



CR-42-2016

PRINCE GEORGE'S COUNTY GOVERNMENT

OFFICE OF THE COUNTY EXECUTIVE

Rushern L. Baker, III
County Executive

May 25, 2016

The Honorable Derrick Leon Davis
Chairman
Prince George's County Council
County Administration Building
Upper Marlboro, Maryland 20772

Dear Chairman Davis:

Enclosed for the County Council's consideration is a Resolution adding two capital projects, providing supplementary appropriations and amending the FY 2016 – FY 2021 Capital Improvement Program of the Redevelopment Authority of Prince George's County. In FY 2016, the Authority received a total of \$725,000 in State grants in support of various projects. This legislation will amend the appropriations for the following Redevelopment Authority capital improvement projects: County Revitalization (UM900995), Gateway Arts District (UM900013) and the Addison Rd/Capitol Heights Metro Corridor (UM900063) project.

The State provided \$250,000 of Strategic Demolition and Smart Growth Investment funds for the Artisan project in the Gateway Arts District. This funding will support pre-development costs for the project which consists of 82 market rate residential units above 6,000 square feet of retail and a combination of surface and structured parking.

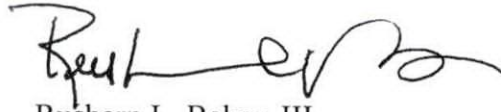
Second, the State provided \$250,000 to assist with the development of the first Net Zero Energy District in the State of Maryland. This funding will support project activities including land acquisition, construction and the sale of up to seven Net Zero Energy homes in the Town of Fairmont Heights. This project will maximize energy efficiencies and integrate sustainable concepts with housing affordability.

Lastly, the State provided \$225,000 of Community Legacy funds to support the Kentland/Palmer Park Transforming Neighborhoods Initiative (TNI) project. This will support the acquisition of three blighted and vacant homes. The homes will be rehabilitated and sold to qualified buyers.

The Honorable Derrick Leon Davis
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The County Council's favorable consideration of this legislation is greatly appreciated. If you have any questions, please contact my office or Terri Bacote-Charles, Director, Office of Management and Budget at (301) 952-3300.

Sincerely,

A handwritten signature in black ink, appearing to read "Rushern L. Baker, III". The signature is fluid and cursive, with a prominent initial "R" and a long horizontal stroke.

Rushern L. Baker, III
County Executive

Enclosures