

Prince George's County Council

*Wayne K. Curry Administration Building
1301 McCormick Dr
Largo, MD 20774*



Meeting Agenda - Final

**Tuesday, April 14, 2026
2:00 PM**

Council Hearing Room

County Council

*Krystal Oriadha, Chair, District 7
Eric C. Olson, Vice Chair, District 3
Shayla D. Adams-Stafford, District 5
Timothy J. Adams, District 4
Wala Blegay, At-Large
Edward P. Burroughs III, District 8
Thomas E. Dernoga, District 1
Wanika Fisher, District 2
Sydney J. Harrison, District 9
Danielle I. Hunter, District 6
Jolene Ivey, At-Large*

David Murray, Council Administrator

RULES OF COURTESY (In-Person)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

10:00 A.M. - PUBLIC SAFETY, HEALTH AND HUMAN SERVICES COMMITTEE – (ROOM 2027)

1:30 P.M. - PRESENTATION OF PROCLAMATIONS/COMMENDATIONS - (COUNCIL HEARING ROOM)

1. PROCLAMATION presented to Saniya Pearson, 2024 Youth Poet Laureate, in recognition of “National Poetry Month” in Prince George’s County, Maryland. (Council Chair Krystal Oriadha and Council Member Wanika Fisher)
2. PROCLAMATION presented to the Prince George’s County Girls Basketball All County Players in recognition of “being selected to the 2025 - 2026 Prince George’s County Girls Basketball Coaches Association (PGCGBCA) All County Girls Basketball 1st Team” in Prince George’s County, Maryland. (Council Member Jolene Ivey and Council Member Shayla D. Adams-Stafford)
3. PROCLAMATION presented to the Kentland Volunteer Fire Department in recognition of their “75th Anniversary” in Prince George’s County, Maryland. (Council Member Jolene Ivey and Council Member Shayla D. Adams-Stafford)

2:00 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Rev. Dr. Wallis C. Baxter III, Senior Pastor, Second Baptist Church, District Heights, MD

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

DESIGNATION OF APRIL 14, 2026 AS LEGISLATIVE DAY NO. 12

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 04072026](#) County Council Minutes dated April 7, 2026

Draft: 1

Attachment(s): [04072026](#)

(b) First Reading of Bills (Presentation)

[CB-032-2026](#)

Draft: 1

AN ACT CONCERNING HOUSING AND PROPERTY STANDARDS FOR NON-RESIDENTIAL PROPERTY for the purpose of amending the Prince George's County Code to increase penalties for non-residential property for non-compliance with housing and property standards; an increase of up to five thousand dollars for non-compliance; and generally relating to housing and property standards in Prince George's County.

Sponsor(s): Fisher

Attachment(s): [B2026032](#)

[CB-032-2026 Summary](#)

To be presented by Council Member Fisher; referral to TIEE

[CB-033-2026](#)

Draft: 1

AN EMERGENCY ACT CONCERNING VEHICLE ACCESS AND RECOVERY ACT for the purpose of providing for redemption of a certain vehicle on posted private property and on public and private property; requiring proof of ownership or control of a vehicle; providing for indemnification; providing for prohibited conduct and penalty regarding impoundment; providing for notice to a family member or household member of a vehicle owner; providing for a certain emergency; and generally regarding vehicle access and recovery.

Sponsor(s): Olson, Ivey, Oriadha, Dernoga, Blegay, Burroughs, Adams-Stafford, Hunter, Adams and Fisher

Attachment(s): [B2026033](#)

[CB-033-2026 Summary](#)

To be presented by Council Members Olson, Ivey, Oriadha, Dernoga, Blegay,

Burroughs, Adams-Stafford, Hunter, Adams, and Fisher; referral to TIEE

A public emergency exists affecting the public health, safety, and welfare; said emergency being the increasing number of individuals in the County who have been detained by federal authorities resulting in the individual's vehicle being left behind and subsequently towed.

CONSENT AGENDA (Continued)

(c) Introduction of Resolutions

[CR-025-2026](#)

Draft: 1

A RESOLUTION CONCERNING DISTRICT COUNCIL RULES OF PROCEDURE for the purpose of amending Rules of Procedure for the District Council.

Sponsor(s): Olson and Adams-Stafford

Attachment(s): [R2026025](#)
[CR-025-2026 Summary](#)

To be introduced by Council Members Olson and Adams-Stafford; referral to GOFP

Legislative History:

4/7/26 County Council removed from agenda

[CR-026-2026](#)

Draft: 1

A RESOLUTION CONCERNING COUNTY COUNCIL RULES OF PROCEDURE for the purpose of amending Rules of Procedure for the County Council.

Sponsor(s): Olson

Attachment(s): [R2026026](#)
[CR-026-2026 Summary](#)

To be introduced by Council Member Olson; referral to GOFP

[Consent13-26](#)

Draft: 1

MOTION TO ADOPT CONSENT AGENDA

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER’S REPORT

4. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)

[CB-009-2026](#)

Draft: 1

AN ACT CONCERNING COMPENSATION OF ELECTED OFFICIALS

for the purpose of administratively codifying determinations of the 2025-2026 Compensation Review Commission, in accordance with procedures set forth in the Charter and in compliance with State law, including the 2025-2026 Compensation Review Commission’s recommendations to amend the compensation of the County Council Members and the County Executive and, including the Chair and Vice Chair of the County Council; making certain references to State law; and generally relating to the compensation of elected officials.

Sponsor(s): Oriadha

- Attachment(s):** [B2026009](#)
[CB-009-2026 Summary](#)
[CB-009-2026 OOL Comments](#)
[CB-009-2026 Report](#)

Legislative History:

2/24/26	County Council	presented and referred to the Sitting as the Committee of the Whole
3/10/26	Sitting as the Committee of the Whole	Favorably recommended to the County Council
3/24/26	County Council	introduced

PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**(Continued)**[CB-022-2026](#)

Draft: 2

AN ACT CONCERNING SUPPLEMENTARY APPROPRIATIONS for the purpose of declaring transferring appropriation within the General Fund to provide for costs that were not anticipated and included in the Approved Fiscal Year 2026 Budget.

Sponsor(s): Oriadha

Attachment(s): [B2026022](#)

[CB-022-2026 Summary](#)

[CB-022-2026 PAFI](#)

[CB-022-2026 Transmittal](#)

Legislative History:

3/17/26	County Council	presented and referred to the Sitting as the Committee of the Whole
3/24/26	Sitting as the Committee of the Whole	amended
3/24/26	County Council	introduced
3/24/26	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council

5. PUBLIC HEARING – RESOLUTION ELIGIBLE FOR FINAL READING (ADOPTION)[CR-010-2026](#)

Draft: 1

A RESOLUTION CONCERNING MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION for the purpose of approving a certain transfer of appropriations within the Recreation Fund of the Approved Fiscal Year 2026 Operating Budget of the Maryland-National Capital Park and Planning Commission.

Sponsor(s): Olson, Burroughs, Dernoga, Ivey and Oriadha

Attachment(s): [R2026010](#)

[CR-010-2026 Summary](#)

[CR-010-2026 Report](#)

[CR-010-2026 PAFI](#)

[CR-010-2026 OOL Comments](#)

CR-010-2026 CEX Position

(Verbal PHED Committee report to be provided)

Legislative History:

2/24/26	County Council	introduced and referred to the Planning, Housing and Economic Development Committee
3/19/26	Planning, Housing and Economic Development Committee	Favorably recommended to the County Council

PUBLIC HEARING – RESOLUTION ELIGIBLE FOR FINAL READING (ADOPTION)**(Continued)****[CR-019-2026](#)**

Draft: 2

A RESOLUTION CONCERNING THE LOCAL IMPACT GRANT FUNDS

MULTIYEAR PLAN for the purpose of transmitting the Local Impact Grant Funds Multiyear Plan to the County Council for review and approval.

Sponsor(s): Hunter, Burroughs, Adams, Blegay, Oriadha, Dernoga and Fisher

Attachment(s): [R2026019](#)

[CR-019-2026 Attachment A \(DR-2\)](#)

[CR-019-2026 Summary](#)

[CR-019-2026 Report](#)

[CR-019-2026 PAFI](#)

[CR-019-2026 Transmittal](#)

CR-019-2026 Public Comments CC 04.14.2026

(Verbal Committee of the Whole report to be provided)

Legislative History:

3/17/26	County Council	introduced and referred to the Sitting as the Committee of the Whole
3/24/26	Sitting as the Committee of the Whole	amended
3/24/26	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council

6. INTRODUCTION AND ADOPTION OF RESOLUTIONS

[CR-027-2026](#)

Draft: 1

A RESOLUTION CONCERNING 2010 APPROVED MASTER PLAN FOR SUBREGION 1 - MINOR MASTER PLAN AND SECTIONAL MAP

AMENDMENT - INITIATION for the purpose of initiating, pursuant to the local zoning laws for that portion of the Maryland-Washington Regional District situated in Prince George's County, Maryland, minor amendments to the 2010 Approved Master Plan for Subregion 1 - in particular, to evaluate and potentially update certain recommendations for the physical development and redevelopment of certain portions of Planning Areas 60, 61, and 62 in order to align with Plan Prince George's 2035 (Plan 2035) recommendations for the Muirkirk MARC Neighborhood Center, the Konterra Local Town Center, and the Innovation Corridor - and initiating a concurrent Sectional Map Amendment for a portion of Planning Areas 60, 61, and 62.

Sponsor(s): Dernoga

Attachment(s): [R2027027](#)

[CR-027-2026 Summary](#)

[CR-027-2026 Initiation Presentation 4.14.26](#)

[CR-027-2026 M-NCPPC Transmittal Packet Sheet](#)

To be introduced by Council Member Dernoga

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES (Council Rule 11.2.b.) PRIOR TO ADOPTION - 8 VOTES REQUIRED"

[CR-028-2026](#)

Draft: 1

A RESOLUTION CONCERNING 2013 APPROVED SUBREGION 5 MASTER PLAN AND SECTIONAL MAP AMENDMENT - MINOR MASTER PLAN AMENDMENT AND SECTIONAL MAP AMENDMENT

- INITIATION for the purpose of initiating, pursuant to the local zoning laws for that portion of the Maryland-Washington Regional District situated in Prince George's County, Maryland, minor amendments to the 2013 Approved Subregion 5 Master Plan and Sectional Map Amendment - in particular, to update specific recommendations for the physical development and redevelopment of portions of Planning Areas 81A, 81B, 83, 84 and 85A in order to align with Plan Prince George's 2035 (Plan 2035) recommendations for the Brandywine Town Activity Center, and to incorporate the recommendations of the Medical Innovation Campus Feasibility Study that are relevant to the Sector Plan - and initiating a concurrent Sectional Map Amendment for portions of Planning Areas 81A, 81B, 83, 84 and 85A.

Sponsor(s): Harrison

Attachment(s): [R2026028](#)
[CR-028-2026 Summary](#)
[CR-028-2026 Presentation](#)
[CR-028-2026 M-NCPPC Transmittal Packet Cover Sheet](#)

To be introduced by Council Member Harrison

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES (Council Rule 11.2.b.) PRIOR TO ADOPTION - 8 VOTES REQUIRED”

2:30 PM - COMMITTEE OF THE WHOLE - (ROOM 2027)

[ADJ31-26](#)

ADJOURN

Draft: 1

REMINDERS