika Fisher, District 2

Sydney J. Harrison, District 9

Calvin S. Hawkins, II, At-Large

Jolene Ivey, At-Large

Eric C. Olson, District 3

Ingrid S. Watson, District 4

Colette R. Gresham, Acting Council Administrator

RULES OF COURTESY (In-Person)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

9:00 A.M. - GENERAL ASSEMBLY COMMITTEE - (ROOM 2027)

(SEE SEPARATE AGENDA)

10:00 A.M. - PRESENTATION OF PROCLAMATIONS/COMMENDATIONS - (COUNCIL HEARING ROOM)

1. PROCLAMATION presented to Dr. Marcia Levi, Optimal Care, LLC dba Optimal Care Chiropractic, in recognition of “National Chiropractic Health Month,” in Prince George’s County, (Council Chair Edward P. Burroughs III and Council Member Thomas E. Dernoga)
2. PROCLAMATION presented to Mr. Ka-Ton Grant and Dr. Michelle Grant of Era Wine Bar as the “2025 Rammy Award winner for Wine Program of the Year,” in Prince George’s County. (Council Chair Edward P. Burroughs III and Council Member Wanika Fisher Esq.)
3. PROCLAMATION presented to Terence L. Matthews, recognizing his professional success and community partnership endeavors in Prince George’s County and beyond. (Council Chair Edward P. Burroughs III and Council Member Wanika Fisher, Esq.)
4. PROCLAMATION presented to Walkiria Pool, President and Founder, Centro de Apoyo Familiar, in recognition of her leadership and work in the Latino community, in Prince George’s County. (Council Chair Edward P. Burroughs III and Council Member Wanika Fisher, Esq.)
5. PROCLAMATION presented to Georgette Davies, Anderson Lux Transportation, in recognition of her passion, excellence, and business achievements. (Council Chair Edward Burroughs III and Council Member Wala Blegay, Esq.)
6. PROCLAMATION presented to Dr. Janice Briscoe in recognition of her retirement after 40 years of Prince George’s County Public Schools service. (Council Chair Edward P. Burroughs III)
7. PROCLAMATION presented to Mr. Richard Moody, PGCPs, Supervision, Office of Student Engagement and School Support, in recognition of successful differences made in the lives of Prince George’s County Public School students. (Council Chair Edward P. Burroughs III)
8. PROCLAMATION presented to Trevor Otts, BlackCEO, is recognized for his efforts to grow the wealth of Black entrepreneurs globally and in Prince George’s County. (Council Chair Edward P. Burroughs III)

10:30 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Santa Rosario, Iglesia Cristiana Linaje de Dios, Laurel, MD

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

DESIGNATION OF OCTOBER 14, 2025 AS LEGISLATIVE DAY NO. 25

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 10072025](#) County Council Minutes dated October 7, 2025

Draft: 1

Attachment(s): [10072025](#)

(b) First Reading of Bills (Presentation)

[CB-099-2025](#)

Draft: 1

AN ACT CONCERNING CRITICAL WORKER HOUSING ASSISTANCE PROGRAM for the purpose of establishing the Critical Workforce Housing Assistance Program within the Housing Investment Trust Fund; providing eligibility standards for participation in the Program; providing for the assistance to be offered in the Program; providing for the application and approval process for Program assistance; and generally regarding the Housing Investment Trust Fund.

Sponsor(s): Burroughs

Attachment(s): [B2025099](#)
[CB-099-2025 Summary](#)

To be presented by Council Member Burroughs; referral to C.O.W.

MOTION REQUIRED TO SUSPEND THE RULES (Council Rule 11.2.a.) TO ALLOW FOR PRESENTATION OF A BILL (OR INTRODUCTION, IF PRESENTATION IS BYPASSED) AFTER SEPTEMBER 30 (8 VOTES REQUIRED)

[CB-100-2025](#)

Draft: 1

AN ACT CONCERNING ENHANCEMENT OF COUNTY PROCUREMENT PRACTICES for the purpose of amending provisions of Subtitle 10A regarding administrative procedures, award of contracts, prohibited types of contracts, economic development and generally relating to procurements subject to Subtitle 10A.

Attachment(s): [B2025100](#)
[CB-100-2025 Summary](#)
[CB-100-2025 Transmittal](#)

To be presented by The Chair (by request County Executive); referral to C.O.W.

MOTION REQUIRED TO SUSPEND THE RULES (Council Rule 11.2.a.) TO ALLOW FOR PRESENTATION OF A BILL (OR INTRODUCTION, IF PRESENTATION IS BYPASSED) AFTER SEPTEMBER 30 (8 VOTES REQUIRED)

CONSENT AGENDA (Continued)

[CB-101-2025](#)

Draft: 1

AN ACT CONCERNING HOMEOWNERSHIP EQUITY PROGRAM for the purpose of establishing the Homeownership Equity Program for County residents; providing for the purposes and uses of the Homeownership Equity Program within the Housing Investment Trust Fund; providing for the funding and administration of the Homeownership Equity Program; providing for eligibility, terms, funding, property requirements for buyers; providing for loans for persons in select groups; providing for application intake, underwriting, closing support, post-purchase follow-up and approval of administrative rules and program guidelines; and generally regarding the Homeownership Equity Program.

Sponsor(s): Oriadha

Attachment(s): [B2025101](#)
[CB-101-2025 Summary](#)

To be presented by Council Member Oriadha; referral to C.O.W.

MOTION REQUIRED TO SUSPEND THE RULES (Council Rule 11.2.a.) TO ALLOW FOR PRESENTATION OF A BILL (OR INTRODUCTION, IF PRESENTATION IS BYPASSED) AFTER SEPTEMBER 30 (8 VOTES REQUIRED)

[CB-102-2025](#)

Draft: 1

AN ACT CONCERNING SICK LEAVE - LEGAL PROCEEDINGS for the purpose of providing for certain mandated paid sick leave for a County employee or employee's family member at legal proceedings; providing for certain definitions; providing for verification of certain sick leave; and generally regarding County personnel law and legal proceedings.

Sponsor(s): Blegay

Attachment(s): [B2025102](#)
[CB-102-2025 Summary](#)

To be presented by Council Member Blegay; referral to C.O.W.

MOTION REQUIRED TO SUSPEND THE RULES (Council Rule 11.2.a.) TO ALLOW FOR PRESENTATION OF A BILL (OR INTRODUCTION, IF PRESENTATION IS BYPASSED) AFTER SEPTEMBER 30 (8 VOTES REQUIRED)

CONSENT AGENDA (Continued)

(c) Introduction of Resolutions

[CR-125-2025](#)

Draft: 1

A RESOLUTION CONCERNING A DOMESTIC VIOLENCE

WORKGROUP for the purpose of establishing a Domestic Violence Workgroup and providing the purpose and objectives of the Workgroup, defining the composition of the Workgroup, and requiring the issuance of a report regarding domestic violence prevention and response in Prince George's County.

Sponsor(s): Fisher, Harrison, Watson and Oriadha

Attachment(s): [R2025125](#)
[CR-125-2025 Summary](#)

To be introduced by Council Members Fisher, Harrison, Watson, and Oriadha; referral to HHSPS

[CR-126-2025](#)

Draft: 1

A RESOLUTION CONCERNING SUPPORTING FOSTER CARE

YOUTH for the purpose of establishing a Foster Care Task Force that will develop strategies that increase the social safety net, improve outcomes for foster youth, examine current County processes, recommend policy, and operational and budget actions within the Department of Social Services and other County agencies.

Sponsor(s): Burroughs

Attachment(s): [R2025126](#)
[CR-126-2025 Summary](#)

To be introduced by Council Member Burroughs; referral to HHSPS

[CR-127-2025](#)

Draft: 1

A RESOLUTION CONCERNING STOP SIGN MONITORING SYSTEMS

- TOWN OF CAPITOL HEIGHTS for the purpose of providing County Council approval of locations for stop sign monitoring systems in the Town of Capitol Heights, and generally regarding stop sign monitoring systems.

Sponsor(s): Oriadha

Attachment(s): [R2025127](#)
[CR-127-2025 Summary](#)
[CR-127-2025 Attachment 1](#)
[CR-127-2025 Attachment 2](#)
[CR-127-2025 Attachment 3](#)
[CR-127-2025 Attachment 4](#)

To be introduced by Council Member Oriadha; referral to TIEE

CONSENT AGENDA (Continued)

CR-128-2025

Draft: 1

A RESOLUTION CONCERNING CONTRACT APPROVALS for the purpose of approving various multiyear contracts for the Office of Information Technology.

Attachment(s): [R2025128](#)
[CR-128-2025 Attachment](#)
[CR-128-2025 Summary](#)
[CR-128-2025 Transmittal](#)

The Chair (by request - County Executive); referral to C.O.W.

To be introduced by:

THIS RESOLUTION REQUIRES A PUBLIC HEARING

CR-129-2025

Draft: 1

A RESOLUTION CONCERNING CONTRACT APPROVALS for the purpose of approving a multi-year contract to procure maintenance services for the County's Office of Homeland Security and Emergency Management's communication equipment and supporting software.

Attachment(s): [R2025129](#)
[CR-129-2025 Summary](#)
[CR-129-2025 Attachment 1](#)
[CR-129-2025 Attachment 2](#)
[CR-129-2025 Transmittal](#)

The Chair (by request - County Executive); referral to C.O.W.

To be introduced by:

THIS RESOLUTION REQUIRES A PUBLIC HEARING

CONSENT AGENDA (Continued)[CR-130-2025](#)

Draft: 1

A RESOLUTION CONCERNING MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION for the purpose of approving a certain transfer of appropriations within the Recreation Fund of the Approved Fiscal Year 2026 Operating Budget of the Maryland-National Capital Park and Planning Commission.

Sponsor(s): Oriadha

Attachment(s): [R2025130](#)
[CR-130-2025 Summary](#)

To be introduced by Council Member Oriadha; referral to C.O.W.

THIS RESOLUTION REQUIRES A PUBLIC HEARING

[Consent29-25](#)

Draft: 1

MOTION TO ADOPT CONSENT AGENDA

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**[LTR 10142025a](#)

Draft: 1

Proposed joint letter to Rebecca L. Flora, Secretary, Maryland Department of Planning, regarding an amendment to Priority Funding Areas (PFA).

Attachment(s): [Joint Letter to Rebecca L. Flora - PFA](#)
[PFA_ The Grove of Glenarden PB Chair to Council Chair](#)
[PFA_ The Grove of Glenarden PB Chair to County Executive](#)
[PGCPB Transmittal to Clerk of the Council - PFA Funding](#)

4. SECOND READING OF BILLS – (INTRODUCTION)[CB-074-2025](#)

Draft: 1

AN ACT CONCERNING HOMESTEAD PROPERTY TAX CREDIT for the purpose of establishing the homestead property tax credit for the County property tax for the taxable year beginning July 1, 2026, as required by State law.

Attachment(s): [B2025074](#)
[CB-074-2025 Summary](#)
[CB-074-2025 Report](#)
[CB-074-2025 PAFI](#)
[CB-074-2025 Transmittal](#)

(Verbal GOFP Committee report to be provided)

Legislative History:

9/9/25	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
9/25/25	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council

SECOND READING OF BILLS – (INTRODUCTION) (Continued)**[CB-082-2025](#)**

Draft: 2

AN ACT CONCERNING SUPPLEMENTARY APPROPRIATIONS for the purpose of declaring transferring appropriations within the General Fund to provide for costs that were not anticipated and included in the Approved Fiscal Year 2025 Budget.

Attachment(s): [B2025082](#)
[CB-082-2025 Summary](#)
[CB-082-2025 Report](#)
[CB-082-2025 PAFI](#)
[CB-082-2025 Transmittal](#)
[CB-082-2025 Draft 1 v. Draft 2 Comparison](#)

(Verbal GOFP Committee report to be provided)

Legislative History:

9/16/25	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
9/25/25	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council

5. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)[CR-095-2025](#)

Draft: 1

A RESOLUTION CONCERNING SUPPLEMENTARY APPROPRIATION OF FEDERAL, STATE AND OTHER FUNDS

for the purpose of appropriating funding from grants in the amount of \$5,016,937 for the Office of the State's Attorney, Police Department, Fire/EMS Department, Office of Homeland Security, Department of Family Services, Health Department, Department of Social Services, Department of Public Works and Transportation, Department of Housing and Community Development and Non-Departmental.

Sponsor(s): Harrison, Adams-Stafford, Ivey, Dernoga, Oriadha, Blegay, Olson, Watson and Fisher

Attachment(s): [R2025095](#)

[CR-095-2025 Summary](#)

[CR-95-2025 Report](#)

[CR-095-2025 PAFI](#)

[CR-095-2025 Transmittal](#)

(Verbal GOFP Committee report to be provided)

Legislative History:

9/9/25	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
9/25/25	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council

[CR-103-2025](#)

Draft: 1

A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, FIRE OFFICIALS - SALARY SCHEDULE "F-O" SCHEDULE OF PAY GRADES

for the purpose of amending the Salary Plan of the County to reflect certain wage and benefit modifications of Fire Officials.

Sponsor(s): Ivey, Hawkins, Dernoga, Fisher, Oriadha, Blegay, Olson, Watson and Adams-Stafford

Attachment(s): [R2025103](#)

[CR-103-2025 Summary](#)

[CR-103-2025 Attachment A](#)

[CR-103-2025 Report](#)

[CR-103-2025 PAFI](#)

[CR-103-2025 Transmittal](#)

(Verbal GOFP Committee report to be provided)

Legislative History:

9/16/25	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
9/25/25	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council

6. BRIEFINGS**[BR 10142025a](#) LGBTQIA+ WORKGROUP FINAL REPORT & RECOMMENDATIONS**

Draft: 1

Sandra A. Eubanks, Director, HHSPS Committee

Attachment(s): [LGBTQIA+ Workgroup Final Report & Recommendations](#)
[LGBTQIA+ Workgroup Presentation CC 10-14-2025](#)**[BR 10142025b](#) TRUANCY STUDY WORKGROUP FINAL REPORT AND RECOMMENDATIONS**

Draft: 1

Arian Albear, Director, EWD Committee

Dr. Donna Christy, President, Prince George's County Teachers Association and co-Chair of the Workgroup

Attachment(s): [Truancy Study Workgroup Final Report & Recommendations](#)
[Truancy Study Workgroup Presentation CC 10-14-2025](#)**[ADJ73-25](#) ADJOURN**

Draft: 1

1:00 P.M. - COMMITTEE OF THE WHOLE - (COUNCIL HEARING ROOM)*(SEE SEPARATE AGENDA)***3:00 P.M. - TRANSPORTATION, INFRASTRUCTURE, ENERGY AND ENVIRONMENT COMMITTEE - (ROOM 2027)***(SEE SEPARATE AGENDA)*

REMINDERS