



# Prince George's County Council

Wayne K. Curry  
Administration Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Agenda - Final

### Transportation, Infrastructure, Energy and Environment Committee

*Rodney C. Streeter, Chair*

*Todd M. Turner, Vice-Chair*

*Thomas E. Dernoga*

*Dannielle M. Glaros*

*Deni L. Taveras*

*Director - J. Kenneth Battle, Jr.*

*Administrative Aide - Shirley Anglin*

*(301) 952-3694*

---

Thursday, May 12, 2022

10:00 AM

---

**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

#### **ORDER OF PROCEEDING**

- a) *Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### **CALL TO ORDER**

#### **LEGISLATION**

[CR-033-2022](#)

Draft: 1

**A RESOLUTION CONCERNING FISCAL YEAR 2023 FEDERAL AND STATE TRANSPORTATION GRANT APPLICATION AUTHORIZATION** for the purpose of authorizing the Director of the Prince George's County Department of Public Works and Transportation (DPW&T) to file applications for Fiscal Year 2023 with the Maryland Department of Transportation (MDOT) and its offices and modal administrations including the Maryland Transit Administration (MTA) and Maryland Highway Safety Office, U. S. Department of Homeland Security (DHS), U. S. Department of Transportation (USDOT), and its offices and modal administrations including the Federal Transit Administration (FTA) and the Federal Highway Administration (FHWA), the U.S Department of Energy (DOE), the U.S

Environmental Protection Agency (EPA) and the Metropolitan Washington Council of Governments (MWCOG).

**Sponsor(s)**: Streeter, Turner, Franklin, Glaros, Harrison, Taveras, Dernoga, Ivey and Hawkins

**Attachment(s)**: [R2022033](#)  
[CR-033-2022 AIS](#)  
[CR-033-2022 Transmittal](#)  
[CR-033-2022](#)

**Legislative History:**

4/26/22 County Council introduced and referred to the Transportation, Infrastructure, Energy and Environment Committee

[APPT-23-22](#)

Draft: 1

**Appointment of the following individual to the Taxicab Board for Prince George's County:  
Ms. Darlene Bennett**

**ADJOURN**