



# Prince George's County Council

Wayne K. Curry  
Administration Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Agenda - Final

### Planning, Housing and Economic Development Committee

*Wala Blegay, Chair*

*Krystal Oriadha, Vice Chair*

*Shayla D. Adams-Stafford*

*Thomas E. Dernoga*

*Eric C. Olson*

#### *Staff Support:*

*Rana Hightower, Committee Director, x23718*

*Kathy Canning – Legislative Attorney, x23186 (Housing)*

*Eric Irving – Legislative Attorney, x25261(Planning/Zoning)*

*Joseph R. Hamlin, Legislative Attorney, x25279*

*Charlotte Aheart – Committee Assistant, x24199*

---

Tuesday, May 12, 2026

1:00 PM

Committee Room 2027

---

**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

#### **ORDER OF PROCEEDING**

- a) Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) Comments from Sponsor*
- c) Questions from Committee Members*
- d) Comments from Agencies*
- e) General Discussion*
- f) Motion and Vote*

#### **CALL TO ORDER**

#### **LEGISLATION**

**[CB-035-2026](#)**

Draft: 1

**AN ORDINANCE CONCERNING USE REGULATIONS - DAY CARE  
CENTERS FOR CHILDREN** for the purpose of increasing access to childcare

facilities by eliminating special exception approval for day care centers for children in all zones; exempting day care centers for children from detailed site plan approval; providing for community notification of proposed day care centers; removing minimum parking requirements in all transit-oriented zones; reducing minimum parking requirements in certain activity zones; and providing

for alternative parking compliance in all other zones.

**Sponsor(s):** Oriadha

**Attachment(s):** [B2026035](#)  
[CB-035-2026 Summary](#)  
[LDR-14-2026 Planning Board Recommendation](#)  
[LDR-14-2026 Technical Staff Report](#)  
[LDR-14-2026 PGCPB Transmittal Pink Sheet](#)  
[email\\_LDR-14-2026 - Transmittal of draft legislative amendm](#)

**Legislative History:**

3/12/26	Clerk of the Council	transmitted
3/26/26	M-NCPPC Technical Staff	Support proposed legislative amendment with amendments
4/13/26	M-NCPPC Planning Board	Support proposed legislative amendment
4/28/26	County Council	presented and referred to the Planning, Housing and Economic Development Committee

**BUDGET WORKSESSION**

[BU 2026-53](#)

EXPERIENCE PRINCE GEORGE'S

Draft: 1

**ADJOURN**