COUNTY COUNCIL OF PRINCE GEORGE'S COUNTY, MARYLAND 1996 Legislative Session

| Resolution No. | CR-54-1996 |
|----------------------|--|
| Proposed by | The Chairman (by request - County Executive) |
| Introduced by | Council Members Del Giudice and Wilson |
| Co-Sponsors | |
| Date of Introduction | October 8, 1996 |
| | |

RESOLUTION

A RESOLUTION concerning

The Ten Year Water and Sewerage Plan (August 1996 Amendment Cycle).

For the purpose of changing the water and sewer category designations of properties within the 1994 Comprehensive Ten Year Water and Sewerage Plan.

WHEREAS, Title 9, Subtitle 5 of the Environment Article of the Annotated Code of Maryland requires the County to adopt a comprehensive plan dealing with water supply and sewerage systems, establishes procedures governing the preparation and adoption of said plan, and provides for amendments and revisions thereto;

WHEREAS, pursuant to said procedures, the County Executive submitted to the County Council his recommendations on water and sewer plan amendment requests within the August Cycle of Amendments;

WHEREAS, the County Council received testimony through an advertised public hearing on the August Cycle of Amendments; and

WHEREAS, the County Council notified the Washington Suburban Sanitary

Commission, the Maryland-National Capital Park and Planning Commission, the State and

County Health Departments, the Maryland Office of Planning and the Maryland Department

of the Environment of the public hearings and provided each agency with copies of the August

Cycle of Amendments.

SECTION 1. NOW, THEREFORE, BE IT RESOLVED by the County Council of Prince George's County, Maryland, that Appendix E of the Prince George's County 1994 Comprehensive Ten Year Water and Sewerage Plan, as adopted by CR-71-1994, and

amended by CR-90-1994, CR-9-1995, CR-29-1995, CR-37-1995, CR-65-1995, CR-6-1996, and CR-33-1966, is further amended by adding the water and sewer category designations as shown in Attachment A.

SECTION 2. BE IT FURTHER RESOLVED that maps identified as the "Prince George's County, Maryland, 1994 Water Map" and "Prince George's County, Maryland, 1994 Sewerage Map", as amended, are hereby further amended to incorporate the approved category changes with the project locations delineated on the maps in Attachment B.

SECTION 3. BE IT FURTHER RESOLVED that within five working days of the adoption of this resolution, it shall be transmitted to the County Executive by the Clerk of the Council.

SECTION 4. BE IT FURTHER RESOLVED by the County Council of Prince George's County, Maryland, that this resolution shall take effect on the day following the first regularly scheduled Council meeting day which occurs after the County Executive transmits his comments on this resolution, or on the day that the County Executive indicates he has no comments, or ten working days following transmittal of this resolution to the County Executive, whichever shall occur first. Prior to the effective date of this resolution, the Council may reconsider its action based upon any recommendation received from the County Executive.

SECTION 5. BE IT FURTHER RESOLVED that upon the effective date of this resolution, it shall be transmitted by the Clerk of the Council to the Secretary of the Maryland Department of the Environment.

Adopted this 26th day of November, 1996.

COUNTY COUNCIL OF PRINCE GEORGE'S COUNTY, MARYLAND

BY:

Stephen J. Del Giudice Chairman

ATTEST:

Joyce T. Sweeney Clerk of the Council

| Sewershed Application | Development Proposal | Zoning/Acres | Existing Category | Requested <u>Category</u> | County Executive's Recommendation | Council <u>Approval</u> |
|--------------------------------------|---|----------------------------|----------------------|---------------------------------|-----------------------------------|----------------------------|
| Western | | | | | | |
| 96/W-02 | Conversion of the existing 1,400 square foot | I-1/0.68 | | | Deferr | ed to December |
| 1996 Cycle Exxon-Armstrong | gas station building into a convenience store. | (S.E. pending) | | | | |
| 96/W-04 Olden Property | 49 single-family houses with a minimum floor area of 2,300 square feet. | R-R/29.22 | 6 | 4 | 4 | 4 |
| 96/W-05 Marlboro Business Park | Business park with office buildings and a hotel. | I-3/31.76 | | Deferred to December 1996 Cycle | | |
| 96/W-06 Metroscape | 120 single-family houses with a minimum floor area of 2,000 square feet and a minimum price of \$200,000. | R-R/60.23 | | Deferred to December 1996 Cycle | | |
| 96/W-07 Marwood | An adult retirement community with 121 single-family detached and 50 duplex houses with minimum square footages of 1,281 and 1,160, and minimum prices of \$140,000 and \$125,000, respectively. Also 135 rental apartment units, and a community center. | R-R/55.9 (S.E. pending) | 6 | 4C | 4C | 4C* |

^{*}Conditional upon submittal of approved document for special exception #SE-4233.

| Sewershed Application | Development Proposal | Zoning/Acres | Existing Category | Requested Category | County Executive's Recommendation | Council Approval |
|----------------------------------|---|--------------|----------------------|-----------------------|-----------------------------------|------------------|
| Western | | | | | | |
| 96/W-09 Woodmar Corner | Approximately 150,000 square feet of office space in 20 buildings with a minimum rent of \$14 per square foot. | C-O/15.7 | 6 | 4 | 6 | 4** |
| 96/W-12 Governor's Green | 200 multi-family apartment buildings with minimum rent \$785/month; 158,000 square feet shopping center and 10,000 square feet business/restaurant space. | M-X-T/29.1 | | Defer | red to December 1996 | Cycle |
| 96/W-13 Duckettown Estates | Four single-family houses with a minimum floor area of 2,000 square feet and a minimum price of \$200,000. Small builder. | R-R/2.0 | S6 | S3 | S 3 | S 3 |
| 96/W-14 Herbert Estates | Two single-family houses with a minimum floor area of 1,700 square feet and a minimum price of \$150,000. Small builder. | R-R/4.0 | 6 | 3 | 3 | 3 |
| 96/W-15 Hough Property | An 8-unit elderly house. | R-R/1.0 | 6 | 3 | 6 | 3 |
| 96/W-17 Nazario Woods | 43 single-family houses with a minimum floor area of 2,000 square feet and a minimum price of \$200,000. | R-R/25.98 | 4 | 3 | 4 | 4C |

^{**}Applicant will pay for any CIP-sized water or sewer extension required to serve this property. Tunneling under MD Route 4 for the provision of public water and/or sewer service shall not be permitted.

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| Sewershed Application | Development Proposal | Zoning/Acres | Existing Category | Requested Category | County Executive's Recommendation | Council <u>Approval</u> |
|---|---|--------------|----------------------|-----------------------|-----------------------------------|----------------------------|
| Piscataway | | | | | | |
| 96/P-04 Surratts Road Property | 34 single-family houses with a minimum floor area of 2,000 square feet and a minimum price of \$198,000. | R-R/17.7 | 6 | 4C | 4 | 4 |
| 96/P-05 Heatherwick Section 2 | 156 single-family houses with a minimum floor area of 2,400 square feet and a minimum price of \$200,000. | R-R/85.5 | 6 | 4 | 4 | 4 |
| 96/P-06 Brandywine Lions | A two-story banquet hall in addition to the three existing pavillion buildings. | O-S/13.5 | W4 | W3 | W4 | W4 |
| 96/P-07 Carpet Plus | 4,950 square feet retail space. | C-S-C/1.15 | S6 | S3 | S3 | S3 |
| 96/P-08 Beddow Junior High School | A Junior High School with 6,400 square feet, and two single-family houses. | R-E/8.3 | 6 | 4C | 4C | 4C |
| 96/P-09 Brooke-Jane Manor | 20 single-family houses with a minimum floor area of 1,900 square feet and a minimum price of \$195,000. | R-80/8.84 | 4 | 3 | 4C | 4C |

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| Sewershed Application | Development Proposal | Zoning/Acres | Existing Category | Requested Category | County Executive's Recommendation | Council <u>Approval</u> |
|--|--|--------------|----------------------|-----------------------|-----------------------------------|----------------------------|
| <u>Piscataway</u> | | | | | | |
| 96/P-10 Susan M. Walls Subdivision | 14 single-family houses with a minimum floor area of 2,000 square feet and a minimum price of \$195,000. | R-R/14.56 | 6 | 4 | 4 | 4 |
| 96/P-011 Noah Glen Property | 23 single-family houses with a minimum floor area of 2,002 square feet and a minimum price of \$195,000. | R-R/17 | 5 | 4C | 4 | 4 |
| <u>Mattawoman</u> | | | | | | |
| 96/M-01 Schwein Property | One existing single-family house and a park-and-sell lot. | I-1/13 | 6 | 3 | 6 | 4 |
| 96/M-02 Smeco Accokeek Properties | Existing 12,750 square feet retail space, 10,750 square feet warehouse and a 13,750 square feet distribution facility. | C-M/11.45 | 6 | 3 | 3 | 3 |

| Application | | Request | Page |
|-----------------------|---------------------------|---------------------------------|-------------|
| Western | | | |
| 96/W-02 | Exxon-Armstrong | Deferred to December 1996 Cycle | |
| 96/W-04 | Olden Property | 6 to 4 | 2 |
| 96/W-05 | Marlboro Business Park | Deferred to December 1996 Cycle | |
| 96/W-06 | Metroscape | Deferred to December 1996 Cycle | |
| 96/W-07 | Marwood | 6 to 4C | 5 |
| 96/W-09 | Woodmar Corner | 6 to 4 | 6 |
| 96/W-12 | Governor's Green | Deferred to December 1996 Cycle | |
| 96/W-13 | Duckettown Estates | S6 to S3 | 8 |
| 96/W-14 | Herbert Estates | 6 to 3 | 9 |
| 96/W-15 | Hough Property | 6 to 3 | 10 |
| 96/W-17 | Nazario Woods (Amend t | (o 4C) 4 to 3 | 11 |
| | | | |
| | | | |
| <u>Piscataway</u> | | 4.0 | 10 |
| 96/P-04 | Surratts Road property | 6 to 4C | 12 |
| 96/P-05 | Heatherwick, Section 2 | 6 to 4 | 13 |
| 96/P-06 | Brandywine Lions Proper | • | 14 |
| 96/P-07 | Carpet Plus | S6 to S3 | 15 |
| 96/P-08 | Beddow Junior High | 6 to 4C | 16 |
| 96/P-09 | Brooke-Jane Manor | 4 to 3 | 17 |
| 96/P-10 | Susan Walls Subdivision | 6 to 4 | 18 |
| 96/P-11 | Noah Glen Property | 5 to 4C | 19 |
| | | | |
| Mattawoman | | | |
| Mattawoman 96/M-01 | Schwein Property | 6 to 3 | 20 |
| 96/M-01 96/M-02 | Smeco Accokeek Propert | | 20 |
| 90/1 VI- UZ | Smeco Accorder Propert | y 0 to 3 | ∠ 1 |