



# Prince George's County Council

Wayne K. Curry Administration  
Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Minutes - Final County Council

*Krystal Oriadha, Chair, District 7*  
*Eric C. Olson, Vice Chair, District 3*  
*Shayla D. Adams-Stafford, District 5*  
*Timothy J. Adams, District 4*  
*Wala Blegay, At-Large*  
*Edward P. Burroughs III, District 8*  
*Thomas E. Dernoga, District 1*  
*Wanika Fisher, District 2*  
*Sydney J. Harrison, District 9*  
*Danielle I. Hunter, District 6*  
*Jolene Ivey, At-Large*

*David Murray, Council Administrator*

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Tuesday, April 14, 2026

2:00 PM

Council Hearing Room

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**10:00 A.M. - PUBLIC SAFETY, HEALTH AND HUMAN SERVICES COMMITTEE – (ROOM 2027)**

**1:30 P.M. - PRESENTATION OF PROCLAMATIONS/COMMENDATIONS - (COUNCIL HEARING ROOM)**

1. Council Chair Krystal Oriadha, Council Member Shayla D. Adams-Stafford, and Council Member Jolene Ivey presented a proclamation to the Kentland Volunteer Fire Department in recognition of their "75th Anniversary" in Prince George's County, Maryland.
2. Council Chair Krystal Oriadha and Council Member Wanika Fisher presented a proclamation to Saniya Pearson, 2024 Youth Poet Laureate, in recognition of "National Poetry Month" in Prince George's County, Maryland.
3. Council Chair Krystal Oriadha, Council Member Shayla D. Adams-Stafford, and Council Member Jolene Ivey presented a proclamation to the Prince George's County Girls Basketball All County Players in recognition of "being selected to the 2025 - 2026 Prince George's County Girls Basketball Coaches Association (PGCGBCA) All County Girls Basketball 1st Team".

**2:00 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

*The meeting was convened by Chair Krystal Oriadha at 2:24 p.m. with 9 members present at roll call. Council Members Blegay and Fisher arrived at 2:26 p.m. Council Members Adams and Burroughs participated remotely and on camera.*

- Present:** 9 - Chair Krystal Oriadha  
Vice Chair Eric Olson  
Council Member Shayla Adams-Stafford  
Council Member Wala Blegay  
Council Member Thomas Dernoga  
Council Member Wanika Fisher  
Council Member Sydney Harrison  
Council Member Jolene Ivey  
Council Member Danielle Hunter
- Remote:** 2 - Council Member Edward Burroughs  
Council Member Timothy Adams

*Also present:*

*David Murray, Council Administrator*

*Colette Gresham, Deputy Council Administrator*

*Karen T. Zavakos, Associate Council Administrator*

*Donna J. Brown, Clerk of the Council*

*Leonard Moses, Deputy Clerk of the Council*

*James Walker-Bey, Associate Clerk of the Council*

*Angela Angel, Council Liaison, Office of the County Executive*

*Dinora Hernandez, Associate County Attorney, Office of Law*

*Nathaniel K. Tutt, III, Director, PSHHS Committee*

*Rana Hightower, Director, PHED Committee*

**INVOCATION:**

*The Invocation was led by Rev. Dr. Wallis C. Baxter III, Senior Pastor, Second Baptist Church, District Heights, MD.*

**PLEDGE OF ALLEGIANCE**

*The Pledge of Allegiance was led by Council Member Olson.*

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

*Ruby Stemle addressed the Council with regarding her organization's special appropriation grant application. George Rowe addressed the Council regarding the Senior Citizen Property Tax Initiative. Ursela Franklin and Demetrie Gamble addressed the Council regarding the construction of data centers.*

**POINT OF PERSONAL PRIVILEGE**

*Chair Oriadha took a Point of Personal Privilege to acknowledge the students of the Global Fellowship from District 7 in the audience.*

**DESIGNATION OF APRIL 14, 2026 AS LEGISLATIVE DAY NO. 12**

**1. CONSENT AGENDA****(a) Approval of County Council Minutes**[MIN 04072026](#)

County Council Minutes dated April 7, 2026

Draft 1

**Attachment(s):** [04072026](#)**These Minutes were approved.****(b) First Reading of Bills (Presentation)**[CB-032-2026](#)**AN ACT CONCERNING HOUSING AND PROPERTY STANDARDS FOR NON-RESIDENTIAL PROPERTY**

Draft 1

for the purpose of amending the Prince George's County Code to increase penalties for non-residential property for non-compliance with housing and property standards; an increase of up to five thousand dollars for non-compliance; and generally relating to housing and property standards in Prince George's County.

**Sponsor(s):** Fisher**Attachment(s):** [B2026032](#)[CB-032-2026 Summary](#)**This Council Bill was presented by Council Member Fisher and referred to the Transportation, Infrastructure, Energy and Environment Committee.**[CB-033-2026](#)**AN EMERGENCY ACT CONCERNING VEHICLE ACCESS AND RECOVERY ACT**

Draft 1

for the purpose of providing for redemption of a certain vehicle on posted private property and on public and private property; requiring proof of ownership or control of a vehicle; providing for indemnification; providing for prohibited conduct and penalty regarding impoundment; providing for notice to a family member or household member of a vehicle owner; providing for a certain emergency; and generally regarding vehicle access and recovery.

**Sponsor(s):** Olson, Ivey, Oriadha, Dernoga, Blegay, Burroughs, Adams-Stafford, Hunter, Adams and Fisher**Attachment(s):** [B2026033](#)[CB-033-2026 Summary](#)*A public emergency exists affecting the public health, safety, and welfare; said emergency being the increasing number of individuals in the County*

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*who have been detained by federal authorities resulting in the individual's vehicle being left behind and subsequently towed.*

**This Council Bill was presented by Council Members Olson, Ivey, Oriadha, Dernoga, Blegay, Burroughs, Adams-Stafford, Hunter, Adams and Fisher and referred to the Transportation, Infrastructure, Energy and Environment Committee.**

### **CONSENT AGENDA (Continued)**

#### **(c) Introduction of Resolutions**

##### **[CR-025-2026](#)**

Draft 1

**A RESOLUTION CONCERNING DISTRICT COUNCIL RULES OF PROCEDURE** for the purpose of amending Rules of Procedure for the District Council.

**Sponsor(s)**: Olson, Adams-Stafford, Oriadha, Blegay, Dernoga, Adams and Hunter

**Attachment(s)**: [R2026025](#)  
[CR-025-2026 Summary](#)  
[CR-025-2026 Report](#)  
[CR-025-2026 Proposed Amendment #1](#)  
[CR-025-2026 Proposed DR-2 Illustrative](#)  
[OOL CR-25-2026](#)  
[PAFI CR-025-2026 FINAL](#)

*This legislation provides for an exception to the twenty-four (24) hour notice requirement for an excused Council Member absence in immediate and exigent circumstances such as a Council Member having a child in school and there is a school closure, delay, early dismissal, or emergency.*

**This Resolution was introduced by Council Members Olson, Adams-Stafford, Oriadha, Blegay, Dernoga, Adams and Hunter and referred to the Government Operations and Fiscal Policy Committee.**

##### **[CR-026-2026](#)**

Draft 1

**A RESOLUTION CONCERNING COUNTY COUNCIL RULES OF PROCEDURE** for the purpose of amending Rules of Procedure for the County Council.

**Sponsor(s)**: Olson, Adams-Stafford, Oriadha, Hunter, Dernoga and Blegay

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**Attachment(s):** [R2026026](#)  
[CR-026-2026 Summary](#)  
[OOL CR-26-2026](#)  
[PAFI CR-026-2026](#)  
[CR-026-2026 Report](#)

*This rule exception to the 24 hour notice requirement addresses instances where a Council Member has a child in school and there is a school closure, delay, early dismissal, or emergency.*

**This Resolution was introduced by Council Members Olson, Adams-Stafford, Oriadha, Hunter, Dernoga and Blegay and referred to the Government Operations and Fiscal Policy Committee.**

### **CONSENT AGENDA (Continued)**

[Consent13-26](#)

Draft 1

#### **MOTION TO ADOPT CONSENT AGENDA**

**A motion was made by Vice Chair Olson, seconded by Council Member Hunter, that this Consent Agenda be adopted. The motion carried by the following vote:**

**Aye**            11 - Oriadha, Olson, Adams-Stafford, Blegay, Burroughs, Dernoga, Fisher, Harrison, Ivey, Hunter and Adams

### **2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**

### **3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**

### **4. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

[CB-009-2026](#)

Draft 1

**AN ACT CONCERNING COMPENSATION OF ELECTED OFFICIALS** for the purpose of administratively codifying determinations of the 2025-2026 Compensation Review Commission, in accordance with procedures set forth in the Charter and in compliance with State law, including the 2025-2026 Compensation Review Commission's recommendations to amend the compensation of the County Council Members and the County Executive and, including the Chair and Vice Chair of the County Council; making certain references to State law; and generally relating to the compensation of elected officials.

**Sponsor(s):** Oriadha

**Attachment(s):** [B2026009](#)  
[CB-009-2026 Summary](#)  
[CB-009-2026 Report](#)  
[CB-009-2026 OOL Comments](#)

*Pursuant to proper notice, the public hearing convened at 3:03 p.m. There was no one signed up to speak for this item. All persons wishing to speak having done so, the public hearing was declared held.*

**The public hearing for this Council Bill was held.**

**A motion was made by Vice Chair Olson, seconded by Council Member Hunter, that this Council Bill be enacted. The motion carried by the following vote:**

<b>Aye</b>	10 - Oriadha, Olson, Adams-Stafford, Blegay, Dernoga, Fisher, Harrison, Ivey, Hunter and Adams
<b>Absent</b>	Burroughs

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) (Continued)**[CB-022-2026](#)

Draft 2

**AN ACT CONCERNING SUPPLEMENTARY APPROPRIATIONS** for the purpose of declaring transferring appropriation within the General Fund to provide for costs that were not anticipated and included in the Approved Fiscal Year 2026 Budget.

**Sponsor(s):** Oriadha and Ivey

**Attachment(s):** [B2026022](#)  
[CB-022-2026 Summary](#)  
[CB-022-2026 PAFI](#)  
[CB-022-2026 Transmittal](#)

*Pursuant to proper notice, the public hearing was convened. There was no one signed up to speak for this item. All persons wishing to speak having done so, the public hearing was declared held.*

**The public hearing for this Council Bill was held.**

*Council Member Ivey requested to be added as a Co-Sponsor.*

**A motion was made by Vice Chair Olson, seconded by Council Member Hunter, that this Council Bill be enacted. The motion carried by the following vote:**

<b>Aye</b>	9 - Oriadha, Olson, Adams-Stafford, Blegay, Burroughs, Dernoga, Fisher, Hunter and Adams
<b>Nay</b>	1 - Harrison
<b>Abstain</b>	1 - Ivey

**5. PUBLIC HEARING – RESOLUTION ELIGIBLE FOR FINAL READING (ADOPTION)**[CR-010-2026](#)

Draft 1

**A RESOLUTION CONCERNING MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION** for the purpose of approving a certain transfer of appropriations within the Recreation Fund of the Approved Fiscal Year 2026 Operating Budget of the Maryland-National Capital Park and Planning Commission.

**Sponsor(s):** Olson, Burroughs, Dernoga, Ivey and Oriadha

**Attachment(s):** [R2026010](#)  
[CR-010-2026 Summary](#)  
[CR-010-2026 Report](#)  
[CR-010-2026 PAFI](#)  
[CR-010-2026 OOL Comments](#)  
 CR-010-2026 CEX Position

*Pursuant to proper notice, the public hearing convened at 3:03 p.m. There was no one signed up to speak for this item. All persons wishing to speak having done so, the public hearing was declared held. Rana Hightower, Director, Planning, Housing and Economic Development Committee (PHED), provided a verbal report of the actions and recommendations of the PHED Committee for CR-010-2026.*

**The public hearing for this Resolution was held.**

**A motion was made by Vice Chair Olson, seconded by Chair Oriadha, that this Resolution be adopted. The motion carried by the following vote:**

<b>Aye</b>	9 - Oriadha, Olson, Adams-Stafford, Blegay, Dernoga, Fisher, Ivey, Hunter and Adams
<b>Nay</b>	1 - Harrison
<b>Absent</b>	Burroughs

**PUBLIC HEARING – RESOLUTION ELIGIBLE FOR FINAL READING (ADOPTION) (Continued)**

[CR-019-2026](#)

Draft 2

**A RESOLUTION CONCERNING THE LOCAL IMPACT GRANT FUNDS MULTIYEAR PLAN** for the purpose of transmitting the Local Impact Grant Funds Multiyear Plan to the County Council for review and approval.

**Sponsor(s):** Burroughs, Hunter, Adams, Blegay, Oriadha, Dernoga and Fisher

**Attachment(s):** [R2026019](#)  
[CR-019-2026 Attachment A \(DR-2\)](#)  
[CR-019-2026 Summary](#)  
[CR-019-2026 Report](#)  
[CR-019-2026 PAFI](#)  
[CR-019-2026 Transmittal](#)  
 CR-019-2026 Public Comments CC 04.14.2026

*Pursuant to proper notice, the public hearing convened at 2:44 p.m. Nathaniel Tutt, Director, Public Safety, Health and Human Services Committee (PSHHS), provided a verbal report of the actions and*

*recommendations of the PSHHS Committee for CR-019-2026. Loxley O'conner, Aisha Staples, Jarriel Jordan Sr., Thelma Ross, Mel Johnson, Beth Jacobson and Lawmont Green signed up to speak for this item. All persons wishing to speak having done so, the public hearing was declared held.*

**The public hearing for this Resolution was held.**

**A motion was made by Council Member Burroughs, seconded by Council Member Dernoga, to substitute Draft 2 in lieu of Draft 1. The motion carried by the following vote:**

**Aye**                    9 - Oriadha, Olson, Adams-Stafford, Blegay, Burroughs,  
Dernoga, Fisher, Hunter and Adams  
**Absent**                    Harrison and Ivey

**A motion was made by Council Member Fisher, seconded by Council Member Hunter, that this Resolution be adopted. The motion carried by the following vote:**

**Aye**                    9 - Oriadha, Olson, Adams-Stafford, Blegay, Burroughs,  
Dernoga, Fisher, Hunter and Adams  
**Absent**                    Harrison and Ivey

[ADJ31-26](#)

Draft 1

## **ADJOURN**

*THIS MEETING ADJOURNED AT 3:13 P.M.*

**A motion was made by Vice Chair Olson, seconded by Council Member Hunter, that this meeting be adjourned. The motion carried by an unanimous vote.**

## **6. INTRODUCTION AND ADOPTION OF RESOLUTIONS**

[CR-027-2026](#)

Draft 1

### **A RESOLUTION CONCERNING 2010 APPROVED MASTER PLAN FOR SUBREGION 1 - MINOR MASTER PLAN AND SECTIONAL MAP**

**AMENDMENT - INITIATION** for the purpose of initiating, pursuant to the local zoning laws for that portion of the Maryland-Washington Regional District situated in Prince George's County, Maryland, minor amendments to the 2010 Approved Master Plan for Subregion 1 - in particular, to evaluate and potentially update certain recommendations for the physical development and redevelopment of certain portions of Planning Areas 60, 61, and 62 in order to align with Plan Prince George's 2035 (Plan 2035) recommendations for the Muirkirk MARC Neighborhood Center, the Konterra Local Town Center, and the Innovation Corridor - and initiating a concurrent Sectional Map Amendment for a portion of Planning Areas 60, 61, and 62.

**Sponsor(s):** Dernoga

**Attachment(s):** [R2027027](#)  
[CR-027-2026 Summary](#)  
[CR-027-2026 Initiation Presentation 4.14.26](#)  
[CR-027-2026 M-NCPPC Transmittal Packet Sheet](#)

*This Resolution will direct the Prince George's County Planning Board of the Maryland-National Capital Park and Planning Commission to initiate a minor amendment to the 2010 Approved Master Plan and Section Map Amendment for Subregion 1, and to declare that a duly advertised joint public hearing will be held on the proposed minor amendment in accordance with the applicable provisions of the local zoning laws.*

**This Resolution was introduced by Council Member Dernoga.**

**Aye** 10 - Oriadha, Olson, Adams-Stafford, Blegay, Dernoga, Fisher, Harrison, Ivey, Hunter and Adams

**Absent** Burroughs

**A motion was made by Council Member Dernoga, seconded by Council Member Ivey, that this Resolution be adopted. The motion carried by the following vote:**

**Aye** 10 - Oriadha, Olson, Adams-Stafford, Blegay, Dernoga, Fisher, Harrison, Ivey, Hunter and Adams

**Absent** Burroughs

## **INTRODUCTION AND ADOPTION OF RESOLUTIONS (Continued)**

[CR-028-2026](#)

Draft 1

### **A RESOLUTION CONCERNING 2013 APPROVED SUBREGION 5 MASTER PLAN AND SECTIONAL MAP AMENDMENT - MINOR MASTER PLAN AMENDMENT AND SECTIONAL MAP AMENDMENT - INITIATION**

for the purpose of initiating, pursuant to the local zoning laws for that portion of the Maryland-Washington Regional District situated in Prince George's County, Maryland, minor amendments to the 2013 Approved Subregion 5 Master Plan and Sectional Map Amendment - in particular, to update specific recommendations for the physical development and redevelopment of portions of Planning Areas 81A, 81B, 83, 84 and 85A in order to align with Plan Prince George's 2035 (Plan 2035) recommendations for the Brandywine Town Activity Center, and to incorporate the recommendations of the Medical Innovation Campus Feasibility Study that are relevant to the Sector Plan - and initiating a concurrent Sectional Map Amendment for portions of Planning Areas 81A, 81B, 83, 84 and 85A.

**Sponsor(s):** Harrison, Dernoga and Ivey

**Attachment(s):** [R2026028](#)  
[CR-028-2026 Summary](#)  
[CR-028-2026 Presentation](#)  
[CR-028-2026 M-NCPPC Transmittal Packet Cover Sheet](#)

*This Resolution will direct the Prince George's County Planning Board of the Maryland-National Capital Park and Planning Commission to initiate a minor amendment to the 2013 Master Plan and Sectional Map Amendment for Subregion 5, and to declare that a duly advertised joint public hearing will be held on the proposed minor amendment in accordance with the applicable provisions of the local zoning laws.*

**This Resolution was introduced by Council Members Harrison, Dernoga and Ivey.**

**A motion was made by Council Member Harrison, seconded by Council Member Dernoga, that the rules be suspended for this Resolution. The motion carried by the following vote:**

**Aye**            10 - Oriadha, Olson, Adams-Stafford, Blegay, Dernoga, Fisher, Harrison, Ivey, Hunter and Adams  
**Absent**            Burroughs

**A motion was made by Council Member Harrison, seconded by Council Member Hunter, that this Resolution be adopted. The motion carried by the following vote:**

**Aye**            10 - Oriadha, Olson, Adams-Stafford, Blegay, Dernoga, Fisher, Harrison, Ivey, Hunter and Adams  
**Absent**            Burroughs

**2:30 PM - COMMITTEE OF THE WHOLE - (ROOM 2027)**

Prepared by:

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Edgar L. Reese, III, Legislative Reference Aide

Submitted by:

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Donna J. Brown, Clerk of the Council

