

Prince George's County Council

*Wayne K. Curry Administration Building
1301 McCormick Dr
Largo, MD 20774*



Meeting Agenda - Revised*

(In-Person) **1:00 PM - County Council (Continued)**

**LTR 11142023b added
Tuesday, November 14, 2023
9:00 AM**

Council Hearing Room

County Council

Thomas E. Dernoga, Chair, District 1

Wala Blegay, Vice Chair, District 6

Edward P. Burroughs, III, District 8

Wanika Fisher, District 2

Mel Franklin, At-Large

Sydney J. Harrison, District 9

Calvin S. Hawkins, II, At-Large

Jolene Ivey, District 5

Eric C. Olson, District 3

Krystal Oriadha, District 7

Ingrid S. Watson, District 4

Jennifer A. Jenkins, Council Administrator

RULES OF COURTESY (In-Person)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

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PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

9:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Pastor Mike Dickson, Solid Rock Church, Riverdale, Maryland

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

DESIGNATION OF NOVEMBER 14, 2023 AS LEGISLATIVE DAY NO. 37

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN](#) County Council Minutes dated November 7, 2023
[11072023a](#)
Draft

Attachment(s): [11072023a](#)

[MIN](#) Board of Health Minutes dated November 7, 2023
[11072023b](#)
Draft

Attachment(s): [11072023b](#)

CONSENT AGENDA (Continued)**(b) Introduction of Resolutions**[CR-109-2023](#)

Draft: 1

A RESOLUTION CONCERNING SUPPLEMENTARY APPROPRIATION OF FEDERAL, STATE AND OTHER FUNDS for the purpose of appropriating funding from grants in the amount of \$13,434,793 for the Office of Human Resources Management, Circuit Court, Office of State's Attorney, Police Department, Fire Department, Department of Corrections, Department of Family Services, Health Department, Department of Social Services, Department of Public Works and Transportation and Department of Housing and Community Development.

Attachment(s): [R2023109](#)

[CR-109-2023 Summary](#)

[CR-109-2023 Transmittal](#)

(The Chair – by request County Executive); referral to C.O.W

To be introduced by:

COMMITTEE OF THE WHOLE WORK-SESSION SAME DATE

[Consent49-23](#)

Draft: 1

MOTION TO ADOPT CONSENT AGENDA

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**[LTR](#)[11142023a](#)

Draft: 1

Proposed joint letter to Mr. Alex Donahue, Executive Director, The Maryland Interagency Commission (IAC) on School Construction, endorsing the Prince George's County Board of Education's Proposed FY 2025 Capital Budget request and to identify the projects considered most critical.

Attachment(s): [Joint IAC Letter](#)

[FY25 CIP Presentation to EWD Committee 11.06.23](#)

referral to C.O.W.

[LTR](#)[11142023b](#)

Draft: 1

Proposed letter to Paul C. Sedberg, Chair of WMATA Board of Directors, expressing the Council's support for addressing WMATA's funding challenges.

Attachment(s): [WMATA funding letter](#)

referral to C.O.W.

9:00 AM - PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)[CB-025-2023](#)

Draft: 1

AN ORDINANCE CONCERNING NONRESIDENTIAL AND MIXED - USE FORM AND DESIGN STANDARDS - DONATION CONTAINERS for the purpose of amending the Nonresidential and Mixed Use Form and Design Standards of the Zoning Ordinance to prohibit placement of donation boxes for collection of household and personal items on the exterior property areas and associated parking areas.

Sponsor(s): Hawkins, Watson, Ivey, Franklin and Fisher

Attachment(s): [B2023025](#)

[CB-025-2023 Summary](#)

[CB-025-2023 Report](#)

[CB-025-2023 - ZHE Memo](#)

[CB-025-2023 OOL Comment](#)

[CB-025-2023 Planning Board Votes Letter](#)

[CB-025-2023 Planning Board Anaylsis.docx](#)

Legislative History:

2/28/23	County Council	presented and referred to the Planning, Housing and Economic Development Committee
3/16/23	Planning, Housing and Economic Development Committee	Held in Committee
10/5/23	Planning, Housing and Economic Development Committee	Held in Committee
10/16/23	Planning, Housing and Economic Development Committee	Favorably recommended to the County Council
10/17/23	County Council	introduced
10/17/23	County Council	rules suspended

9:00 AM - PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**(Continued)**[CB-072-2023](#)

Draft: 2

AN ACT CONCERNING PRINCE GEORGE’S COUNTY CHIPS ACT OF 2023 for the purpose of establishing an incentive program for the manufacture, research and development of semiconductors in Prince George’s County, known as the Creating Helpful Incentives to Produce Semiconductors (“CHIPS”) Act for Prince George’s County’s workforce and economy.

Sponsor(s): Franklin, Harrison, Hawkins, Blegay, Watson, Ivey, Dernoga, Olson and Fisher

Attachment(s): [CB-072-2023](#)
[CB-072-2023 Summary](#)
[CB-072-2023 Report](#)
[CB-072-2023 PAFI](#)
[CB-072-2023 OOL Comment](#)

Legislative History:

7/11/23	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
10/12/23	Government Operations and Fiscal Policy Committee	amended (1)
10/12/23	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments
10/17/23	County Council	introduced

[CB-083-2023](#)

Draft: 2

AN ACT CONCERNING TRAINING REQUIREMENTS FOR VOLUNTEER FIREFIGHTERS for the purpose of updating the training requirements for volunteer firefighters, volunteer line officers, and volunteer chief officers according to the national standards and to streamline the process of updating the standards to Fire/EMS General Orders

Sponsor(s): Hawkins, Watson, Franklin, Fisher, Ivey and Oriadha

Attachment(s): [B2023083](#)
[CB-083-2023 Summary](#)
[CB-083-2023 Report](#)
[CB-083-2023 Transmittal](#)

Legislative History:

9/6/23	County Council	presented and referred to the Health, Human Services and Public Safety Committee
9/21/23	Health, Human Services and Public Safety Committee	Favorably recommended to the County Council
10/17/23	County Council	amended (1)
10/17/23	County Council	introduced

9:00 AM - PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)
(Continued)

[CB-084-2023](#)

Draft: 2

AN ACT CONCERNING EARLY WARNING PROCESS: PERMITS for the purpose of establishing an early warning process to improve permit application delays in Prince George’s County.

Sponsor(s): Franklin, Harrison, Hawkins, Dernoga, Watson, Ivey, Fisher, Olson, Blegay and Oriadha

Attachment(s): [B2023084](#)

[CB-084-2023 Summary](#)

[CB-084-2023 Summary](#)

[CB-084-2023 Report](#)

[CB-084-2023 PAFI](#)

[CB-084-2023 OOL Comment](#)

Legislative History:

9/12/23	County Council	presented and referred to the Transportation, Infrastructure, Energy and Environment Committee
10/12/23	Transportation, Infrastructure, Energy and Environment Committee	amended (1)
10/12/23	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended with amendments
10/17/23	County Council	introduced

9:00 AM - PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)

(Continued)

[CB-089-2023](#)

Draft: 2

AN ACT CONCERNING TAXICABS AND LIMOUSINES for the purpose of repealing and reenacting with amendments provisions of the County Code regulating taxicabs and limousines relating to, Taxicab Board composition, inspections, licensing, taxicab driver’s licenses, fines, driver conduct, certificate registration, vehicle maintenance and inspection, limits of certain cost, charges, fees or assessments, rates, meters requirements, payment methods, emergency fuel cost surcharge, and generally relating to taxicabs and limousines.

Sponsor(s): Dernoga, Franklin and Hawkins

Attachment(s): [B2023089](#)

[CB-089-2023 Summary](#)

[CB-089-2023 Report](#)

[CB-089-2023 Transmittal](#)

[CB-089-2023 PAFI](#)

Legislative History:

9/26/23	County Council	presented and referred to the Transportation, Infrastructure, Energy and Environment Committee
10/12/23	Transportation, Infrastructure, Energy and Environment Committee	amended (1)
10/12/23	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended with amendments
10/17/23	County Council	introduced

[CB-099-2023](#)

Draft: 2

AN ACT CONCERNING COUNTY EMPLOYEE ACCESS TO LOCAL HEALTH CARE for the purpose of requiring that any health insurer contracted to offer health insurance plans to county employees include at least one health insurance plan with an inpatient hospital located in Prince George’s County in its coverage network.

Sponsor(s): Franklin, Oriadha and Burroughs

Attachment(s): [B2023099](#)
[CB-099-2023 Summary](#)
[CB-099-2023 PAFI](#)
[CB-099-2023 OOL Comment](#)
[CB-099-2023 Report](#)

Legislative History:

10/3/23	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
10/3/23	County Council	rules suspended
10/12/23	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments
10/17/23	County Council	introduced

9:00 AM - PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)
(Continued)

CB-103-2023

Draft: 1

AN ACT CONCERNING COUNTY REAL PROPERTY for declaring certain parcels of County-owned real property as surplus and approving the County Executive's plan for disposal of such parcels.

Sponsor(s): Watson, Ivey, Dernoga, Burroughs and Fisher

Attachment(s): [B2023103](#)
[CB-103-2023 Attachment A and Maps](#)
[CB-103-2023 Summary](#)
[CB-103-2023 Report](#)
[CB-103-2023 PAFI](#)
[CB-103-2023 Transmittal](#)
[CB-103-2023 Amendment #1 \(11/7 COW\)](#)

(Verbal C.O.W. Committee report to be provided)

AMENDMENT #1 TO CB-103-2023

Legislative History:

10/17/23	County Council	rules suspended
10/17/23	County Council	introduced and referred to the Sitting as the Committee of the Whole

11/7/23	Sitting as the Committee of the Whole	amended (1)
11/7/23	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council

10:00 AM - PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)

[CB-068-2023](#)

Draft: 2

AN ORDINANCE CONCERNING RMF-48 ZONE for the purpose of providing limitations on multifamily dwelling uses in the RMF-48 (Residential, Multifamily-48) Zone, and limiting the development of multifamily residential dwellings under the prior Ordinance, under certain specified circumstances.

Sponsor(s): Burroughs, Ivey and Blegay

Attachment(s): [B2023068](#)

[CB-068-2023 Summary](#)

[CB-068-2023 Report](#)

[CB-068-2023 DR-2 ZHE Memo](#)

[CB-068-2023 OOL Comment](#)

[CB-068-2023 Planning Board Votes Letter](#)

[CB-068-2023 Planning Board Analysis](#)

Legislative History:

7/5/23	County Council	presented and referred to the Planning, Housing and Economic Development Committee
9/26/23	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council
10/10/23	County Council	introduced

[CB-086-2023](#)

Draft: 1

AN ACT CONCERNING SUBDIVISION REGULATIONS--PUBLIC SAFETY FACILITIES ADEQUACY--STANDARDS--DISCRETIONARY WAIVER OF FACILITIES MITIGATION REQUIREMENT BY COUNTY for the purpose of repealing the provision for a discretionary waiver, by Resolution of the County governing body, for compliance with any public safety facilities mitigation requirements within the County Subdivision Regulations.

Sponsor(s): Blegay, Burroughs, Oriadha, Dernoga, Ivey and Fisher

- Attachment(s):** [B2023086](#)
[CB-086-2023 Summary](#)
[CB-086-2023 Report](#)
[CB-086-2023 OOL Comment](#)
[CB-086-2023 Planning Board Votes Letter](#)
[CB-086-2023 Planning Board Analysis](#)
[CB-086-2023 Staff Report](#)

Legislative History:

9/12/23	County Council	presented and referred to the Planning, Housing and Economic Development Committee
9/26/23	Planning, Housing and Economic Development Committee	Favorably recommended to the County Council
10/3/23	County Council	introduced

10:00 AM - PUBLIC HEARING – RESOLUTIONS ELIGIBLE FOR FINAL READING (ADOPTION)

[CR-085-2023](#)

Draft: 2

A RESOLUTION CONCERNING LOCAL IMPACT GRANT FUNDS

MULTIYEAR PLAN for the purpose of transmitting the Local Impact Grant Funds Multiyear Plan to the County Council for review and approval.

Sponsor(s): Harrison, Watson, Ivey, Burroughs, Hawkins, Dernoga, Franklin, Fisher and Oriadha

- Attachment(s):** [R2023085](#)
[CR-085-2023 Attachment A \(DR-2\)](#)
[CR-085-2023 Summary](#)
[CR-085-2023 Report](#)
[CR-085-2023 PAFI](#)
[CR-085-2023 Transmittal](#)
[County Council Local Impact Grant Agenda Letter 06-20-2023](#)

(Verbal C.O.W. Committee report to be provided)

Legislative History:

9/26/23	County Council	introduced and referred to the Sitting as the Committee of the Whole
10/17/23	Sitting as the Committee of the Whole	no action

Attachment(s): [R2023099](#)
[CR-099-2023 Attachment A](#)
[CR-099-2023 Attachment B](#)
[CR-099-2023 Attachment C](#)
[CR-099-2023 Summary](#)
[CR-099-2023 PAFI](#)
[CR-099-2023 Transmittal](#)
[CR-099-2023 DHCD PowerPoint Presentation 11.14.2023 CO'](#)

COMMITTEE OF THE WHOLE WORK-SESSION SAME DATE

Legislative History:

10/17/23 County Council introduced and referred to the Sitting as the Committee of the Whole

RECESS

11:00 AM - COMMITTEE OF THE WHOLE - (COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

RECONVENE

PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT (Continued)

[LTR](#)
[11142023a](#)
Draft 3a
 Proposed joint letter to Mr. Alex Donahue, Executive Director, The Maryland Interagency Commission (IAC) on School Construction, endorsing the Prince George's County Board of Education's Proposed FY 2025 Capital Budget request and to identify the projects considered most critical.

Attachment(s): [Joint IAC Letter](#)
[FY25 CIP Presentation to EWD Committee 11.06.23](#)

(Verbal C.O.W. Committee report to be provided)

[LTR](#)
[11142023b](#)
Draft 3b
 Proposed letter to Paul C. Sedberg, Chair of WMATA Board of Directors, expressing the Council's support for addressing WMATA's funding challenges.

Attachment(s): [WMATA funding letter](#)

(Verbal C.O.W. Committee report to be provided)

1:00 PM - PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)

[CB-087-2023](#)

Draft: 2

AN ACT CONCERNING THE PUBLIC SAFETY OFFICER REAL

PROPERTY TAX CREDIT for the purpose of establishing a property tax credit for the domicile or primary residence of a public safety officer in Prince George’s County as an incentive for residing in the County under certain circumstances.

Sponsor(s): Blegay, Oriadha, Ivey, Burroughs, Olson, Hawkins, Dernoga, Fisher, Watson and Franklin

Attachment(s): [B2023087](#)

[CB-087-2023 Summary](#)

[CB-087-2023 Report](#)

[CB-087-2023 OOL Comment](#)

[CB-087-2023 PAFI](#)

Legislative History:

9/19/23	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
10/12/23	Government Operations and Fiscal Policy Committee	amended (1)
10/12/23	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments
10/17/23	County Council	introduced

[CB-090-2023](#)

Draft: 2

AN ACT CONCERNING FAIR CRIMINAL RECORD SCREENING

STANDARDS for the purpose of prohibiting certain employers from conducting a criminal background check or otherwise inquiring into an applicant’s criminal record until the conclusion of a first interview; requiring certain employers to provide prior notice to an applicant when rescinding an offer of employment providing for enforcement by the Executive Director of the Office of Human Rights; and generally regulating the use of criminal records in the hiring process by certain employers.

Sponsor(s): Burroughs, Oriadha, Hawkins, Watson, Dernoga, Ivey, Fisher, Franklin and Blegay

Attachment(s): [CB-090-2023 Summary](#)

[CB-090-2023 Report](#)

[CB-090-2023 PAFI](#)

Legislative History:

9/19/23	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
10/12/23	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council
10/17/23	County Council	amended (1)
10/17/23	County Council	introduced

1:00 PM - PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**(Continued)****[CB-091-2023](#)**

Draft: 3

AN ACT CONCERNING PROJECT LABOR AGREEMENT

COORDINATING COMMITTEE for the purpose of revising thresholds for project labor agreements, making all County projects valued at over \$35 million to have a mandatory project labor agreements approved by the Project Labor Agreement Coordinating Committee for submission to the County Executive for their approval and change the composition of the Coordinating Committee.

Sponsor(s): Burroughs, Oriadha, Hawkins, Ivey, Dernoga, Olson, Fisher, Watson and Blegay

Attachment(s): [B2023091](#)

[CB-091-2023 Summary](#)

[CB-091-2023 Report](#)

[CB-091-2023 OOL Comment](#)

[CB-091-2023 PAFI](#)

[CB-091-2023 Proposed Amendment #1](#)

Legislative History:

9/19/23	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
10/12/23	Government Operations and Fiscal Policy Committee	amended (1)
10/12/23	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments
10/17/23	County Council	amended (1)

10/17/23 County Council introduced

1:00 PM - PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)
(Continued)

[CB-096-2023](#)

Draft: 2

AN ACT CONCERNING LOCAL BUSINESS CHILDCARE GRANT

PROGRAM for the purpose of providing a program to incentivize local businesses to provide financial support to working families by offsetting the costs associated childcare by offering County grants to participating local businesses.

Sponsor(s): Oriadha, Dernoga, Blegay, Hawkins, Franklin and Olson

Attachment(s): [B2023096](#)

[CB-096-2023 Summary](#)

[CB-096-2023 Report \(Revised\)](#)

[CB-096-2023 PAFI](#)

[CB-096-2023 OOL Comment](#)

Legislative History:

10/3/23	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
10/3/23	County Council	rules suspended
10/12/23	Government Operations and Fiscal Policy Committee	amended (1)
10/12/23	Government Operations and Fiscal Policy Committee	amended (2)
10/12/23	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments
10/17/23	County Council	introduced

[CB-097-2023](#)

Draft: 1

AN ACT CONCERNING RETURNING CITIZENS FAIR CHANCE TO

HOUSING for the purpose of alleviating housing discrimination suffered by returning citizens and those with criminal convictions is their quest for adequate and suitable housing by prohibiting landlords from making inquiries into a prospective tenant's criminal history.

Sponsor(s): Burroughs, Oriadha, Hawkins, Blegay, Watson, Ivey, Dernoga, Fisher, Olson and Franklin

Attachment(s): [B2023097](#)
[CB-097-2023 Summary](#)
[CB-097-2023 PAFI](#)

Legislative History:

10/3/23	County Council	presented and referred to the Planning, Housing and Economic Development Committee
10/3/23	County Council	rules suspended
10/16/23	Planning, Housing and Economic Development Committee	Favorably recommended to the County Council
10/17/23	County Council	introduced

1:00 PM - PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)
(Continued)

CB-102-2023

Draft: 1

AN ACT CONCERNING CONTRACTOR REQUIREMENTS AND ENFORCEMENT for the purpose of amending provisions of the Prince George’s County Code related to the solicitation and award of public construction contracts; providing for enforcement of the Procurement Regulations set for by the Purchasing Agent; providing for penalties of said violations; and amending provisions of the Prince George’s County Code related to the Office of Human Rights and employment discrimination enforcement; and other generally related matters.

Sponsor(s): Burroughs, Dernoga, Ivey, Oriadha and Blegay

Attachment(s): [B2023102](#)
[CB-102-2023 Summary](#)
[CB-102-2023 Report](#)
[CB-102-2023 PAFI](#)

(Verbal GOFP Committee report to be provided)

Legislative History:

10/17/23	County Council	rules suspended
10/17/23	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
10/26/23	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council

1:00 PM - PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)

(Continued)

[CB-069-2023](#)

Draft: 2

AN ACT CONCERNING URBAN STREET DESIGN POLICY AND

STANDARDS for the purpose of adopting an urban street design policy and standards pursuant to the 2023 Urban Streets Design Standards, incorporated in the Department of Public Works and Transportation’s “Specifications and Standards for Roadways and Bridges” (2007), as revised in 2023, consistent with the Council's 2014 approval of its most current general plan for the County, Plan Prince George's 2035; and generally regarding urban street design standards.

Sponsor(s): Olson, Hawkins, Watson, Ivey, Dernoga, Blegay, Burroughs, Franklin, Fisher and Oriadha

Attachment(s): [CB-069-2023](#)

[Agenda Item Summary](#)

[CB-069-2023 Summary](#)

[CB-069-2023 Report](#)

[CB-069-2023 PAFI](#)

[CB-069-2023 OOL Comment](#)

Legislative History:

7/5/23	County Council	presented and referred to the Transportation, Infrastructure, Energy and Environment Committee
9/14/23	Transportation, Infrastructure, Energy and Environment Committee	Held in Committee
9/28/23	Transportation, Infrastructure, Energy and Environment Committee	amended (1)
9/28/23	Transportation, Infrastructure, Energy and Environment Committee	amended (2)
9/28/23	Transportation, Infrastructure, Energy and Environment Committee	amended (3)
9/28/23	Transportation, Infrastructure, Energy and Environment Committee	amended (4)

9/28/23	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended with amendments
10/17/23	County Council	introduced

8. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)

[CR-067-2023](#)

Draft: 2

A RESOLUTION CONCERNING WALKABLE URBAN STREETS ACT OF 2023 ROADS AND SIDEWALKS - DESIGN AND CONSTRUCTION

STANDARDS AND REQUIREMENTS for the purpose of incorporating 2023 Urban Street Design Standards and Specifications as consistent with Plan Prince George's 2035 for Regional Transit Districts and Local Centers in Prince George's County, striving to balance the needs of all users that are business-friendly, walkable, bike-able and transit friendly; generally regarding design and construction standards and urban street designs.

Sponsor(s): Olson, Dernoga, Ivey, Watson, Blegay, Oriadha, Burroughs and Fisher

Attachment(s): [R2023067](#)
[CR-067-2023 Exhibit A \(DR-2\)](#)
[CR-067-2023 Summary](#)
[CR-067-2023 Report](#)
[CR-67-2023 OOL Comment](#)
[CR-67-2023 Planning Board Revised Summary of Existing Sta](#)
[Planning Board Votes Letter and Analyses](#)
[CR-067-2023 PAFI](#)
 Final ecomments_export CR-067-2023

(Verbal TIEE Committee report to be provided)

MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION

Legislative History:

7/5/23	County Council	introduced and referred to the Transportation, Infrastructure, Energy and Environment Committee
9/14/23	Transportation, Infrastructure, Energy and Environment Committee	Held in Committee

9/28/23	Transportation, Infrastructure, Energy and Environment Committee	amended (1)
9/28/23	Transportation, Infrastructure, Energy and Environment Committee	amended (2)
9/28/23	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended with amendments

RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)

CR-068-2023

Draft: 2

A RESOLUTION CONCERNING SPECIFICATIONS AND STANDARDS - 2023 URBAN STREET DESIGN STANDARDS for the purpose of amending the "General Specifications and Standards for Highway and Street Construction" and the "Specifications and Standards for Highway Traffic Signals" of the Department of Public Works and Transportation; and generally regarding urban street design.

Sponsor(s): Olson, Dernoga, Harrison, Watson, Ivey, Blegay, Burroughs, Fisher and Oriadha

Attachment(s): [R2023068](#)

[CR-068-2023 Inclusion File I](#)

[CR-068-2023 Exhibit A \(DR-2\)](#)

[CR-068-2023 Exhibit B](#)

[CR-068-2023 Inclusion File II](#)

[CR-068-2023 Inclusion File Section III](#)

[Agenda Item Summary](#)

[CR-068-2023 Summary](#)

[CR-068-2023 Report](#)

[CR-068-2023 PAFI](#)

[CR-68-2023 OOL Comment](#)

[CR-68-2023 Specifications and Standards - 2023 Urban Street](#)

[CR-68-2023 Amendment rev. 2 \(KHC\)\(9-27-2023\)\(3-30PM\)](#)

Final ecomments_export CR-068-2023

(Verbal TIEE Committee report to be provided)

MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION

Legislative History:

7/5/23	County Council	introduced and referred to the Transportation, Infrastructure, Energy and Environment Committee
9/14/23	Transportation, Infrastructure, Energy and Environment Committee	Held in Committee
9/28/23	Transportation, Infrastructure, Energy and Environment Committee	amended (1)
9/28/23	Transportation, Infrastructure, Energy and Environment Committee	amended (2)
9/28/23	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended with amendments

RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)

[CR-082-2023](#)

Draft: 2

A RESOLUTION CONCERNING ESTABLISHING A TASK FORCE TO ADDRESS HOSPITAL EMERGENCY ROOM WAIT TIMES for the purpose of establishing the task force on reducing hospital emergency room wait times to study best practices and make recommendations for reducing emergency room wait times; and generally relating to the task force on reducing emergency room wait times.

Sponsor(s): Blegay, Dernoga, Ivey, Olson, Oriadha, Burroughs, Watson, Hawkins and Franklin

Attachment(s): [R2023082](#)

[CR-082-2023 Summary](#)

[CR-082-2023 Report](#)

(Verbal HHSPS Committee report to be provided)

MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION

Legislative History:

9/26/23	County Council	introduced and referred to the Health Human Services and Public Safety Committee
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10/19/23	Health, Human Services and Public Safety Committee	Discussion held
10/19/23	Health, Human Services and Public Safety Committee	Favorably recommended with amendments to the County Council

RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)

[CR-088-2023](#)

Draft: 1

A RESOLUTION CONCERNING ADJUSTMENTS TO APPROVED

POSITION GRADES for the purpose of adjusting the number of positions in certain grades in the Legislative Branch, Office of Human Rights, Office of Human Resources Management, Office of Central Services, Department of Family Services, Police Department, Fire/EMS Department, Office of the Sheriff, Department of Permitting, Inspections and Enforcement, Health Department and the Department of Housing and Community Development.

Sponsor(s): Harrison, Fisher, Hawkins, Franklin and Watson

- Attachment(s):** [R2023088](#)
[CR-088-2023 Attachment A](#)
[CR-088-2023 Summary](#)
[CR-088-2023 Report](#)
[CR-088-2023 PAFI](#)
[CR-088-2023 Transmittal](#)

(Verbal GOFP Committee report to be provided)

Legislative History:

10/3/23	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
10/26/23	Government Operations and Fiscal Policy Committee	Favorably recommended

[CR-090-2023](#)

Draft: 1

A RESOLUTION CONCERNING BLACK MATERNAL HEALTH Fund for the purpose of encouraging providing grants to organizations whose mission is based on alleviating maternal health disparities in the African American community.

Sponsor(s): Oriadha, Hawkins, Harrison, Watson, Fisher, Olson, Dernoga, Ivey, Burroughs and Blegay

- Attachment(s):** [R2023090](#)
[CR-090-2023 Summary](#)
[CR-090-2023 Report](#)
[CR-090-2023 PAFI](#)
[CR-090-2023 OOL Comment](#)

(Verbal GOFP Committee report to be provided)

Legislative History:

10/10/23	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
10/26/23	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council

RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)

[CR-091-2023](#)

Draft: 1

A RESOLUTION CONCERNING THE COUNTY POLICIES AND HEALTHCARE OPTIONS TASK FORCE for the purpose of creating a task force to audit the county policies and healthcare benefit options for current county employees, with a focus on maternal health.

Sponsor(s): Oriadha, Dernoga, Fisher, Olson, Harrison, Watson, Ivey, Blegay and Hawkins

- Attachment(s):** [R2023091](#)
[CR-091-2023 Summary](#)
[CR-091-2023 Report](#)
[CR-091-2023 PAFI](#)
[CR-091-2023 OOL Comment](#)
[CR-091-2023 Proposed Amendment #1](#)

(Verbal GOFP Committee report to be provided)

AMENDMENT #1 TO CR-091-2023

Legislative History:

10/10/23	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
10/26/23	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council

RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)

[CR-092-2023](#)

Draft: 1

A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, CORRECTIONS OFFICIALS - SALARY SCHEDULE “C-O” SCHEDULE OF PAY GRADES for the purpose of amending the Salary Plan of the County to correct the wage rates posted in the Scheduled Pay Rate charts as adopted previously by CR-25-2023 for Department of Corrections Officials.

Sponsor(s): Dernoga, Watson, Ivey, Fisher, Olson and Hawkins

- Attachment(s):** [R2023092](#)
[CR-092-2023 Summary](#)
[CR-092-2023 Report](#)
[CR-092-2023 Transmittal](#)

(Verbal HHSPS Committee report to be provided)

Legislative History:

10/17/23	County Council	introduced and referred to the Health, Human Services and Public Safety Committee
11/2/23	Health, Human Services and Public Safety Committee	Favorably recommended to the County Council

[CR-096-2023](#)

Draft: 1

A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, SHERIFF OFFICIALS - SALARY SCHEDULE “S-O” SCHEDULE OF PAY GRADES for the purpose of amending the Salary Plan of the County to correct the wage rates posted in the Scheduled Pay Rate charts as adopted previously by CR-39-2023 for Officials in the Office of the Sheriff.

Sponsor(s): Watson, Ivey, Dernoga, Fisher, Olson, Hawkins, Blegay, Franklin and Oriadha

- Attachment(s):** [R2023096](#)
[CR-096-2023 Summary](#)
[CR-096-2023 Report](#)
[CR-096-2023 Transmittal](#)

(Verbal HHSPS Committee report to be provided)

Legislative History:

10/17/23	County Council	introduced and referred to the Health, Human Services and Public Safety Committee
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11/2/23 Health, Human Services and Public Safety Committee Favorably recommended to the County Council

RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)

CR-099-2023

Draft: 1

A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2024 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2024 Annual Action Plan for Housing and Community Development by adding eligible Community Development Block Grant (“CDBG”) Program activities not originally funded or described in the FY 2024 Annual Action Plan, and the reprogramming and reallocation of one million, twenty thousand dollars (\$1,020,000) in Community Development Block Grant (“CDBG”) funds from the County FY 2019, FY 2020, FY 2021, FY 2022, and FY 2023 Annual Action Plans funds to support the activities.

Sponsor(s): Dernoga, Fisher, Franklin, Watson, Ivey and Hawkins

Attachment(s): [R2023099](#)

[CR-099-2023 Attachment A](#)

[CR-099-2023 Attachment B](#)

[CR-099-2023 Attachment C](#)

[CR-099-2023 Summary](#)

[CR-099-2023 PAFI](#)

[CR-099-2023 Transmittal](#)

[CR-099-2023 DHCD PowerPoint Presentation 11.14.2023 CO'](#)

(Verbal C.O.W. Committee report to be provided)

Legislative History:

10/17/23 County Council introduced and referred to the Sitting as the Committee of the Whole

CR-101-2023

Draft: 2

A RESOLUTION CONCERNING PROCUREMENT REGULATIONS REFERENCING CONTRACTOR RESPONSIBILITY for the purpose of amending the County Procurement Regulations related to the solicitation and award of public construction contracts; providing for certification of contractors and subcontractors bidding on public works construction contracts; providing for assurance on the use of properly trained construction personnel; providing Responsible Contractor eligibility criteria and requiring the use of Responsible Contractors in certain County construction projects under certain circumstances.

Sponsor(s): Burroughs, Blegay, Dernoga, Ivey, Olson, Oriadha and Hawkins

- Attachment(s):** [R2023101](#)
[CR-101-2023 Summary](#)
[CR-101-2023 Report](#)
[CR-101-2023 PAFI](#)
[CR-101-2023 Transmittal](#)

(Verbal GOFP Committee report to be provided)

MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION

Legislative History:

10/17/23	County Council	introduced and referred to the Sitting as the Committee of the Whole
10/24/23	County Council	discharged from Committee
10/24/23	County Council	referred to the Government Operations and Fiscal Policy Committee
10/26/23	Government Operations and Fiscal Policy Committee	amended (1)
10/26/23	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments

RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)

[CR-106-2023](#)

Draft: 1

A RESOLUTION CONCERNING THE HENSON CREEK-SOUTH POTOMAC PLANNING AREA MINOR PLAN AMENDMENT-MINOR AMENDMENT-APPROVAL for the purpose of approving, with certain revisions herein that are based on the joint public hearing record of testimony, as an Act of the County Council of Prince George’s County, Maryland, sitting as the District Council for that portion of the Maryland-Washington Regional District in Prince George’s County, the Henson Creek-South Potomac Planning Area Minor Plan Amendment, amending the 2006 Master Plan and Sectional Map Amendment for the Henson Creek-South Potomac Planning Area for portions of Planning Areas 76B and 80 within the minor plan amendment boundaries, generally comprised of the Henson Creek-South Potomac Planning Area portions known as “The Henson Creek Transit Village,” “The Broad Creek Transit Village & Medical Park,” “The Rosecroft Mixed-Use Area,” “Developing Tier,” and “Rural Tier.”

Sponsor(s): Burroughs, Dernoga, Blegay, Ivey and Hawkins

Attachment(s): [R2023106](#)
[CR-106-2023 Attachment A](#)
[CR-106-2023 Summary](#)
[CR-106-2023 Planning Board Comments](#)
[CR-106-2023 PGCPB Transmittal to Clerk of the Council 11.9](#)

(Verbal C.O.W. Committee report to be provided)

Legislative History:

10/31/23 County Council introduced and referred to the Sitting
as the Committee of the Whole

RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)

[CR-107-2023](#)

Draft: 1

A RESOLUTION CONCERNING THE HENSON CREEK-SOUTH POTOMAC PLANNING AREA SECTIONAL MAP

AMENDMENT-APPROVAL for the purpose of approving, with certain revisions herein that is based on the joint public hearing record of testimony, as an Act of the County Council of Prince George’s County, Maryland, sitting as the District Council for that portion of the Maryland-Washington Regional District in Prince George’s County, the Henson Creek-South Potomac Planning Area Sectional Map Amendment (SMA), thereby setting forth and adopting detailed zoning proposals for the Henson Creek-South Potomac Planning Area, generally comprised of properties located in an area north of and not including the Broad Creek Conservancy, east of Livingston Road, south of Old Fort Road, and west of MD 210; as well as parcel 1265594, generally located in an area south of St. Barnabas Road and Brinkley Road and east of Rosecroft Drive, and parcel 1346022, generally located in an area north of Brinkley Road and east of the Capital Beltway.

Sponsor(s): Burroughs, Watson, Ivey, Harrison, Dernoga, Fisher, Blegay and Hawkins

Attachment(s): [R2023107](#)
[CR-107-2023 Summary](#)
[CR-107-2023 Planning Board Comments](#)
[CR-107-2023 PGCPB Transmittal to Clerk of the Council 11.9](#)

(Verbal C.O.W. Committee report to be provided)

Legislative History:

10/31/23 County Council introduced and referred to the Sitting
as the Committee of the Whole

9. INTRODUCTION AND ADOPTION OF RESOLUTIONS[CR-110-2023](#)

Draft: 1

A RESOLUTION CONCERNING THE 2009 COUNTYWIDE MASTER PLAN OF TRANSPORTATION-MINOR PLAN AMENDMENT-APPROVAL for the purpose of approving, in accordance with the provisions of the Zoning Ordinance of Prince George's County, Maryland, a Minor Plan Amendment to amend the 2009 Countywide Master Plan of Transportation to add language and amend subsequent maps to remove several parcels from right-of-way preservation of future master planned freeway F-10 (US 301) south of its interchange with future master planned freeway F-6 (MD 4) and master planned expressway E-6 (MD 202).

Sponsor(s): Ivey

Attachment(s): [R2023110](#)

[CR-110-2023 Summary](#)

[MIN Amend MPOT Transmittal Letter PB to DC](#)

To be introduced by Council Member Ivey

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)

[ADJ99-23](#)

Draft: 1

ADJOURN**4:00 PM - DISTRICT COUNCIL MEETING- (COUNCIL HEARING ROOM)**

(SEE SEPARATE AGENDA)

REMINDERS

Tues., November 21, 2023
10:00 a.m. - County Council Meeting