



Prince George's County Council

Meeting Agenda - Final

Sitting as the Committee of the Whole

County Administration
Building
14741 Governor Oden
Bowie Drive
Upper Marlboro,
Maryland
20772-3050

Tuesday, July 14, 2020

12:00 PM

(VIRTUAL MEETING)

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

ORDER OF PROCEEDINGS:

- a) *Presentation by Committee Staff
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

12:00 P.M. - CALL TO ORDER

LEGISLATION

[CR-053-2020](#)

Draft: 1

A RESOLUTION CONCERNING PRINCE GEORGE'S COUNTY

ENTERPRISE ZONE for the purpose of endorsing the proposed redesignation and expansion of the Prince George's County Enterprise Zone and the Prince George's County Enterprise Zone Focus Areas.

Sponsor(s): Turner, Streeter, Hawkins, Dernoga, Davis, Harrison, Taveras, Glaros and Franklin

Attachment(s): [R2020053](#)
[CR-053-2020 AIS](#)

Legislative History:

6/23/20 County Council

introduced and referred to the Sitting
as the Committee of the Whole

[CR-062-2020](#)

Draft: 1

A RESOLUTION CONCERNING THE PRINCE GEORGE'S COUNTY FOOD

SECURITY TASK FORCE for the purpose of establishing the Prince George's County Food Security Task Force to address issues related to the demand and supply of healthy food and areas with limited access to healthy food, food-health connections, school meals, and food security in Prince Georges County.

Sponsor(s): Glaros, Turner, Anderson-Walker, Hawkins, Ivey, Harrison, Davis, Taveras, Streeter, Dernoga and Franklin

Attachment(s): [R2020062](#)
[CR-062-2020 AIS](#)

Legislative History:

7/7/20 County Council introduced and referred to the Sitting as the Committee of the Whole

[CR-063-2020](#)

Draft: 1

A RESOLUTION CONCERNING THE APPROVAL OF A CERTAIN

REFUNDING PLAN OF THE WASHINGTON SUBURBAN SANITARY COMMISSION for the Issuance of Refunding Bonds for the purpose of approving the Refunding Plan of the Washington Suburban Sanitary Commission for the refunding of certain bonds of Washington Suburban Sanitary District through the issuance of General Construction Refunding Bonds, Water Supply Refunding Bonds, and Sewage Disposal Refunding Bonds of Washington Suburban Sanitary District.

Sponsor(s): Turner, Harrison, Hawkins, Davis, Taveras, Streeter, Glaros and Franklin

Attachment(s): [R2020063](#)
[CR-063-2020 Exhibit A](#)
[CR-063-2020 Executive's Certificate of Approval](#)
[CR-063-2020 AIS](#)

Legislative History:

7/7/20 County Council introduced and referred to the Sitting as the Committee of the Whole

[CB-039-2020](#)

Draft: 1

AN ORDINANCE CONCERNING C-S-C ZONE for the purpose of permitting Vehicle or camping trailer storage yard uses by Special Exception in the C-S-C (Commercial Shopping Center) Zone of Prince George's County, under certain specified circumstances.

Sponsor(s): Harrison

Attachment(s): [B2020039](#)
[CB-039-2020 AIS](#)

Legislative History:

6/23/20 County Council presented and referred to the Sitting
as the Committee of the Whole

[CB-040-2020](#)

Draft: 1

AN ORDINANCE CONCERNING EATING OR DRINKING

ESTABLISHMENTS for the purpose of permitting eating or drinking
establishments, excluding drive through service in the R-E (Residential-Estate)
Zone, under certain circumstances.

Sponsor(s): Harrison

Attachment(s): [B2020040](#)
[CB-040-2020 AIS](#)

Legislative History:

6/23/20 County Council presented and referred to the Sitting
as the Committee of the Whole

[CB-041-2020](#)

Draft: 1

AN ORDINANCE CONCERNING R-R ZONE--LOT COVERAGE

REGULATIONS for the purpose of amending the Lot Coverage Regulations in the
(R-R) Rural Residential Zone of Prince George's County, under certain
circumstances.

Sponsor(s): Harrison

Attachment(s): [B2020041](#)
[CB-041-2020 AIS](#)

Legislative History:

6/23/20 County Council presented and referred to the Sitting
as the Committee of the Whole

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1:30 P.M. - RECONVENE

LEGISLATION - (CONTINUED)

[CR-046-2020](#)

Draft: 1

A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2021 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of approving and adopting the Prince George’s County Fiscal Year (“FY”) 2021 Annual Action Plan for Housing and Community Development (“FY 2021 Annual Action Plan”).

Sponsor(s): Turner, Anderson-Walker, Davis, Dernoga, Franklin, Harrison, Hawkins, Ivey, Streeter and Taveras

Attachment(s): [R2020046](#)

[CR-046-2020 Attachment A](#)

[CR-046-2020 Attachment B](#)

[CR-046-2020 AIS](#)

Legislative History:

6/2/20 County Council introduced and referred to the Sitting as the Committee of the Whole

7/7/20 County Council public hearing held

[CR-047-2020](#)

Draft: 1

A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2021 - 2025 CONSOLIDATED PLAN for Housing and Community Development for the purpose of approving and adopting the Prince George’s County Fiscal Year (“FY”) 2021 - 2025 Consolidated Plan for Housing and Community Development (the “Consolidated Plan”).

Sponsor(s): Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

Attachment(s): [R2020047](#)

[CR-047-2020 Attachment A](#)

[CR-047-2020 AIS](#)

Legislative History:

6/2/20 County Council introduced and referred to the Sitting as the Committee of the Whole

7/7/20 County Council public hearing held

[CR-060-2020](#)

Draft: 1

A RESOLUTION CONCERNING LANDLORD-TENANT CODE - PROHIBITION OF RENT INCREASES, RENTAL TERMINATIONS AND LATE FEES DURING THE COVID-19 PUBLIC HEALTH CRISIS for the purpose of clarifying, as a temporary measure with the force and effect of law, that the new definition of tenant in CB-16-2020 was never meant to completely replace the prior and broader definition of tenant and its applicability to Division 3 and Division 4 of Subtitle 13 of the County Code.

Sponsor(s): Turner, Anderson-Walker, Harrison, Ivey, Davis, Taveras, Dernoga, Glaros, Hawkins and Streeter

Attachment(s): [R2020060](#)
[CR-060-2020 AIS](#)

Legislative History:

7/7/20 County Council introduced and referred to the Sitting as the Committee of the Whole

[CB-052-2020](#)

Draft: 1

AN EMERGENCY ACT CONCERNING TO REINSTATE THE DEFINITION OF TENANT PRIOR TO THE ADOPTION OF CB-16-2020, WHICH PROHIBITED CERTAIN ACTS DURING THE COVID-19 PUBLIC HEALTH CRISIS for the purpose of amending the Landlord-Tenant Code to reinstate the definition of tenant in effect prior to the adoption of CB-16-2020.

Attachment(s): [B2020052](#)
[CB-052-2020 AIS](#)

Legislative History:

7/7/20 County Council presented and referred to the Sitting as the Committee of the Whole

[CR-045-2020](#)

Draft: 1

A RESOLUTION CONCERNING THE 2018 WATER AND SEWER PLAN (MARCH 2020 CYCLE OF AMENDMENTS) for the purpose of changing the water and sewer category designations of properties within the 2018 Water and Sewer Plan.

Sponsor(s): Turner, Davis, Franklin, Harrison, Hawkins and Streeter

Attachment(s): [R2020045](#)
[CR-045-2020 Attachments A & B](#)
[CR-045-2020 AIS](#)

Legislative History:

6/2/20 County Council introduced and referred to the Sitting as the Committee of the Whole
7/7/20 County Council public hearing held

[CB-008-2020](#)

Draft: 1

AN ACT CONCERNING PESTICIDES for the purpose of providing legislative intent and findings; providing definitions; providing for a certain posting and placement of signs; providing for certain signs by vendors; providing requirements for the notice and retail purchase of pesticides; providing for a certain posting of signs after the application of pesticides by a custom applicator; providing for a certain posting of signs after the application of pesticides by a property owner or tenant; providing for a certain written statement; providing for a certain notice about pesticides to a customer; providing for storage and handling of pesticides; providing for certain prohibited applications; providing for a certain prohibition on County-owned property; providing for integrated pest management on County property; providing for application in the County parks; providing for certain exceptions; providing for an outreach and education campaign; providing for regulations; providing for certain penalties; and generally relating to pesticides.

Sponsor(s): Dernoga and Ivey

Attachment(s): [B2020008](#)
[CB-008-2020 AIS](#)

Legislative History:

2/25/20	County Council	presented and referred to the Transportation, Infrastructure, Energy and Environment Committee
5/18/20	County Council	discharged from Committee

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