



# Prince George's County Council

Wayne K. Curry  
Administration Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Agenda - Final

### Sitting as the Committee of the Whole

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Tuesday, October 21, 2025

2:00 PM

Council Hearing Room

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#### **ORDER OF PROCEEDINGS:**

- a) *Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### **CALL TO ORDER**

#### **LEGISLATION**

[CB-095-2025](#)

Draft: 1

#### **AN ACT CONCERNING COUNTY REAL PROPERTY AS SURPLUS PROPERTY**

for the purpose of repealing in its entirety and reenacting provisions of the Code regulating the procedure to declare County Real Property as Surplus Property; methods of disposition of surplus property; approval by Council; and execution of disposition.

**Attachment(s):** [B2025095](#)

[CB-095-2025 Summary](#)

[CB-095-2025 PAFI](#)

[CB-095-2025 Transmittal](#)

[CB-095-2025 CEX Withdrawal Request](#)

#### **Legislative History:**

10/7/25	County Council	rules suspended
10/7/25	County Council	presented and referred to the Sitting as the Committee of the Whole
10/14/25	Sitting as the Committee of the Whole	Held in Committee

[CB-098-2025](#)

Draft: 1

**AN ACT CONCERNING SUPPLEMENTARY APPROPRIATIONS** for the purpose of declaring transferring appropriation within the General Fund to provide for costs that were not anticipated and included in the Approved Fiscal Year 2026 Budget.

**Attachment(s):** [B2025098](#)  
[CB-098-2025 Summary](#)  
[CB-098-2025 Transmittal](#)  
[CB-098-2025 Proposed Draft 2](#)

**Legislative History:**

10/7/25 County Council presented and referred to the Sitting as the Committee of the Whole

[CB-099-2025](#)

Draft: 1

**AN ACT CONCERNING CRITICAL WORKER HOUSING ASSISTANCE PROGRAM** for the purpose of establishing the Critical Workforce Housing Assistance Program within the Housing Investment Trust Fund; providing eligibility standards for participation in the Program; providing for the assistance to be offered in the Program; providing for the application and approval process for Program assistance; and generally regarding the Housing Investment Trust Fund.

**Sponsor(s):** Burroughs  
**Attachment(s):** [B2025099](#)  
[CB-099-2025 Summary](#)  
[CB-099-2025 PAFI](#)  
[CB-099-2025 OOL Comments](#)  
[CB-099-2025 DHCD Comments](#)

**Legislative History:**

10/14/25 County Council presented and referred to the Sitting as the Committee of the Whole  
10/14/25 County Council rules suspended

[CB-100-2025](#)

Draft: 1

**AN ACT CONCERNING ENHANCEMENT OF COUNTY PROCUREMENT PRACTICES** for the purpose of amending provisions of Subtitle 10A regarding administrative procedures, award of contracts, prohibited types of contracts, economic development and generally relating to procurements subject to Subtitle 10A.

**Attachment(s):** [B2025100](#)  
[CB-100-2025 Summary](#)  
[CB-100-2025 PAFI](#)  
[CB-100-2025 Transmittal](#)

**Legislative History:**

10/14/25 County Council presented and referred to the Sitting  
as the Committee of the Whole

10/14/25 County Council rules suspended

[CB-101-2025](#)

Draft: 1

**AN ACT CONCERNING HOMEOWNERSHIP EQUITY PROGRAM** for the purpose of establishing the Homeownership Equity Program for County residents; providing for the purposes and uses of the Homeownership Equity Program within the Housing Investment Trust Fund; providing for the funding and administration of the Homeownership Equity Program; providing for eligibility, terms, funding, property requirements for buyers; providing for loans for persons in select groups; providing for application intake, underwriting, closing support, post-purchase follow-up and approval of administrative rules and program guidelines; and generally regarding the Homeownership Equity Program.

**Sponsor(s):** Oriadha

**Attachment(s):** [B2025101](#)  
[CB-101-2025 Summary](#)  
[CB-101-2025 PAFI](#)  
[CB-101-2025 OOL Comments](#)  
CB-101-2025 DHCD Comments

**Legislative History:**

10/14/25 County Council presented and referred to the Sitting  
as the Committee of the Whole

10/14/25 County Council rules suspended

[CB-102-2025](#)

Draft: 1

**AN ACT CONCERNING SICK LEAVE - LEGAL PROCEEDINGS** for the purpose of providing for certain mandated paid sick leave for a County employee or employee's family member at legal proceedings; providing for certain definitions; providing for verification of certain sick leave; and generally regarding County personnel law and legal proceedings.

**Sponsor(s):** Blegay

**Attachment(s):** [B2025102](#)  
[CB-102-2025 Summary](#)  
[CB-102-2025 PAFI](#)  
[CB-102-2025 OOL Comments](#)

**Legislative History:**

10/14/25 County Council presented and referred to the Sitting  
as the Committee of the Whole

10/14/25 County Council rules suspended

[CB-103-2025](#)

Draft: 1

**AN ACT CONCERNING COUNTY REAL PROPERTY** for declaring certain  
parcels of County-owned real property as surplus and no longer needed for  
County use.

**Attachment(s):** [B2025103](#)  
[CB-103-2025 Attachment A](#)  
[CB-103-2025 Attachment B](#)  
[CB-103-2025 Attachment D](#)  
[CB-103-2025 Attachment E](#)  
[CB-103-2025 Summary](#)  
[CB-103-2025 Transmittal](#)

**Legislative History:**

10/14/25 County Council presented and referred to the Sitting  
as the Committee of the Whole

10/14/25 County Council rules suspended

[CR-126-2025](#)

Draft: 1

**A RESOLUTION CONCERNING SUPPORTING FOSTER CARE**  
**YOUTH** for the purpose of establishing a Foster Care Task Force that will  
develop strategies that increase the social safety net, improve outcomes for foster  
youth, examine current County processes, recommend policy, and operational and  
budget actions within the Department of Social Services and other County  
agencies.

**Sponsor(s):** Burroughs, Watson, Olson, Harrison, Adams-Stafford, Hawkins,  
Oriadha, Fisher and Dernoga

**Attachment(s):** [R2025126](#)  
[CR-126-2025 Summary](#)  
[CR-126-2025 PAFI](#)  
[CR-126-2025 OOL Comments](#)

**Legislative History:**

10/14/25 County Council introduced and referred to the Health  
Human Services and Public Safety  
Committee

[CR-128-2025](#)

Draft: 1

**A RESOLUTION CONCERNING CONTRACT APPROVALS** for the  
purpose of approving various multiyear contracts for the Office of Information  
Technology.

**Sponsor(s):** Burroughs, Watson and Hawkins

**Attachment(s):** [R2025128](#)  
[CR-128-2025 Attachment](#)  
[CR-128-2025 Summary](#)  
[CR-128-2025 PAFI](#)  
[CR-128-2025 Transmittal](#)

**Legislative History:**

10/14/25 County Council introduced and referred to the Sitting  
as the Committee of the Whole

[CR-129-2025](#)

Draft: 1

**A RESOLUTION CONCERNING CONTRACT APPROVALS** for the  
purpose of approving a multi-year contract to procure maintenance services for  
the County's Office of Homeland Security and Emergency Management's  
communication equipment and supporting software.

**Sponsor(s):** Hawkins, Harrison, Watson and Fisher

**Attachment(s):** [R2025129](#)  
[CR-129-2025 Attachment 1](#)  
[CR-129-2025 Attachment 2](#)  
[CR-129-2025 Summary](#)  
[CR-129-2025 PAFI](#)  
[CR-129-2025 Transmittal](#)

**Legislative History:**

10/14/25 County Council introduced and referred to the Sitting  
as the Committee of the Whole

[CR-130-2025](#)

Draft: 1

**A RESOLUTION CONCERNING MARYLAND-NATIONAL CAPITAL  
PARK AND PLANNING COMMISSION** for the purpose of approving a  
certain transfer of appropriations within the Recreation Fund of the Approved  
Fiscal Year 2026 Operating Budget of the Maryland-National Capital Park and  
Planning Commission.

**Sponsor(s):** Oriadha and Hawkins

**Attachment(s):** [R2025130](#)  
[CR-130-2025 Summary](#)

**Legislative History:**

10/14/25 County Council introduced and referred to the Sitting  
as the Committee of the Whole

[CR-131-2025](#)

Draft: 1

**A RESOLUTION CONCERNING AUTHORIZING SPECIFIC LAW ENFORCEMENT DUTIES FOR THE OFFICE OF THE SHERIFF OF PRINCE GEORGE'S COUNTY** for the purpose of approving specific law enforcement duties for the Prince George's County Office of the Sheriff to collaborate on responding to domestic violence calls for service in Prince George's County Police Districts III and VIII in accordance with Section 2-330 of the Courts and Judicial Proceedings Article, Annotated Code of Maryland.

**Sponsor(s):** Oriadha, Fisher, Hawkins, Watson and Burroughs

**Attachment(s):** [R2025131](#)  
[CR-131-2025 Attachment A](#)  
[CR-131-2025 Attachment B](#)  
[CR-131-2025 Summary](#)  
[CR-131-2025 OOL Comments](#)  
[CR-131-2025 Transmittal](#)

**Legislative History:**

10/14/25 County Council introduced and referred to the Sitting  
as the Committee of the Whole

[CR-132-2025](#)

Draft: 1

**A RESOLUTION CONCERNING PRINCE GEORGE'S COUNTY ENTERPRISE ZONE** for the purpose of endorsing the proposed redesignation of the Prince George's County Enterprise Zone Focus Areas.

**Sponsor(s):** Harrison, Adams-Stafford and Watson

**Attachment(s):** [R2025132](#)  
[CR-132-2025 Attachment A](#)  
[CR-132-2025 Attachment B](#)  
[CR-132-2025 Attachment C](#)  
[CR-132-2025 Attachment D](#)  
[CR-132-2025 Attachment E](#)  
[CR-132-2025 Summary](#)  
[CR-132-2025 OOL Comments](#)  
[CR-132-2025 Transmittal](#)

**Legislative History:**

10/14/25 County Council introduced and referred to the Sitting  
as the Committee of the Whole

[CB-104-2025](#)

Draft: 1

**AN ACT CONCERNING ENFORCEMENT AND REFERRAL TO THE BOARD OF ETHICS** for the purpose of requiring a mandatory review by the Prince George's County Board of Ethics for any person found in violation of Prince George's County Code, Subtitle 2, Section 2, Division 46, Community Inclusiveness.

**Sponsor(s):** Fisher

**Attachment(s):** [B2025104](#)  
[CB-104-2025 Summary](#)  
[CB-104-2025 OOL Comments](#)  
CB-104-2025 OEA Comments

[CB-105-2025](#)

Draft: 1

**AN ORDINANCE CONCERNING FLAGSHIP PROJECT OVERLAY ZONE** for the purpose of creating a Flagship Project Overlay Zone to facilitate transformative redevelopment of signature sites in Prince George's County.

**Sponsor(s):** Burroughs

**Attachment(s):** [B2025105](#)  
[CB-105-2025 Summary](#)  
[LDR-153-2025 Planning Board Recommendation](#)  
[LDR-153-2025 Technical Staff Report](#)  
[LDR-153-2025 M-NCPPC Email Transmittal](#)

**Legislative History:**

9/17/25 Clerk of the Council transmitted  
10/1/25 M-NCPPC Technical Staff Support proposed legislative amendment with amendments  
10/16/25 M-NCPPC Planning Board No position on proposed legislative amendment with amendments

[CB-106-2025](#)

Draft: 1

**AN ORDINANCE CONCERNING ADMINISTRATION - STREAMLINING THE DEVELOPMENT REVIEW PROCESS** for the purpose of authorizing concurrent submission of certain development applications regarding the same parcel or development site; and generally streamlining the development review process to foster greater economic growth Prince George's County.

**Sponsor(s):** Hawkins

**Attachment(s):** [B2025106](#)  
[CB-106-2025 Summary](#)  
[LDR-149-2025 Planning Board Recommendation](#)  
[LDR-149-2025 Technical Staff Report](#)  
[CB-106-2025 OOL Comments](#)

**Legislative History:**

9/19/25	Clerk of the Council	transmitted
10/3/25	M-NCPPC Technical Staff	No position on proposed legislative amendment
10/16/25	M-NCPPC Planning Board	No position on proposed legislative amendment

**ADJOURN**