

**ZONING HEARING EXAMINER
DOCUMENT SHEET**

APPLICATION NO. A-10060APPLICANT: DR Horton, Inc. Saddle Ridge

| ITEM: Number | Description | ITEM: Number | Description |
|---|---|-----------------|---|
| Check Mark indicates <u>nonacceptance</u> by the ZHE into the Record to be an Exhibit | | | |
| 1. | Application | 18. | Ltr. Tedesco to Adjoining Property Owners 3-25-21 |
| 2. | Ltr. Hunt to Horton 8-3-21 Planning Board Resolution 2021-92 | 19. | Affidavit of Mailing 3-25-21 |
| 3. | REVISED Statement of Justification 5/13/21 | 20. | Mailing Receipt 1-13-21 |
| 4. | Statement of Justification 3/31/21 | 21. | Saddle Ridge Basic Plan 3-2021 |
| 5. | Zoning Sketch Map | 22. | Saddle Ridge Basic Plan 5-2021 |
| 6. | SRDC Point by Point Response Letter 5-13-21 | 23. | Land Title Survey – Residue of Part of Parcel 53 – Ercco Properties, Inc. |
| 7. | Business Entity Affidavit Walton Maryland LLC | 24. | M-NCPPC Sign Posting Affidavit/Map/Photos |
| 8. | Business Entity Affidavit D.R. Holton, Inc. | 25. | Transmittal to M-NCPPC from Howe 3-31-21 |
| 9. | Vicinity Map | 26. | Transmittal to M-NCPPC from Howe 5-13-21 |
| 10. | Natural Resource Inventory Plan | 27. | Power Point |
| 11. | Neighborhood Land Use Map | 28. | Stan Brown – Notice of Intent |
| 12. | Density Range Map | 29. | Sign Posting Information and Location Map |
| 13. | Water & Sewer Category Amendment | 30. | Neighborhood Map with Zoning |
| 14. | Technical Staff Report with Backup | 31. | Power of Attorney |
| 15. | Boundary Survey | 32. | Site Photo |
| 16. | Land Title Survey – Parcels 37 & 143 | 33. | Certificate of Status-D.R. Horton |
| 17. | Land Title Survey Lands of Saddle Creek, LLC | 34. | Resume – S. Allison |
| | | 35. | Environmental Features |

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| 36. | |
| Certificate of Status-Walton Maryland, LLC | |
| 37. | |
| Resume – C. Howe | |
| 38. | |
| Resume – J. Del Balzo | |
| 39. | |
| Resume – M. Lenhart | |
| 40. | |
| Notice of Hearing | |
| 41. | |
| Community Outreach Notice 6/15/21 | |
| 42. | |
| Lenhart Traffic Consulting TAZ Memo 11/12/20 | |
| 43. | |
| Water Sewer Category 5 Overlay | |
| 44. | |
| Basic Plan – Pod B as Preservation | |
| 45. | |
| Ltr McNeil to Tedesco 11/8/21 | |
| 46. | |
| Ltr. Tedesco to McNeil 12-20-21 Notice to Proceed with ZMA (LCD) | |
| 47. | |
| Ltr. McNeil to Tedesco 1-5-21 | |
| 48. | |
| Basic Plan LCD Zone | |
| 49. | |
| Email Hunt to McNeil 1/20/21 | |