



Prince George's County Council

County Administration
Building
14741 Governor Oden
Bowie Drive
Upper Marlboro, Maryland
20772-3050

Meeting Agenda - Final

Transportation, Housing and the Environment Committee

Todd M. Turner, Chair

Deni L. Taveras, Vice Chair

Derrick Leon Davis

Mary A. Lehman

Obie Patterson

Director ~ Hawi Sanu

Administrative Aide ~ Victoria Middleton ~ 301-952-3694

Thursday, October 27, 2016

10:00 AM

Committee Hearing Room 2027

ORDER OF PROCEEDING

- a) *Presentation by Committee Staff
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

CALL TO ORDER

BRIEFING

[BR-0091](#)

WSSC SPENDING AFFORDABILITY FY2018

Draft: 1

LEGISLATION

[CR-062-2016](#)

**A RESOLUTION CONCERNING THE 2008 WATER AND SEWER PLAN
(APRIL 2016 CYCLE OF AMENDMENTS)** for the purpose of changing the
water and sewer category designations of properties within the 2008 Water and
Sewer Plan.

Draft: 1

Sponsor(s): Davis, Turner, Taveras and Franklin

Attachment(s): [R2016062](#)
[CR-62-2016 Attachments A and B](#)
[CR-62-2016 AIS.pdf](#)
[CR-62-2016 Transmittal Letter](#)

Legislative History:

9/13/16 County Council introduced and referred to the
Transportation, Housing and the
Environment Committee

[CR-064-2016](#)

Draft: 1

**A RESOLUTION CONCERNING PRINCE GEORGE'S COUNTY'S
WATERSHED PROTECTION AND RESTORATION FINANCIAL
ASSURANCE PLAN (FAP)** for the purpose of approving the Prince George's
County Financial Assurance Plan

Sponsor(s): Davis, Turner and Taveras

Attachment(s): [R2016064](#)
[CR-64-2016 Exhibit A](#)
[CR-64-2016 Exhibit A-1](#)
[CR-64-2016 Exhibit A-2](#)
[CR-64-2016 Exhibit A-3](#)
[CR-64-2016 Exhibit B](#)
[CR-64-2016 AIS.pdf](#)
[CR-64-2016 Transmittal Letter](#)
[CR-64-2016 Legislative Comment](#)

Legislative History:

9/13/16 County Council introduced and referred to the
Transportation, Housing and the
Environment Committee

10/11/16 County Council public hearing held

ADJOURN