



**PRINCE GEORGE'S COUNTY PLANNING
DEPARTMENT**

PLANNING BOARD TRANSMITTAL PACKET

FOR THE

CLERK OF THE COUNCIL

MATERIALS FOR THE COUNTY COUNCIL MEETING AGENDA

DATE: February 16, 2024

TO: Donna J. Brown, Clerk of the Council

SUBJECT: 1989 Master Plan and Sectional Map Amendment for the Langley Park-College Park-Greenbelt-2 and Vicinity—Minor Master Plan Amendment and Sectional Map Amendment

TYPE OF MEETING: Joint Public Hearing

COUNCIL MEETING DATE: March 19, 2024

COUNCIL ACTION REQUESTED: None

ACTION REQUESTED OF THE CLERK OF THE COUNCIL:

Transmit the Joint Public Hearing package.

DIVISION CHIEF SIGN-OFF:

 for TF

Tony Felts, Division Chief
Community Planning

DIVISION:

STAFF CONTACT:

Emily Lutz, Project Manager

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ATTACHMENTS:

- Powerpoint
- Chairman's Speech
- Errata Sheet
- Exhibit List & Exhibits