



# Prince George's County Council

Wayne K. Curry  
Administration Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Agenda - Final

### Health, Human Services and Public Safety Committee

*Wanika B. Fisher, Esq., Chair*

*Wala Blegay, Vice Chair*

*Edward P. Burroughs III*

*Danielle I. Hunter*

*Krystal Oriadha*

#### *Staff Support:*

*Nathaniel K. Tutt, III – Committee Director, x24357*

*Leroy D. Maddox, Jr. – Legislative Attorney, x23846*

*Ramon A. Gonzalez – Legislative Attorney, x23476*

*Nikia Q. McBride – Committee Assistant, 301-780-2267*

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Thursday, February 19, 2026

1:30 PM

Committee Room 2027

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#### **ORDER OF PROCEEDING**

- a) *Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### **CALL TO ORDER**

#### **LEGISLATION**

[CB-002-2026](#)

Draft: 1

**AN ACT CONCERNING MISSING PERSONS WITHIN THE COUNTY-DACARA ROSE'S LAW** for the purpose of prohibiting any mandatory waiting period before taking a missing person report; requiring prompt acceptance of missing person reports; requiring public-facing notice that no waiting period is imposed; providing for implementation by written policy; and generally relating to missing person reports and law enforcement practices in Prince George's County.

**Sponsor(s):** Fisher

**Attachment(s):** [B2026002](#)

[CB-002-2026 Summary](#)

[CB-002-2026 Proposed Amendment #1](#)

[CB-002-2026 Proposed Draft 2 \(illustrative\)](#)

**Legislative History:**

2/10/26	County Council	removed from Consent Agenda
2/10/26	County Council	amended
2/10/26	County Council	presented and referred to the Health, Human Services and Public Safety Committee

[CR-004-2026](#)

Draft: 1

**A RESOLUTION CONCERNING COUNTY COUNCIL RULES OF PROCEDURE** for the purpose of amending Rules of Procedure for the County Council.

**Sponsor(s):** Fisher

**Attachment(s):** [R2026004](#)

[CR-004-2026 Summary](#)

**Legislative History:**

2/3/26	County Council	introduced and referred to the Health, Human Services and Public Safety Committee
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**BRIEFING**

[BR 02192026](#)

Draft: 1

**DESIGNATED COMMERCIAL PROSECUTOR**

Presenter:

Mr. Michael Stroud, Partner, Ice Miller LLP

**ADJOURN**