

Prince George's County Council

*Wayne K. Curry Administration Building
1301 McCormick Dr
Largo, MD 20774*



Meeting Agenda - Final

****The agenda is subject to change up to five (5) calendar days prior to the noted date.****

**Tuesday, September 9, 2025
10:30 AM**

Council Hearing Room

County Council

Edward P. Burroughs III, Chair, District 8

Krystal Oriadha, Vice Chair, District 7

Shayla D. Adams-Stafford, District 5

Wala Blegay, District 6

Thomas E. Dernoga, District 1

Wanika Fisher, District 2

Sydney J. Harrison, District 9

Calvin S. Hawkins, II, At-Large

Jolene Ivey, At-Large

Eric C. Olson, District 3

Ingrid S. Watson, District 4

Colette R. Gresham, Acting Council Administrator

RULES OF COURTESY (In-Person)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

9:00 A.M. - GENERAL ASSEMBLY COMMITTEE (ROOM 2027)

10:00 A.M. - PRESENTATION OF PROCLAMATIONS/COMMENDATIONS - (COUNCIL HEARING ROOM)

10:30 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

DESIGNATION OF SEPTEMBER 9, 2025 AS LEGISLATIVE DAY NO. 21

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 07082025](#) County Council Minutes dated July 8, 2025

Draft: 1

Attachment(s): [07082025](#)

(b) First Reading of Bills (Presentation)

[CB-068-2025](#)

Draft: 1

AN ACT CONCERNING CODE OF ETHICS for the purpose of amending the Prince George's County Code of Ethics to prohibit former Council Members of Prince George's County from assisting or representing another party for compensation in a matter that is the subject of legislative action from the Prince George's County Government for three calendar years from the date the official leaves County office; prohibiting a former Council Member's compensated representation in certain matters in which they participated as a Council Member; and generally relating to the Prince George's County Code of Ethics.

Sponsor(s): Fisher

Attachment(s): [B2025068](#)

[CB-068-2025 Summary](#)

To be presented by Council Member Fisher; referral to GOFP

[CB-069-2025](#)

Draft: 1

AN ORDINANCE CONCERNING USE REGULATIONS - PERMITTED USES - QUICK SERVICE RESTAURANTS WITH DRIVE-THROUGH for the purpose of limiting the location of new fast-food restaurants with drive-throughs by prohibiting such uses in residential zones and allowing such uses by special exception in certain commercial zones to address the unique impacts associated with quick-service drive-through restaurants.

Sponsor(s): Dernoga, Oriadha, Olson and Fisher

Attachment(s): [B2025069](#)
[CB-069-2025 Summary](#)
[LDR-71-2025 Planning Board Recommendation](#)
[LDR-71-2025 M-NCPPC Technical Staff Report](#)
[LDR-71-2025 PGCPB Transmittal Pink Sheet](#)

*To be presented by Council Members Dernoga, Oriadha, Olson, and Fisher;
referral to PHED*

Legislative History:

6/25/25	Clerk of the Council	transmitted
7/9/25	M-NCPPC Technical Staff	No position on proposed legislative amendment with amendments
7/25/25	M-NCPPC Planning Board	No position on proposed legislative amendment with amendments

CONSENT AGENDA (Continued)

[CB-070-2025](#)

Draft: 1

**AN ACT CONCERNING SUBCONTRACTOR REQUIREMENTS FOR
BUSINESSES THAT DO NOT QUALIFY AS A COUNTY-BASED SMALL
BUSINESS OR COUNTY-BASED MINORITY BUSINESS ENTERPRISE**

for the purpose of mandating that in order for any contract to be given to a business that does not qualify as a County-based Small Business or County-based Minority Business Enterprise, that business shall have a subcontract with a County-based Small Business for a minimum value of fifteen percent (15%) of the total contract value.

Sponsor(s): Oriadha

Attachment(s): [B2025070](#)
[CB-070-2025 Summary](#)

To be presented by Council Member Oriadha; referral to GOFPP

[CB-071-2025](#)

Draft: 1

**AN ACT CONCERNING VEHICLES AND TRAFFIC - BIKE LANES AND
BIKEWAYS**

for the purpose of providing for the authority regarding motorized vehicles on sidewalks or trails; providing for certain fines; providing for prohibiting motorized vehicles on bike lanes and bikeways with certain exceptions and generally regarding the prohibition with exceptions of motor vehicles on sidewalks, trails, bike lanes and bikeways.

Sponsor(s): Olson

Attachment(s): [B2025071](#)
[CB-071-2025 Summary](#)

To be presented by Council Member Olson; referral to TIEE

CONSENT AGENDA (Continued)

CB-072-2025

Draft: 1

AN ACT CONCERNING BUILDING CODE - ADMINISTRATIVE PROVISIONS - RESTAURANT DEVELOPMENT AND ACCELERATION

for the purpose of accelerating the development of sit-down restaurants in underserved areas of Prince George's County; implementing a fast-track permitting concierge service for food service facility applicants; providing for pre-approved restaurant buildout plans and expedited review of permit plans; requiring annual program reporting; and generally relating to building permit approvals.

Sponsor(s): Oriadha

Attachment(s): [B2025072](#)
[CB-072-2025 Summary](#)

To be presented by Council Member Oriadha; referral to PHED

CB-073-2025

Draft: 1

AN ACT CONCERNING PUBLIC TRANSIT ACCESS AUTHORIZATION ACT OF 2025

for the purpose of establishing a formal process for public transportation agencies to request and obtain access to private residential or commercial property for the purpose of installing or operating a public bus stop within Prince George's County; providing for certain definitions; providing for an application and review process; providing for certain approval; providing for property owner rights and protections; providing for implementation and regulations and generally regarding public transit access authorization.

Sponsor(s): Oriadha

Attachment(s): [B2025073](#)
[CB-073-2025 Summary](#)

To be presented by Council Member Oriadha; referral to TIEE

CB-074-2025

Draft: 1

AN ACT CONCERNING HOMESTEAD PROPERTY TAX CREDIT for the purpose of establishing the homestead property tax credit for the County property tax for the taxable year beginning July 1, 2026, as required by State law.

Attachment(s): [B2025074](#)
[CB-074-2025 Summary](#)
[CB-074-2025 Transmittal](#)

To be presented by The Chair (by request County Executive); referral to GOFP

CONSENT AGENDA (Continued)**(c) Introduction of Resolutions****[CR-084-2025](#)**

Draft: 1

**A RESOLUTION CONCERNING ALCOHOLIC BEVERAGES -
LICENSES FOR GROCERY STORES**

for the purpose of stating a policy by the Prince George's County Council and requesting that the County support local legislation allowing the Board ("the Board") of License Commissioners for Prince George's County to issue beer and wine licenses to all grocery stores in the Board's jurisdiction to sale beer and wine to individuals who are twenty-one (21) years old or older.

Sponsor(s): Blegay**Attachment(s):** [R2025084](#)[CR-084-2025 Summary](#)*To be introduced by Council Member Blegay; referral to GOFB***[CR-085-2025](#)**

Draft: 1

**A RESOLUTION CONCERNING COMMON OWNERSHIP
COMMUNITIES PROGRAM RULES AND REGULATIONS
PROMULGATION**

for the purpose of the County Council promulgation of rules and regulations governing the implementation and administration of the Common Ownership Communities Program.

Sponsor(s): Oriadha**Attachment(s):** [R2025085](#)[CR-085-2025 Attachment A](#)[CR-085-2025 Summary](#)*To be introduced by Council Member Oriadha; referral to PHED***[CR-086-2025](#)**

Draft: 1

**A RESOLUTION CONCERNING ESTABLISHMENT OF THE PRINCE
GEORGE'S COUNTY COMMUNITY WEALTH BUILDING COMPACT**

for the purpose of encouraging the creation of the Prince George's County Community Wealth Building Compact, a voluntary public-private initiative that encourages anchor institutions to commit to local procurement goals, specifically increased contracting with Black-owned businesses and to participate in a broader County-led effort to build equitable, community-based economic development.

Sponsor(s): Oriadha**Attachment(s):** [CR-086-2025](#)[CR-086-2025 Summary](#)

To be introduced by Council Member Oriadha; referral to GOFP

CONSENT AGENDA (Continued)

[CR-087-2025](#)

Draft: 1

A RESOLUTION CONCERNING THE MINORITY BUSINESS

ENTERPRISE PRIME CONTRACTOR INITIATIVE for the purpose of encouraging the establishment of a pilot cohort program to support the development and advancement of County Based Minority Business Enterprise (MBE) subcontractors into prime contractors on construction projects by providing targeted training, technical assistance, mentorship, and access to procurement and contract opportunities in partnership with the Economic Development Corporation (EDC), the Office of Central Services, and the Office of Procurement.

Sponsor(s): Oriadha and Burroughs

Attachment(s): [R2025087](#)
[CR-087-2025 Summary](#)

To be introduced by Council Members Oriadha and Burroughs; referral to GOFP

[CR-088-2025](#)

Draft: 1

A RESOLUTION CONCERNING IMPROVING PRINCE GEORGE'S

COUNTY'S LITERACY for the purpose of establishing the Prince George's County Literacy Commission ("the Commission") to develop strategic initiatives to assess, address, and improve literacy rates among residents in Prince George's County.

Sponsor(s): Oriadha

Attachment(s): [R2025088](#)
[CR-088-2025 Summary](#)

To be introduced by Council Member Oriadha; referral to EWD

[CR-089-2025](#)

Draft: 1

A RESOLUTION CONCERNING THE EXTENSION OF THE HEALTHY

FOOD IN PRINCE GEORGE'S COUNTY CORRECTIONAL FACILITIES TASK FORCE for the purpose of extending the Healthy Food In Prince George's County Correctional Facilities Task Force established by CR-006-2024 until November 30, 2027.

Sponsor(s): Oriadha

Attachment(s): [R2025089](#)
[CR-089-2025 Summary](#)

To be introduced by Council Member Oriadha; referral to HHSPS

CONSENT AGENDA (Continued)[CR-090-2025](#)

Draft: 1

A RESOLUTION CONCERNING STOP SIGN MONITORING SYSTEMS

- CITY OF COLLEGE PARK for the purpose of providing County Council approval of locations for stop sign monitoring systems in the City of College Park; and generally regarding stop sign monitoring systems.

Sponsor(s): Olson

Attachment(s): [R2025090](#)

[CR-090-2025 Summary](#)

[CR-090-2025 Attachment 1](#)

[CR-090-2025 Attachment 2](#)

[CR-090-2025 Attachment 3](#)

[CR-090-2025 Attachment 4](#)

[CR-090-2025 Attachment 5](#)

To be introduced by Council Member Olson; referral to TIEE

[CR-091-2025](#)

Draft: 1

A RESOLUTION CONCERNING ACCESSORY DWELLING UNITS

TASK FORCE for the purpose of establishing the Accessory Dwelling Units Task Force; to develop ideas for implementing the use in Prince George's County; setting forth the procedures for the selection and appointment of members; assigning duties and responsibilities; setting forth provisions for administrative support of the task force; and setting a time for the completion of work and termination of the temporary task force.

Sponsor(s): Watson

Attachment(s): [R2025091](#)

[CR-091-2025 Summary](#)

To be introduced by Council Member Watson; referral to PHED

[CR-092-2025](#)

Draft: 1

A RESOLUTION CONCERNING FEASIBILITY STUDY FOR A COUNTY-OWNED GROCERY STORE PILOT PROGRAM

for the purpose of authorizing the development and completion of a six-month feasibility study to evaluate the potential for establishing a County-owned and operated grocery store in Prince George's County; assessing site selection, financial viability, operational models, and community impact; and ensuring the store operates on a cost-neutral basis to the County.

Sponsor(s): Oriadha

Attachment(s): [R2025092](#)
[CR-092-2025 Summary](#)

To be introduced by Council Member Oriadha; referral to GOFP

CONSENT AGENDA (Continued)

[CR-093-2025](#)

Draft: 1

A RESOLUTION CONCERNING STOP SIGN MONITORING SYSTEMS - CITY OF GREENBELT for the purpose of providing County Council approval of locations for stop sign monitoring systems in the City of Greenbelt, and generally regarding stop sign monitoring systems.

Sponsor(s): Watson

Attachment(s): [R2025093](#)
[CR-093-2025 Attachment 1](#)
[CR-093-2025 Attachment 2](#)
[CR-093-2025 Attachment 3](#)
[CR-093-2025 Attachment 4](#)
[CR-093-2025 Attachment 5](#)
[CR-093-2025 Summary](#)

To be introduced by Council Member Watson; referral to TIEE

[Consent25-25](#)

Draft: 1

MOTION TO ADOPT CONSENT AGENDA

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

4. SECOND READING OF BILLS – (INTRODUCTION)

[CB-024-2025](#)

Draft: 2

AN ACT CONCERNING THE FEDERAL WORKER EMERGENCY ASSISTANCE ACT OF PRINCE GEORGE'S COUNTY for the purpose of establishing emergency financial assistance, job placement support, and essential services for laid-off federal workers residing in Prince George's County, ensuring stability and access to critical resources during periods of economic hardship.

Sponsor(s): Blegay and Oriadha

Attachment(s): [B2025024](#)
[CB-024-2025 Summary](#)
[CB-024-2025 Committee Report](#)
[CB-024-2025 PAFI](#)

(Verbal GOFP Committee report to be provided)

To be introduced by Council Members Blegay and Oriadha

Legislative History:

3/25/25	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
5/1/25	Government Operations and Fiscal Policy Committee	Held in Committee
5/12/25	Government Operations and Fiscal Policy Committee	Held in Committee
6/26/25	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments to the County Council

5. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)

CB-033-2025

Draft: 3

AN ACT CONCERNING MUNICIPALITIES - COUNTY BUILDING

PERMIT DOCUMENTATION for the purpose of providing that the Department of Permitting, Inspections and Enforcement is required at the time a County building permit application is made to provide a certain municipality with certain documents; providing for a certain additional requirement; providing for re-lettering; and generally regarding County building permits in Prince George's County.

Sponsor(s): Oriadha, Olson, Blegay, Burroughs, Adams-Stafford, Hawkins, Dernoga, Fisher, Ivey and Watson

Attachment(s): [B2025033](#)
[CB-033-2025 Summary](#)
[CB-033-2025 Report](#)
[CB-033-2025 PAFI](#)
[CB-033-2025 OOL Comment](#)

Legislative History:

4/29/25	County Council	presented and referred to the Transportation, Infrastructure, Energy and Environment Committee
---------	----------------	--

6/12/25	Transportation, Infrastructure, Energy and Environment Committee	Favorably reported out with recommended amendments to the County Council
7/8/25	County Council	amended
7/8/25	County Council	introduced
7/8/25	County Council	introduced

PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)

(Continued)

[CB-040-2025](#)

Draft: 2

AN ORDINANCE CONCERNING LCD ZONE for the purpose of authorizing the issuance of grading permits in the LCD Zone under certain circumstances.

Sponsor(s): Blegay, Watson, Oriadha, Hawkins, Burroughs and Adams-Stafford

Attachment(s): [B2025040](#)

[CB-040-2025 Summary](#)

[CB-040-2025 Report](#)

[CB-040-2025 Planning Board Recommendation](#)

[CB-040-2025 Technical Staff Report](#)

[CB-040-2025 email Transmittal of draft legislative amendment](#)

[CB-040-2025 PGCPB Transmittal Pink Sheet](#)

[CB-040-2025 ZHE Comments](#)

[CB-040-2025 OOL Comments](#)

Legislative History:

3/18/25	Clerk of the Council	transmitted
4/1/25	M-NCPPC Technical Staff	No position on proposed legislative amendment with amendments
4/21/25	M-NCPPC Planning Board	No position on proposed legislative amendment
5/6/25	County Council	presented and referred to the Planning, Housing and Economic Development Committee
6/5/25	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council
7/1/25	County Council	introduced

PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**(Continued)**[CB-053-2025](#)

Draft: 1

AN ACT CONCERNING BUILDING CODE OF PRINCE GEORGE’S COUNTY for the purpose of updating the provisions of the Building Code of Prince George’s County (the “County”) to conform to the 2020 editions of the National Electrical Code.

Sponsor(s): Blegay and Hawkins

Attachment(s): [B2025053](#)

[CB-053-2025 Summary](#)

[CB-053-2025 Report](#)

[CB-053-2025 PAFI](#)

[CB-053-2025 Transmittal](#)

Legislative History:

5/27/25	County Council	presented and referred to the Planning, Housing and Economic Development Committee
6/16/25	Planning, Housing and Economic Development Committee	Favorably recommended to the County Council
7/8/25	County Council	introduced

6. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)[CR-076-2025](#)

Draft: 1

A RESOLUTION CONCERNING THE READINESS OF PRINCE GEORGE’S COUNTY PUBLIC SCHOOLS IN A POTENTIAL OVERDOSE EMERGENCY for the purpose of calling on the Prince George’s County Board of Education to initiate an audit in conjunction with the Prince George’s County Public Schools to ensure compliance with State and Local mandated overdose-reversing medication requirements in schools.

Sponsor(s): Hawkins, Watson, Burroughs, Blegay, Olson, Harrison, Dernoga, Ivey and Adams-Stafford

Attachment(s): [R2025076](#)

[CR-076-2025 Summary](#)

[CR-076-2025 PAFI](#)

[CR-76-2025 OOL Comment](#)

[CR-076-2025 Committee Report](#)

(Verbal EWD Committee report to be provided)

Legislative History:

6/17/25	County Council	introduced and referred to the Education and Workforce Development Committee
6/30/25	Education and Workforce Development Committee	Favorably recommended to the County Council

EXECUTIVE SESSION – (1ST FLOOR EXECUTIVE CONFERENCE ROOM)**[EX 09092025](#)**

Draft: 1

Motion to convene in executive session to consult with counsel to seek legal advice and to discuss pending or potential litigation in accordance with Section 3-305(b)(7, 8), General Provisions Article, Annotated Code of Maryland.

ADJ63-25

Draft: 1

ADJOURN**11:30 A.M. - COMMITTEE OF THE WHOLE - (COUNCIL HEARING ROOM)****12:00 P.M. - COUNCIL MEET & GREET - (ROOM 2027)**

Dr. Shawn Joseph, Interim Superintendent of Prince George's County Public Schools (PGCPS)

REMINDERS