



Prince George's County Council

County Administration Building
14741 Governor Oden Bowie
Drive
Upper Marlboro, Maryland
20772-3050

Meeting Minutes - Final Sitting as the Committee of the Whole

Tuesday, July 14, 2020

12:00 PM

(VIRTUAL MEETING)

12:00 P.M. - CALL TO ORDER

The meeting was called to order by Council Chair Turner at 2:01 p.m. with eleven members present.

Present 11 - Todd Turner
Monique Anderson-Walker
Derrick Davis
Thomas Dernoga
Mel Franklin
Dannielle Glaros
Sydney Harrison
Calvin S. Hawkins
Jolene Ivey
Rodney Streeter
Deni Taveras

LEGISLATION

[CR-053-2020](#)

Draft 1

A RESOLUTION CONCERNING PRINCE GEORGE'S COUNTY

ENTERPRISE ZONE for the purpose of endorsing the proposed redesignation and expansion of the Prince George's County Enterprise Zone and the Prince George's County Enterprise Zone Focus Areas.

Sponsor(s): Turner, Streeter, Hawkins, Dernoga, Davis, Harrison, Taveras, Glaros and Franklin

Attachment(s): [R2020053](#)
[CR-053-2020 AIS](#)
[CR-053-2020 Report](#)

A motion was made by Council Member Glaros, seconded by Council Member Harrison, that this Resolution be Favorably recommended to the County Council. The motion carried by the following vote:

Aye: 11 - Turner, Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter and Taveras

[CR-062-2020](#)

Draft 1

A RESOLUTION CONCERNING THE PRINCE GEORGE'S COUNTY

FOOD SECURITY TASK FORCE for the purpose of establishing the Prince George's County Food Security Task Force to address issues related to the demand and supply of healthy food and areas with limited access to healthy food, food-health connections, school meals, and food security in Prince Georges County.

Sponsor(s): Glaros, Turner, Anderson-Walker, Hawkins, Ivey, Harrison, Davis, Taveras, Streeter, Dernoga and Franklin

Attachment(s): [R2020062](#)
[CR-062-2020 AIS](#)
[CR-062-2020 Report](#)

A motion was made by Council Member Glaros, seconded by Council Member Davis, that this Resolution be Favorably recommended with amendments to the County Council. The motion carried by the following vote:

Aye: 11 - Turner, Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter and Taveras

[CR-063-2020](#)

Draft 1

A RESOLUTION CONCERNING THE APPROVAL OF A CERTAIN REFUNDING PLAN OF THE WASHINGTON SUBURBAN SANITARY COMMISSION

for the Issuance of Refunding Bonds for the purpose of approving the Refunding Plan of the Washington Suburban Sanitary Commission for the refunding of certain bonds of Washington Suburban Sanitary District through the issuance of General Construction Refunding Bonds, Water Supply Refunding Bonds, and Sewage Disposal Refunding Bonds of Washington Suburban Sanitary District.

Sponsor(s): Turner, Harrison, Hawkins, Davis, Taveras, Streeter, Glaros and Franklin

Attachment(s): [R2020063](#)
[CR-063-2020 Exhibit A](#)
[CR-063-2020 Executive's Certificate of Approval](#)
[CR-063-2020 AIS](#)
[CR-063-2020 Report](#)

A motion was made by Council Member Davis, seconded by Vice Chair Hawkins, that this Resolution be Favorably recommended to the County Council. The motion carried by the following vote:

Aye: 11 - Turner, Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter and Taveras

[CB-039-2020](#)

Draft 1

AN ORDINANCE CONCERNING C-S-C ZONE for the purpose of permitting Vehicle or camping trailer storage yard uses by Special Exception in the C-S-C (Commercial Shopping Center) Zone of Prince George's County, under certain specified circumstances.

Sponsor(s): Harrison

Attachment(s): [B2020039](#)
[CB-039-2020 AIS](#)
[CB-039-2020 Report](#)

Tamara Davis Brown and Edward Gibbs, Esquire signed up to speak.

A motion was made by Council Member Harrison, seconded by Council Member Davis, that this Council Bill be Favorably recommended with amendments to the County Council. The motion carried by the following vote:

Aye: 8 - Turner, Hawkins, Anderson-Walker, Davis, Glaros, Harrison, Streeter and Taveras
Absent: Franklin
Abstain: 2 - Dernoga and Ivey

[CB-040-2020](#)

Draft 1

AN ORDINANCE CONCERNING EATING OR DRINKING ESTABLISHMENTS for the purpose of permitting eating or drinking establishments, excluding drive through service in the R-E (Residential-Estate) Zone, under certain circumstances.

Sponsor(s): Harrison

Attachment(s): [B2020040](#)
[CB-040-2020 AIS](#)
[CB-040-2020 Report](#)

Tamara Davis Brown and Nate Foreman signed up to speak.

A motion was made by Council Member Glaros, seconded by Vice Chair Hawkins, that this Council Bill be Favorably recommended with amendments to the County Council. The motion carried by the following vote:

Aye: 9 - Turner, Hawkins, Davis, Franklin, Glaros, Harrison, Ivey, Streeter and Taveras
Abstain: 2 - Anderson-Walker and Dernoga

[CB-041-2020](#)

Draft 1

AN ORDINANCE CONCERNING R-R ZONE--LOT COVERAGE

REGULATIONS for the purpose of amending the Lot Coverage Regulations in the (R-R) Rural Residential Zone of Prince George's County, under certain circumstances.

Sponsor(s): Harrison, Turner, Glaros, Taveras, Davis, Franklin and Hawkins

Attachment(s): [B2020041](#)
[CB-041-2020 AIS](#)
[CB-041-2020 Report](#)

Deatrice Short, Michael Reese, Tamara Davis Brown, Thomas Haller, Esquire, Greg Smith signed up to speak.

A motion was made by Council Member Harrison, seconded by Council Member Davis, that this Council Bill be Favorably recommended to the County Council. The motion carried by the following vote:

Aye: 9 - Turner, Hawkins, Anderson-Walker, Davis, Franklin, Glaros, Harrison, Streeter and Taveras

Absent: Ivey

Abstain: 1 - Dernoga

[CR-046-2020](#)

Draft 1

A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2021 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of approving and adopting the Prince George’s County Fiscal Year (“FY”) 2021 Annual Action Plan for Housing and Community Development (“FY 2021 Annual Action Plan”).

Sponsor(s): Turner, Anderson-Walker, Davis, Dernoga, Franklin, Harrison, Hawkins, Ivey, Streeter and Taveras

Attachment(s): [R2020046](#)
[CR-046-2020 \(DR-2\) Attachment A](#)
[CR-046-2020 \(DR-2\) Attachment B](#)
[CR-046-2020 AIS](#)
[CR-046-2020 Report](#)

A motion was made by Council Member Glaros, seconded by Council Member Streeter, that this Resolution be Favorably recommended with amendments to the County Council. The motion carried by the following vote:

Aye: 11 - Turner, Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter and Taveras

Whole[CR-047-2020](#)

Draft 1

A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2021 - 2025

CONSOLIDATED PLAN for Housing and Community Development for the purpose of approving and adopting the Prince George’s County Fiscal Year (“FY”) 2021 - 2025 Consolidated Plan for Housing and Community Development (the “Consolidated Plan”).

Sponsor(s): Turner, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Hawkins, Ivey, Streeter and Taveras

Attachment(s): [R2020047](#)

[CR-047-2020 \(DR-2\) Attachment A](#)

[CR-047-2020 AIS](#)

[CR-047-2020 Report](#)

A motion was made by Council Member Glaros, seconded by Council Member Dernoga, that this Resolution be Favorably recommended with amendments to the County Council. The motion carried by the following vote:

Aye: 11 - Turner, Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter and Taveras

[CR-060-2020](#)

Draft 1

A RESOLUTION CONCERNING LANDLORD-TENANT CODE - PROHIBITION OF RENT INCREASES, RENTAL TERMINATIONS AND LATE FEES DURING THE COVID-19 PUBLIC HEALTH CRISIS

for the purpose of clarifying, as a temporary measure with the force and effect of law, that the new definition of tenant in CB-16-2020 was never meant to completely replace the prior and broader definition of tenant and its applicability to Division 3 and Division 4 of Subtitle 13 of the County Code.

Sponsor(s): Turner, Anderson-Walker, Harrison, Ivey, Davis, Taveras, Dernoga, Glaros, Hawkins and Streeter

Attachment(s): [CR-060-2020](#)

[CR-060-2020 AIS](#)

[CR-060-2020 Report](#)

This Resolution was Held in Committee

[CB-052-2020](#)

Draft 1

AN EMERGENCY ACT CONCERNING TO REINSTATE THE DEFINITION OF TENANT PRIOR TO THE ADOPTION OF CB-16-2020, WHICH PROHIBITED CERTAIN ACTS DURING THE COVID-19 PUBLIC HEALTH CRISIS for the purpose of amending the Landlord-Tenant Code to reinstate the definition of tenant in effect prior to the adoption of CB-16-2020.

Sponsor(s): Turner, Glaros, Dernoga, Taveras, Ivey, Davis, Streeter, Anderson-Walker, Hawkins and Harrison

Attachment(s): [B2020052](#)
[CB-052-2020 AIS](#)
[CB-052-2020 Report](#)

This Council Bill was Held in Committee

[CR-045-2020](#)

Draft 1

A RESOLUTION CONCERNING THE 2018 WATER AND SEWER PLAN (MARCH 2020 CYCLE OF AMENDMENTS) for the purpose of changing the water and sewer category designations of properties within the 2018 Water and Sewer Plan.

Sponsor(s): Turner, Davis, Franklin, Harrison, Hawkins and Streeter

Attachment(s): [R2020045](#)
[CR-045-2020 Attachments A & B](#)
[CR-045-2020 AIS](#)
[CR-045-2020 Report](#)

A motion was made by Council Member Anderson-Walker, seconded by Council Member Ivey, that this Resolution be amended (1). The motion failed by the following vote:

Aye: 5 - Anderson-Walker, Dernoga, Franklin, Ivey and Streeter
Nay: 6 - Turner, Hawkins, Davis, Glaros, Harrison and Taveras

A motion was made by Council Member Harrison, seconded by Council Member Davis, that this Resolution be Favorably recommended to the County Council. The motion carried by the following vote:

Aye: 8 - Turner, Hawkins, Davis, Franklin, Glaros, Harrison, Streeter and Taveras
Nay: 1 - Dernoga
Abstain: 2 - Anderson-Walker and Ivey

[CB-008-2020](#)

Draft 1

AN ACT CONCERNING PESTICIDES for the purpose of providing legislative intent and findings; providing definitions; providing for a certain posting and placement of signs; providing for certain signs by vendors; providing requirements for the notice and retail purchase of pesticides; providing for a certain posting of signs after the application of pesticides by a custom applicator; providing for a certain posting of signs after the application of pesticides by a property owner or tenant; providing for a certain written statement; providing for a certain notice about pesticides to a customer; providing for storage and handling of pesticides; providing for certain prohibited applications; providing for a certain prohibition on County-owned property; providing for integrated pest management on County property; providing for application in the County parks; providing for certain exceptions; providing for an outreach and education campaign; providing for

regulations; providing for certain penalties; and generally relating to pesticides.

Sponsor(s): Dernoga and Ivey

Attachment(s): [B2020008](#)
[CB-008-2020 AIS](#)
[CB-008-2020 PAFI](#)

The following individuals signed up to speak

- 1. The Honorable Colin Byrd, Mayor City of Greenbelt*
- 2. Margaret Boles*
- 3. Janet Gingold, Prince George's Sierra Club*
- 4. Sarah Price, Maryland Retailers Association*
- 5. Brandon Sheppard, Weedman*
- 6. Taylor Breckon, MRW Lawns*
- 7. Mark Schlossberg, Pro Lawn Plus*
- 8. Harold Heigh, Weed Man Annapolis*
- 9. Bob Mann, Landscape Professionals*
- 10. Patrick Connelly, Landscape Supply Va. (unable to attend)*
- 11. Greg Smith*
- 12. Brian Haga (unable to attend)*
- 13. Jay Feldman Executive Director, Beyond Pesticides*
- 14. Brad Frome, Perry White Ross & Jacobson*
- 15. Robert Smith (unable to attend)*

This Council Bill was Held in Committee

ADJOURN

THE MEETING ADJOURNED AT 6:36 P.M.

A motion was made by Council Member Dernoga, seconded by Council Member Harrison, that the meeting be adjourned. The motion carried unanimously.