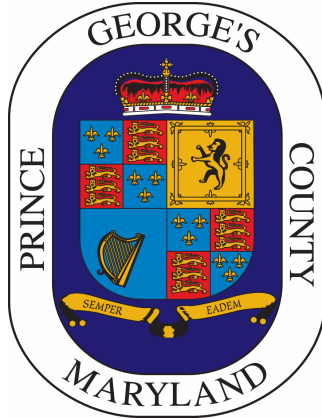


Prince George's County Council

*County Administration Building
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland
20772-3050*



Meeting Agenda - Final

11:00 AM Agenda Briefing (Council Hearing Room)

Tuesday, March 12, 2019

11:30 AM

Council Hearing Room

County Council

Todd M. Turner, Chair, District 4

Monique Anderson-Walker, District 8

Derrick Leon Davis, District 6

Thomas E. Dernoga, District 1

Mel Franklin, At-Large

Dannielle M. Glaros, District 3

Sydney J. Harrison, District 9

Calvin S. Hawkins, II, At-Large

Jolene Ivey, District 5

Rodney C. Streeter, Vice Chair, District 7

Deni L. Taveras, District 2

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are typically provided an opportunity to address the Council at each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Present your comments as succinctly as possible. Avoid duplicate testimony.
3. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
4. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

FOR LIVE STREAMING AND VIDEO VISIT OUR WEBSITE AT: <http://pgccouncil.us>

PLEASE SILENCE ALL CELLULAR PHONES WHILE IN THE HEARING ROOM.

10:00 A.M. - GENERAL ASSEMBLY COMMITTEE MEETING - COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

11:00 A.M. - AGENDA BRIEFING - (COUNCIL HEARING ROOM)

11:30 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Wanda Brooks, County Employee

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

BUSINESS MEETING

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 03052019](#) County Council Minutes dated March 5, 2019.

Attachment(s): [03052019](#)

(b) First Reading of Bills (Presentation)

[CB-003-2019](#)

Draft: 1

AN ACT CONCERNING THE CLASSIFICATION PLAN FOR PRINCE GEORGE'S COUNTY for the purpose of amending class titles and grades, restructuring two class series, adding classes of work and abolishing certain classes of work.

Attachment(s): [B2019003](#)
[CB-3-2019 AIS](#)

To be presented by the Chair (by request - County Executive); referral to GOFP

[CB-004-2019](#)

Draft: 1

AN ORDINANCE CONCERNING FARMER'S MARKETS OPERATIONS for the purpose of clarifying the method of operations at Farmer's Markets.

Sponsor(s): Glaros

Attachment(s): [B2019004](#)
[CB-4-2019 AIS](#)

To be presented by Council Member Glaros; referral to PHED

CONSENT AGENDA - (CONTINUED)**(c) Introduction of Resolutions**[CR-018-2019](#)

Draft: 1

A RESOLUTION CONCERNING THE 2008 WATER AND SEWER PLAN (DECEMBER 2018 CYCLE OF AMENDMENTS) for the purpose of changing the water and sewer category designations of properties within the 2008 Water and Sewer Plan.

Attachment(s): [R2019018](#)

[CR-18-2019 Attachments](#)

[CR-18-2019 AIS](#)

The Chair (by request - County Executive); referral to TIEE

To be introduced by:

THIS RESOLUTION REQUIRES A PUBLIC HEARING

[CR-020-2019](#)

Draft: 1

A RESOLUTION CONCERNING THE CREATION OF A FOOD TRUCK HUB AT STREETCAR 82 BREWING COMPANY IN THE CITY OF HYATTSVILLE for the purpose of authorizing the creation of a Food Truck Hub at Streetcar 82 Brewing Company in the City of Hyattsville.

Sponsor(s): Taveras

Attachment(s): [R2019020](#)

[CR-20-2019 Site Plan .pdf](#)

[CR-20-2019 AIS](#)

To be introduced by Council Member Taveras; referral to HHSPS

THIS RESOLUTION REQUIRES A PUBLIC HEARING

CONSENT AGENDA - (CONTINUED)[CR-021-2019](#)

Draft: 1

A RESOLUTION CONCERNING ECONOMIC DEVELOPMENT for the purpose of revising the County's policy for the use of Tax Increment Financing and other financial tools and incentives to fund economic and community development projects and initiatives in Prince George's County.

Sponsor(s): Turner

Attachment(s): [R2019021](#)

[CR-21-2019 AIS](#)

To be introduced by Council Member Turner; referral to GOFP

[Consent9-19](#)**MOTION TO ADOPT CONSENT AGENDA****2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA****3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**[LTR 03122019](#)

Draft: 1

Proposed letter to the Honorable Joanne C. Benson, Chair, Prince George's County Senate Delegation and the Honorable Michael A. Jackson, Chair, Prince George's County House Delegation transmitting the position of the Prince George's County Council on proposed State legislation.

Attachment(s): [3/12/2019 Position Letter](#)

(Verbal General Assembly Committee report to be provided)

[LTR
03122019b](#)

Draft: 1

Proposed letter to Ms. Holly Sullivan, Director, Worldwide Economic Development, Amazon.com, expressing the County Council's welcome of HQ2 to the metropolitan region and support of opportunities in Prince George's County.

Attachment(s): [3/12/2019 Amazon.com Letter](#)

4. INTRODUCTION AND ADOPTION OF RESOLUTIONS

[CR-019-2019](#)

Draft: 1

A RESOLUTION CONCERNING MILITARY LEAVE for the purpose of amending the Salary Plan of the County to reflect the continuation of certain military leave benefits and the eligibility requirements for certain military leave benefits.

Attachment(s): [R2019019](#)

[CR-19-2019 AIS](#)

The Chair (by request - County Executive)

To be introduced by:

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)

[ADJ24-19](#)

ADJOURN

REMINDERS

Thursday, March 14, 2019

11:00 a.m. - TIEE Committee Meeting (Room 2027)

1:30 p.m. - GOFP Committee Meeting (Room 2027)