PRINCE GEORGE'S COUNTY COUNCIL
AGENDA ITEM SUMMARY

Meeting Date: 3/31/98   **Reference No.:**   CR-10-1998

Proposer: County Executive   **Draft No.:**   1

Sponsors: Russell, Estepp, Wilson, and Bailey

Item Title: To amend the Salary Plan for Council 67, AFSCME,
                  AFL-CIO, Local 3279 (DER Clerical Units I and II)
                  Salary Schedule C; effective 7/1/97 to 6/30/99

Drafter: Joseph Adler   **Resource Personnel:** Joseph Adler
          Personnel & Labor Relations   Personnel & Labor Relations

LEGISLATIVE HISTORY:

Date Presented: __/__/__   **Executive Action:** __/__/__   ___
Committee Referral: 2/3/98   PSFM   **Effective Date:**   __/__/__
Committee Action: 2/19/98   FAV
Date Introduced: 2/3/98
Pub. Hearing Date: __/__/__   __:__ __

Council Action: 3/31/98   ADOPTED
Council Votes: RVR:A, DB:A, SD:-, JE:A, IG:-, TH:A, WM:A, AS:A, MW:A
Pass/Fail: P

Remarks: (See also CB-20-1998)

PUBLIC SAFETY AND FISCAL MANAGEMENT COMMITTEE REPORT   Date: 2/19/98

Committee Vote: Favorable, 5-0, (In favor: Council Members Estepp, Bailey, Hendershot, Scott
                                 and Wilson).

This Resolution amends the Salary Plan in Salary Schedule C for the seventy (70) employees in the Department of Environmental Resources and the Office of Business and Regulatory Affairs, represented by AFSCME Local 3279, and reflects modifications of the collective bargaining agreement.

The highlights of the Salary Plan and the fiscal impact are included in CB-20-1998.

BACKGROUND INFORMATION/FISCAL IMPACT
(Includes reason for proposal, as well as any unique statutory requirements)

This is companion legislation to the Bill to approve the collective bargaining agreement between the County and Council 67, American Federation of State, County and Municipal Employees, AFL-CIO and its affiliated Local 3279 for fiscal years 1998 and 1999. This Salary Schedule reflects modifications of the agreement, including the fiscal year 1998 bonus provision which was approved by CR-65-1997. The estimated fiscal impact will be provided by the Office of Management and Budget.

CODE INDEX TOPICS: