



# Prince George's County Council

County Administration  
Bldg  
14741 Governor Oden  
Bowie Drive  
Upper Marlboro, Maryland  
20772-3050

## Meeting Agenda - Revised\*

### Transportation, Housing and the Environment

*Derrick Leon Davis, Chair*

*Will A. Campos*

*Eric C. Olson*

*Obie Patterson*

*Karen R. Toles, Vice Chair*

*Director ~ Hawi Sanu*

*Administrative Aide ~ Victoria Middleton*

*301-952-3694*

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Tuesday, May 6, 2014

12:30 PM

Committee Hearing Room 2027

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#### ORDER OF PROCEEDING

- a) *Presentation by Committee Staff*  
*(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### CALL TO ORDER

#### AGENDA

#### LEGISLATION

[CR-013-2014](#)

Draft: 1

**A RESOLUTION CONCERNING DECLARING THE INTENT OF PRINCE GEORGE'S COUNTY, MARYLAND TO USE LOCAL IMPACT GRANTS DESIGNATED BY THE STATE OF MARYLAND TO ADDRESS INFRASTRUCTURE NEEDS RELATED TO MARYLAND ROUTE 210 TO PAY THE DEBT SERVICE ON GENERAL OBLIGATION BONDS** for the purpose of expressing the intent of Prince George's County to use a certain portion of the Local Impact Grants from gaming funds to be allocated for infrastructure on Maryland Route 210 as leverage to support issuance and debt service on General Obligation Bonds to finance portions of the needed improvement.

**Sponsor(s):** Patterson, Davis, Franklin, Lehman, Toles, Harrison, Turner and

**Attachment(s):** [R2014013.doc](#)

[CR-014-2014](#)

Draft: 1

**A RESOLUTION CONCERNING HOUSING AND COMMUNITY**

**DEVELOPMENT ANNUAL ACTION PLAN: FY 2015** for the purpose of approving and adopting the Prince George's County Fiscal Year 2015 Annual Action Plan for Housing and Community Development consisting of federal programs, including their federal funding applications which, along with other resources, serve to implement housing and community development strategies set forth in the County's FY 2011-2015 Consolidated Plan.

**Sponsor(s):** Davis

**Attachment(s):** [R2014014.doc](#)

[I-CR-14-2014 Attachment A.pdf](#)

[I-CR-14-2014 Attachment B.pdf](#)

[CDBG April 8 2014 PH agenda.pdf](#)

**DISCUSSION**

[DISC 6](#)

Common Ownership Communities

Draft: 1

**ADJOURN**