

COUNTY COUNCIL OF PRINCE GEORGE'S COUNTY, MARYLAND
1998 Legislative Session

Bill No. CB-83-1998
 Chapter No. 59
 Proposed and Presented by The Chairman (by request – County Executive)
 Introduced by Council Members Bailey and Wilson
 Co-Sponsors _____
 Date of Introduction June 23, 1998

BILL

1 AN ACT concerning

2 Collective Bargaining Agreement - Council 67,
 3 American Federation of State, County and Municipal Employees
 4 AFL-CIO, and its affiliated Local 3279
 5 (Department of Environmental Resources, Clerical Units I and II).

6 For the purpose of amending the labor agreement by and between Prince George's County and
 7 Council 67, American Federation of State, County and Municipal Employees, AFL-CIO and its
 8 affiliated Local 3279 to provide for wages and certain other terms and conditions of employment
 9 for personnel classifications certified by the Prince George's County Public Employee Relations
 10 Board.

11 BY repealing and reenacting with amendments:

12 SUBTITLE 16. PERSONNEL.

13 Section 16-233(f)(19),

14 The Prince George's County Code

15 (1995 Edition, 1997 Supplement, as amended by CB-20-1998).

16 SECTION 1. BE IT ENACTED by the County Council of Prince George's County,
 17 Maryland, that Section 16-233(f)(19) of the Prince George's County Code be and the same is
 18 hereby repealed and reenacted with the following amendments:

19 SUBTITLE 16. PERSONNEL.

20 DIVISION 19. COLLECTIVE BARGAINING.

21 Sec. 16-233. General.

1 (f) The following collective bargaining agreements are hereby adopted and approved:

2 (19) Declaration of Approval - Local 3279, American Federation of State, County and
3 Municipal Employees, AFL-CIO (Department of Environmental Resources, Clerical Units I and
4 II).

5 The County Council of Prince George's County, Maryland, having fully considered the
6 amendment to the labor agreement concluded between Prince George's County and Council 67,
7 American Federation of State, County and Municipal Employees, AFL-CIO, and its affiliated
8 Local 3279, on January 14, 1998, hereby approves said agreement and the amendment thereto in
9 accordance with the provisions of Section 13A-109 of the Prince George's County Code.

10 SECTION 2. BE IT FURTHER ENACTED that this Act shall take effect forty-five (45)
11 calendar days after it becomes law and that the Agreement shall be retroactively effective to
12 July 1, 1998.

Adopted this 28th day of July, 1998.

COUNTY COUNCIL OF PRINCE
GEORGE'S COUNTY, MARYLAND

BY: _____
Ronald V. Russell
Chairman

ATTEST:

Joyce T. Sweeney
Clerk of the Council

APPROVED:

DATE: _____ BY: _____
Wayne K. Curry
County Executive

KEY:
Underscoring indicates language added to existing law.
[Brackets] indicate language deleted from existing law.
Asterisks *** indicate intervening existing Code provisions that remain unchanged.

MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding is entered into by and between Prince George's County, Maryland (the County) and Council 67, American Federation of State, County and Municipal Employees, AFL-CIO, and its affiliated Local 3279 (the Union). The purpose of this Memorandum is to amend the parties' collective bargaining agreement (the Agreement) covering the period from July 1, 1997 through June 30, 1999.

Specifically, the parties agree that the Agreement is modified by this Memorandum as follows:

Section A. of ARTICLE 12 (WAGES) is modified to read as follows:

- A. Employees covered by this Agreement will receive a one-time, lump-sum bonus payment of One Thousand Dollars (\$1,000.00) on the second pay date in December, 1997.

Employees covered by this Agreement will receive a two and seventy-five one-hundredths of one percent (2.75%) increase to their base wages effective the first full pay period beginning on or after July 1, 1998.

All other provisions of the Agreement remain unchanged.

Signed this 28th day of May, 1998 in Upper Marlboro, Prince George's County, Maryland.

For American Federation
of State, County and
Municipal Employees, AFL-CIO

For Prince George's County

Council 67

Howard W. Stone, Jr.
Chief Administrative Officer

Local 3279