



# Prince George's County Council

County Administration  
Building  
14741 Governor Oden  
Bowie Drive  
Upper Marlboro, Maryland  
20772-3050

## Meeting Agenda - Revised\*

### Transportation, Housing and the Environment Committee

*Todd M. Turner, Chair*

*Mary A. Lehman, Vice Chair*

*Mel Franklin*

*Obie Patterson*

*Deni L. Taveras*

*Director ~ Hawi Sanu*

*Administrative Aide ~ Victoria Middleton*

*301-952-3694*

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Wednesday, June 7, 2017

1:30 PM

Committee Hearing Room 2027

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#### ORDER OF PROCEEDING

- a) *Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### CALL TO ORDER

[PR-17-1](#)

**Continuation of Reservation Plats** for Rights-of-Way Due to Expire on June 30,

Draft: 1

2017

#### APPOINTMENTS

[APPT-30](#)

**Redevelopment Authority for Prince George's County**

Draft: 1

*Ronnette B. Earle*

Appointment: Public Member

Replacing: *Nabee Yi*

Term Expiration: 7/28/2021

*John R. Tabori*

Appointment: Public Member

Replacing: *Christopher Aragona*  
Term Expiration: 7/28/2020

*Harmon L. "Monty" Cooper*  
Reappointment: *Public Member*  
Term Expiration: 7/28/2020

*David C. Harrington*  
Reappointment: *Public Member*  
Term Expiration: 7/28/2021

## **LEGISLATION**

### **[CR-023-2017](#)**

Draft: 1

**A RESOLUTION CONCERNING THE 2008 WATER AND SEWER PLAN (DECEMBER 2016 CYCLE OF AMENDMENTS)** for the purpose of changing the water and sewer category designations of properties within the 2008 Water and Sewer Plan.

**Sponsor(s):** Davis, Turner, Taveras and Franklin

**Attachment(s):** [R2017023](#)  
[CR-23-2017 AIS](#)  
[CR-23-2017 Transmittal](#)

#### **Legislative History:**

4/11/17	County Council	introduced and referred to the Transportation, Housing and the Environment Committee
5/16/17	County Council	public hearing held

### **[CB-012-2017](#)**

Draft: 1

**AN ACT CONCERNING FORECLOSED PROPERTY REGISTRY ENFORCEMENT** for the purpose of establishing civil penalties for the failure to register foreclosed properties; enforcing compliance by existing foreclosure purchasers, and generally relating to the enforcement of foreclosed property registration.

**Sponsor(s):** Franklin

**Attachment(s):** [B2017012](#)  
[CB-12-2017 AIS.pdf](#)

#### **Legislative History:**

2/21/17	County Council	presented and referred to the Transportation, Housing and the Environment Committee
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[CB-014-2017](#)

Draft: 1

**AN ACT CONCERNING SECONDHAND AND PAWN DEALERS** for the purpose of repealing the requirement that a pawn dealer or secondhand precious metal objects dealer pay a transaction fee to submit an electronic report required pursuant to State law and generally relating to pawn dealers and secondhand precious metal objects dealers.

**Sponsor(s):** Patterson and Toles

**Attachment(s):** [B2017014](#)  
[CB-14-2017 AIS.pdf](#)

**Legislative History:**

2/21/17 County Council presented and referred to the  
Transportation, Housing and the  
Environment Committee

[CB-046-2017](#)

Draft: 1

**AN ACT CONCERNING TAX SALES OF PROPERTIES OWNED BY COMMON OWNERSHIP COMMUNITIES** for the purpose of making properties owned by common ownership communities ineligible for tax sale.

**Sponsor(s):** Franklin

**Attachment(s):** [B2017046](#)  
[CB-46-2017 AIS.pdf](#)

**Legislative History:**

5/16/17 County Council presented and referred to the  
Transportation, Housing and the  
Environment Committee

**ADJOURN**