

**PRINCE GEORGE'S COUNTY COUNCIL  
AGENDA ITEM SUMMARY**

**Meeting Date:** 3/25/97

**Reference No.:** CR-8-1997

**Proposer:** County Executive

**Draft No.:** 3

**Sponsors:** Del Giudice, Wilson, Bailey

**Item Title:** Ten Year Water & Sewerage Plan (December 1996 Amendment Cycle) to change the water & sewer category designations within the 1994 Comprehensive Ten Year Water and Sewerage Plan

**Drafter:** Paivi Spoon  
DER

**Resource Personnel:** Stephen Paul, County  
Executive's Office

**LEGISLATIVE HISTORY:**

**Date Presented:** \_\_/\_\_/\_\_

**Executive Action:** \_\_/\_\_/\_\_    \_\_

**Committee Referral:**(1) 2/18/97    THE

**Effective Date:** 4/8/97

**Committee Action:**(1) 3/13/97    FAV(A)

**Date Introduced:** 2/18/97

**Pub. Hearing Date:** (1) 3/11/97    1:30 P.M.

**Council Action:** (1) 3/25/97    ADOPTED

**Council Votes:** DB:A, SD:A, JE:A, IG:A, AMc:A, WM:N, RVR:A, AS:A, MW:A

**Pass/Fail:** P

**Remarks:** 3/25/97 - Amended on the Floor

**TRANSPORTATION, HOUSING AND ENVIRONMENT COMMITTEE**    DATE: 3/13/97

Committee Vote: Favorable as amended, 3-0 (In favor: Council Members Russell, Scott and Bailey).

The December 1996 Cycle of Amendments to the Ten Year Water and Sewerage Plan contains twenty-three (23) applications for water and/or sewer category change. Four (4) applications were deferred at the applicant's request while the Committee recommended approval of the County Executive's recommendation on fifteen (15) applications (see Attachment A). The Committee's recommendations on the four (4) remaining applications are as follows:

96/BP-01 Ammendale Business Campus (Request 4 to 4C). The Executive revised his recommendation, indicating his support for approval of category 4C. The Committee recommended retention of category 4, indicating that APF issues related to transportation should be addressed in the comprehensive design and subdivision processes prior to category change.

96/W-12 Governor's Green (Request 4 to 3). The Executive recommended retention of category 4 since no preliminary plan of subdivision had been filed at the time his recommendations were transmitted. The Committee recommended approval of category 4C due to staff's verification that preliminary plan #4-97016 had been filed for this development on February 5, 1997.

96/W-30 Croom Station South Section (Request 5 to 6). The Executive recommended approval of category 6, which would allow the development (90 SFD's) to be built on individual well and septic systems. The Committee recommended retention of category 5 due to concerns regarding the impact of this development on assigned schools and roadways in the vicinity.

96/P-06 Brandywine Lions Club (Request W4 to W3). The Executive recommended retention of category 4 for water due to the lack of a subdivision plan for the proposed development, which consists of a two-story banquet hall. In a letter dated March 7, 1997, the Lions Club amended its application to delete the construction of the proposed banquet hall, requesting water service for one existing pavilion. The Committee recommended approval of category 3 for water service to one of the three existing pavilions.

## **BACKGROUND INFORMATION/FISCAL IMPACT**

**(Includes reason for proposal, as well as any unique statutory requirements)**

The County's Comprehensive Ten Year Water and Sewerage Plan provides for three cycles of category change requests to amend the Plan. This resolution represents the December 1996 Cycle of Amendments.

The 1994 Comprehensive Ten Year Water and Sewerage Plan was adopted by CR-71-1994, and amended by CR-90-1994, CR-9-1995, CR-29-1995, CR-37-1995, CR-65-1995, CR-6-1996, CR-33-1996, CR-54-1996, and CR-65-1996. The December Cycle contains twenty-three requests for a category change. One of the requests is in the Blue Plains sewershed, fifteen in the Western Branch sewershed, six in the Piscataway Creek sewershed and one in the Mattawoman sewershed.

Environment Article, Title 9, Subtitle 5, of the Maryland Annotated Code, sets procedures for amendments and revisions to the Plan. At least 30 days prior to the public hearing on the amendments, the County Council must submit to the WSSC and M-NCPPC a copy of the proposed resolution for their recommendations.

## **CODE INDEX TOPICS:**