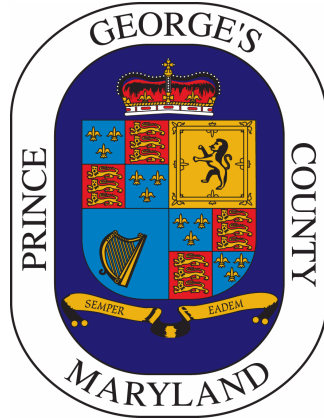


Prince George's County Council

*County Administration Building
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland
20772-3050*



Meeting Agenda - Final **(1:00 PM Agenda Briefing Rm 2027)**

Tuesday, September 24, 2019
1:30 PM

Council Hearing Room

County Council

Todd M. Turner, Chair, District 4
Monique Anderson-Walker, District 8
Derrick Leon Davis, District 6
Thomas E. Dernoga, District 1
Mel Franklin, At-Large
Dannielle M. Glaros, District 3
Sydney J. Harrison, District 9
Calvin S. Hawkins, II, At-Large
Jolene Ivey, District 5
Rodney C. Streeter, Vice Chair, District 7
Deni L. Taveras, District 2

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are typically provided an opportunity to address the Council at each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Present your comments as succinctly as possible. Avoid duplicate testimony.
3. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
4. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

FOR LIVE STREAMING AND VIDEO VISIT OUR WEBSITE AT: <http://pgccouncil.us>

PLEASE SILENCE ALL CELLULAR PHONES WHILE IN THE HEARING ROOM.

12:00 P.M. - GENERAL ASSEMBLY COMMITTEE – (COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

1:00 P.M. - AGENDA BRIEFING - (COUNCIL HEARING ROOM)

1:30 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Reverend Charles McNeill, Jr., Pastor, Unity Baptist Church, Washington, D.C.

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

BUSINESS MEETING

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 09172019](#) County Council Minutes dated September 17, 2019.

CONSENT AGENDA - (CONTINUED)**(b) First Reading of Bills (Presentation)****[CB-049-2019](#)**

Draft: 1

AN ACT CONCERNING UNIVERSAL DESIGN FOR HOUSING for the purpose of permitting residents to age in place and to promote accessibility by requiring future residential housing units to comply with designs that are safe, secure, affordable and appropriate for all types of abilities; and generally regarding universal design.

Sponsor(s): Anderson-Walker

Attachment(s): [B2019049](#)

[CB-049-2019 AIS](#)

To be presented by Council Member Anderson-Walker; referral to PHED

[CB-050-2019](#)

Draft: 1

AN ACT CONCERNING PARKING PERMIT AREAS for the purpose of amending the Code to allow for residential parking permit areas to be designated by the County Executive or County Council.

Sponsor(s): Glaros

Attachment(s): [B2019050](#)

[CB-050-2019 AIS](#)

To be presented by Council Member Glaros; referral to GOFP

[CB-051-2019](#)

Draft: 1

AN ACT CONCERNING MUNICIPALITIES for the purpose of requiring the County to notify municipalities when the County receives notification from a governmental body that it is disposing of property located within a municipality and when the County collects money on behalf of a municipality.

Sponsor(s): Glaros

Attachment(s): [CB-051-2019](#)

[CB-051-2019 AIS](#)

To be presented by Council Member Glaros; referral to GOFP

CONSENT AGENDA - (CONTINUED)[CB-052-2019](#)

Draft: 1

AN ACT CONCERNING NON-COMPOSTABLE STRAWS AND STIRRERS

BAN for the purpose of providing for legislative intent; providing for certain definitions; prohibiting certain eating and drinking establishments in Prince George's County from providing certain straws and stirrers with certain food or beverage under certain circumstances; providing for certain prohibited acts; providing for an exemption; providing for enforcement; providing for certain civil penalties; and generally relating to non-compostable straws and stirrers.

Sponsor(s): Dernoga and Glaros

Attachment(s): [B2019052](#)

[CB-052-2019 AIS](#)

To be presented by Council Members Dernoga and Glaros; referral to TIEE

[CB-053-2019](#)

Draft: 1

AN ACT CONCERNING PERSONNEL for the purpose of expanding the amount of parental leave to County employees eligible for family and medical leave.

Sponsor(s): Dernoga

Attachment(s): [B2019053](#)

[CB-053-2019 AIS](#)

To be presented by Council Member Dernoga; referral to GOFPP

[CB-054-2019](#)

Draft: 1

AN ACT CONCERNING LOCAL IMPACT GRANT FUNDING for Oxon Hill, Friendly and Potomac High Schools for the purpose of requiring annual allocation of certain funds to support defense, cybersecurity, health, legal, enforcement, music and arts education programs at Oxon Hill High School, Friendly High School and Potomac High School.

Sponsor(s): Anderson-Walker

Attachment(s): [B2019054](#)

[CB-054-2019 AIS](#)

To be presented by Council Member Anderson-Walker; referral to C.O.W.

CONSENT AGENDA - (CONTINUED)[CB-055-2019](#)

Draft: 1

AN ORDINANCE CONCERNING APPEALS AND VARIANCES for the purpose of amending the criteria for granting appeals involving variances.

Sponsor(s): Glaros

Attachment(s): [B2019055](#)

[CB-055-2019 AIS](#)

To be presented by Council Member Glaros; referral to PHED

[CB-056-2019](#)

Draft: 1

AN ACT CONCERNING FAIR HOUSING for the purpose of requiring the use of a standard form lease and applicable optional provisions for certain residential rental properties; requiring the publication of certain information related to rental housing; requiring the Department of Permitting, Inspections, and Enforcement (DPIE) to review certain rent increases; providing for certain remedies to be awarded by the Nuisance Abatement Board; creating a special fund to support DPIE's increased responsibilities; providing certain rights to tenants facing rent increases and generally regarding residential rental properties.

Sponsor(s): Dernoga

Attachment(s): [B2019056](#)

[CB-056-2019 AIS](#)

To be presented to Council Member Dernoga; referral to PHED

[CB-057-2019](#)

Draft: 1

AN ORDINANCE CONCERNING R-E ZONE-TABLE OF USES-APARTMENT HOUSING FOR ELDERLY OR PHYSICALLY HANDICAPPED FAMILIES AND SPECIAL EXCEPTIONS-ADDITIONAL REQUIREMENTS FOR SPECIFIC SPECIAL EXCEPTIONS for the purpose of providing additional criteria for approval of Special Exceptions for 'Apartment housing for elderly or physically handicapped families' uses in the R-E (Residential -Estate) Zone of Prince George's County, under certain specified circumstances.

Sponsor(s): Davis

Attachment(s): [B2019057](#)

[CB-057-2019 AIS](#)

To be presented by Council Member Davis; referral to PHED

CONSENT AGENDA - (CONTINUED)[CB-058-2019](#)

Draft: 1

AN ACT CONCERNING SMALL WIRELESS FACILITIES for the purpose of authorizing and regulating the installation and implementation of certain small wireless telecommunications facilities in the County.

Attachment(s): [B2019058](#)

[CB-058-2019 AIS](#)

To be presented by the Chair (by request - County Executive); referral to C.O.W.

[CB-059-2019](#)

Draft: 1

AN ORDINANCE CONCERNING SMALL WIRELESS FACILITIES for the purpose of defining a Small Wireless Facility and modifying the definition of a Public Utility to include a Small Wireless Facility within the Zoning Ordinance.

Attachment(s): [B2019059](#)

[CB-059-2019 AIS](#)

To be presented by the Chair (by request - County Executive); referral to C.O.W.

[CB-060-2019](#)

Draft: 1

AN ORDINANCE CONCERNING O-S ZONE for the purpose of amending the criteria for development of single-family detached, single-family attached, and townhouse residential uses within the O-S (Open Space) Zone of Prince George's County to allow rough grading of land under certain circumstances.

Sponsor(s): Turner

Attachment(s): [B2019060](#)

[CB-060-2019 AIS](#)

To be presented by Council Member Turner; referral to PHED

CONSENT AGENDA - (CONTINUED)[CB-061-2019](#)

Draft: 1

AN ORDINANCE CONCERNING AQUAPONICS for the purpose of defining a new use, "Aquaponics" and amending the regulations for changes to golf course special exception site plans to include this use.

Sponsor(s): Davis

Attachment(s): [B2019061](#)

[CB-061-2019 AIS](#)

To be presented by Council Member Davis; referral to PHED

[CB-062-2019](#)

Draft: 1

AN ACT CONCERNING EQUITY IN POLICING for the purpose of codifying the County's administrative policy that County law enforcement agencies shall not honor Immigration and Customs Enforcement (ICE) detainees in non-criminal interactions and mandate that all County agencies shall not engage in immigration enforcement.

Sponsor(s): Taveras, Hawkins, Ivey, Dernoga and Glaros

Attachment(s): [B2019062](#)

[CB-062-2019 AIS](#)

To be presented by Council Member Taveras; referral to HHSPS

[CB-063-2019](#)

Draft: 1

AN ORDINANCE CONCERNING R-T AND R-18C ZONE for the purpose of amending the Zoning Ordinance to permit general commercial uses in the R-T and R-18C Zones of Prince George's County, under certain specified circumstances.

Sponsor(s): Streeter

Attachment(s): [B2019063](#)

[CB-063-2019 AIS](#)

To be presented by Council Member Streeter; referral to PHED

CONSENT AGENDA - (CONTINUED)[CB-064-2019](#)

Draft: 1

AN ACT CONCERNING HOUSING INVESTMENT TRUST FUND -

ASSISTANCE for Seniors and Disabled Veterans for the purpose of dedicating a certain percentage of the Housing Investment Trust Fund to certain homeowners in Prince George's County of a certain amount each year.

Sponsor(s): Anderson-Walker

Attachment(s): [B2019064](#)

[CB-064-2019 AIS](#)

To be presented by Council Member Anderson-Walker; referral to PHED

[CB-065-2019](#)

Draft: 1

AN ACT CONCERNING PESTICIDES for the purpose of providing legislative intent and findings; providing definitions; providing for the placement of signs; providing requirements for the retail purchase of pesticides; providing for a certain written statement; providing for storage and handling of pesticides; providing for regulations, penalties and notice requirements; providing for application restrictions; providing for an outreach and education campaign; providing for posting of signs; providing for application on County property; providing for application in the County parks; providing for certain vendors; providing certain exceptions; providing for enforcement; and generally relating to pesticides.

Sponsor(s): Dernoga

Attachment(s): [B2019065](#)

[CB-065-2019 AIS](#)

To be presented by Council Member Dernoga; referral to TIEE

CONSENT AGENDA - (CONTINUED)

(c) Introduction of Resolutions

[CR-077-2019](#)

Draft: 1

A RESOLUTION CONCERNING LOCAL IMPACT GRANT FUNDS

MULTIYEAR PLAN for the purpose of transmitting the Local Impact Grant Funds Multiyear Plan to the County Council for review and approval.

Attachment(s): [R2019077](#)

[CR-077-2019 Attachment A](#)

[CR-077-2019 AIS](#)

The Chair (by request - County Executive); referral to C.O.W.

To be introduced by:

THIS RESOLUTION REQUIRES A PUBLIC HEARING

[CR-079-2019](#)

Draft: 1

A RESOLUTION CONCERNING REVITALIZATION TAX CREDIT -

COLLEGE PARK METRO APARTMENTS for the purpose of approving College Park Metro Apartments multifamily and commercial development proposed by GD CP Metro, LLC as a revitalization project qualifying for a revitalization or redevelopment tax credit, as provided in Section 10-235.02 of the Prince George's County Code.

Sponsor(s): Glaros

Attachment(s): [R2019079](#)

[CR-079-2019 AIS](#)

To be introduced by Council Member Glaros; referral to GOFP

[Consent28](#)

MOTION TO ADOPT CONSENT AGENDA

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**4. PUBLIC HEARING – RESOLUTION ELIGIBLE FOR FINAL READING (ADOPTION)**[CR-070-2019](#)

Draft: 1

A RESOLUTION CONCERNING THE APPROVAL OF AN APPLICATION TO PRESERVE PROPERTY PURSUANT TO THE MARYLAND AGRICULTURAL LAND PRESERVATION FOUNDATION PROGRAM for the purpose of recommending that the Maryland Agricultural Land Preservation Foundation approve the application of the Bonnie Breeze Farm Inc. Dwayne Catterton to permanently preserve the property.

Sponsor(s): Turner, Ivey, Harrison, Davis, Glaros, Hawkins, Taveras and Dernoga

Attachment(s): [R2019070](#)

[CR-070-2019 Attachments](#)

[CR-070-2019 AIS](#)

[CR-070-2019 Report](#)

Legislative History:

7/23/19	County Council	introduced and referred to the Transportation, Infrastructure, Energy and Environment Committee
9/12/19	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended to the County Council

5. INTRODUCTION AND ADOPTION OF RESOLUTIONS[CR-078-2019](#)

Draft: 1

A RESOLUTION CONCERNING THE 2004 GATEWAY ARTS DISTRICT FOR PRINCE GEORGE'S COUNTY D-D-O ZONE MINOR AMENDMENT

for the purpose of approving a minor amendment to the Gateway Arts District D-D-O (Development District Overlay) Zone Development District Table of Permitted Uses within the 2004 Sector Plan and Sectional Map Amendment for the Prince George's County Gateway Arts District to permit Urban Farm uses in the Traditional Residential Neighborhood ("TRN") character area of the Gateway Arts Development District.

Sponsor(s): Taveras**Attachment(s):** [R2019078](#)[CR-078-2019 Attachment \(PGCPG No. 19-69\)](#)[CR-078-2019 AIS](#)

To be introduced by Council Member Taveras

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)

[ADJ98-19](#)**ADJOURN**

Draft: 1

EXECUTIVE SESSION – (1ST FLOOR EXECUTIVE CONFERENCE ROOM)[EX 09242019](#)

Discussion of personnel issues in accordance with Section 3-305 (b) (1) (i) (ii), General Provisions, Annotated Code of Maryland.

REMINDERS

Thurs., Sept. 26, 2019

10:00 a.m. - TIEE Committee (Room 2027)

1:30 p.m. - GOFP Committee (Room 2027)