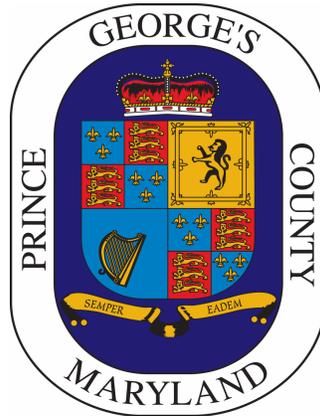


# Prince George's County Council

*Wayne K. Curry Administration Building  
1301 McCormick Dr  
Largo, MD 20774*



## Meeting Agenda - Final

**Tuesday, September 16, 2025  
12:00 PM**

**Council Hearing Room**

### **County Council**

*Edward P. Burroughs III, Chair, District 8*

*Krystal Oriadha, Vice Chair, District 7*

*Shayla D. Adams-Stafford, District 5*

*Wala Blegay, District 6*

*Thomas E. Dernoga, District 1*

*Wanika Fisher, District 2*

*Sydney J. Harrison, District 9*

*Calvin S. Hawkins, II, At-Large*

*Jolene Ivey, At-Large*

*Eric C. Olson, District 3*

*Ingrid S. Watson, District 4*

*Colette R. Gresham, Acting Council Administrator*

## RULES OF COURTESY (In-Person)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

## REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

## PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

*To be presented by Council Member Harrison; referral to HHSPS*

**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

**9:00 A.M. - COUNCIL MEET & GREET (TECH LOUNGE)**

*Maryland General Assembly*

**11:00 A.M. - GENERAL ASSEMBLY COMMITTEE (ROOM 2027)**

*(SEE SEPARATE AGENDA)*

**11:45 AM - DISTRICT COUNCIL - (COUNCIL HEARING ROOM)**

*(SEE SEPARATE AGENDA)*

**12:00 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

**INVOCATION:**

**PLEDGE OF ALLEGIANCE**

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

**LEGISLATIVE DAY NO. 22**

**1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

[MIN 09092025](#) County Council Minutes dated September 9, 2025

Draft: 1

**Attachment(s):** [09092025](#)

**(b) First Reading of Bills (Presentation)**

[CB-075-2025](#)

Draft: 1

**AN ACT CONCERNING HOUSING AND PROPERTY STANDARDS - MODERATELY PRICED HOUSING PROGRAM** for the purpose of establishing a voluntary moderately-priced dwelling unit program; identifying developments eligible to participate in the program; requiring the minimum delivery of moderately-priced units; providing for a binding agreement between participants and the County; providing for alternative methods to comply with unit delivery requirements; setting forth development incentives for program participation; specifying the eligibility requirements for households seeking to purchase moderately-priced dwelling units; establishing the limitations on the sale and resale of moderately-priced units; providing for administrative regulations governing the program; requiring annual reporting on the program; and generally relating to housing development in Prince George's County.

**Sponsor(s):** Oriadha

**Attachment(s):** [B2025075](#)

[CB-075-2025 Summary](#)

*To be presented by Council Member Oriadha; referral to PHED*

[CB-076-2025](#)

Draft: 1

**AN ORDINANCE CONCERNING ADMINISTRATION - PRE-APPLICATION NEIGHBORHOOD MEETINGS - TRANSPARENCY IN LAND USE** for the purpose of requiring the Planning Department to publish on its website a searchable database of informational notifications of pre-application neighborhood meetings; and ensuring that electronic versions of the informational notifications comply with web accessibility guidelines.

**Sponsor(s):** Adams-Stafford, Blegay, Dernoga, Oriadha and Burroughs

**Attachment(s):** [B2025076](#)  
[CB-076-2025 Summary](#)  
[LDR-112-2025 Planning Board Recommendation](#)  
[LDR-112-2025 Technical Staff Report](#)  
[LDR-112-2025 M-NCPPC email Transmittal](#)  
[LDR-112-2025 Clerk email Transmittal 07112025](#)

*To be presented by Council Members Adams-Stafford, Blegay, Dernoga, Oriadha, and Burroughs; referral to PHED*

**Legislative History:**

7/11/25	Clerk of the Council	transmitted
7/25/25	M-NCPPC Technical Staff	No position on proposed legislative amendment with amendments
9/8/25	M-NCPPC Planning Board	Oppose proposed legislative amendment with amendments

**CONSENT AGENDA (Continued)**

[CB-077-2025](#)

Draft: 1

**AN ORDINANCE CONCERNING MUNICIPALITIES - COUNTY USE AND OCCUPANCY PERMITS - APPLICATION DOCUMENTATION** for the purpose of providing that the Department of Permitting, Inspections and Enforcement is required at the time a County use and occupancy permit application is made to provide a certain municipality with certain documents; and generally regarding use and occupancy permits in Prince George's County.

**Sponsor(s):** Oriadha

**Attachment(s):** [B2025077](#)  
[CB-077-2025 Summary](#)  
[LDR-113-2025 Planning Board Recommendation](#)  
[LDR-113-2025 Technical Staff Report](#)  
[LDR-113-2025 M-NCPPC email Transmittal](#)  
[LDR-113-2025 Clerk email Transmittal 07112025](#)

*To be presented by Council Member Oriadha; referral to PHED*

**Legislative History:**

7/11/25	Clerk of the Council	transmitted
7/25/25	M-NCPPC Technical Staff	No position on proposed legislative amendment
9/8/25	M-NCPPC Planning Board	No position on proposed legislative amendment

**CONSENT AGENDA (Continued)**[CB-078-2025](#)

Draft: 1

**AN ACT CONCERNING SICK LEAVE - IMMIGRATION**

**PROCEEDINGS** for the purpose of providing for certain mandated paid sick leave for a County employee or employee's family member at certain immigration proceedings; providing for certain definitions; providing for verification of certain sick leave; and generally regarding County personnel law and immigration proceedings.

**Sponsor(s)**: Ivey

**Attachment(s)**: [B2025078](#)

[CB-078-2025 Summary](#)

*To be presented by Council Member Ivey; referral to GOFP*

[CB-079-2025](#)

Draft: 1

**AN ACT CONCERNING NUISANCES** for the purpose of providing for certain legislative findings; adding the definition of promoter; providing for the prohibition of the operation of a public or neighborhood nuisance by a promoter; authorizing a member of the County Council to submit a certain petition to the Nuisance Abatement Board; providing for certain criminal and civil penalties; and generally regarding public and neighborhood nuisances.

**Sponsor(s)**: Dernoga

**Attachment(s)**: [B2025079](#)

[CB-079-2025 Summary](#)

*To be presented by Council Member Dernoga; referral to TIEE*

[CB-080-2025](#)

Draft: 1

**AN ACT CONCERNING NUISANCES** for the purpose of clarifying the legislative intent of the County public and neighborhood nuisance law; adding a new prohibition on activities by promoters; providing for the prohibition by promoters for the operation of a public or neighborhood nuisance; providing for a certain notice by the Nuisance Abatement Board; providing for the timing of a certain written decision detailing the Board's final order or action; increasing fine amounts and providing for certain criminal and civil penalties; and generally regarding public and neighborhood nuisances.

**Sponsor(s)**: Harrison

**Attachment(s)**: [B2025080](#)

[CB-080-2025 Summary](#)

*To be presented by Council Member Harrison; referral to TIEE*

**CONSENT AGENDA (Continued)**[CB-081-2025](#)

Draft: 1

**AN ACT CONCERNING PRINCE GEORGE'S COUNTY ANIMAL WELFARE ADVISORY COMMITTEE** for the purpose of creating the Prince George's County Animal Welfare Advisory Committee; providing for the powers and duties of the Committee; providing for the Committee composition, terms and officers; providing for meetings; providing for the Committee's advice and annual report; and generally regarding animal welfare in the County.

**Sponsor(s):** Watson

**Attachment(s):** [B2025081](#)

[CB-081-2025 Summary](#)

*To be presented by Council Member Watson; referral to TIEE*

[CB-082-2025](#)

Draft: 1

**AN ACT CONCERNING SUPPLEMENTARY APPROPRIATIONS** for the purpose of declaring transferring appropriations within the General Fund to provide for costs that were not anticipated and included in the Approved Fiscal Year 2025 Budget.

**Attachment(s):** [B2025082](#)

[CB-082-2025 Summary](#)

[CB-082-2025 Transmittal](#)

*To be presented by The Chair (by request County Executive); referral to GOFP*

**(c) Introduction of Resolutions**[CR-097-2025](#)

Draft: 1

**A RESOLUTION CONCERNING DEFERRED COLLECTION OF DEVELOPMENT IMPACT FEES** for the purpose of requesting the Maryland General Assembly to amend statutory provisions governing development impact fees to authorize the deferral of development impact fee payments until the issuance of Use and Occupancy Permits.

**Sponsor(s):** Ivey and Fisher

**Attachment(s):** [R2025097](#)

[CR-097-2025 Summary](#)

*To be introduced by Council Members Ivey and Fisher; referral to GOFP*

**CONSENT AGENDA (Continued)**[CR-099-2025](#)

Draft: 1

**A RESOLUTION CONCERNING THE BLACK MATERNAL HEALTH ACCOUNTABILITY AND PATIENT BILL OF RIGHTS** for the purpose of participating in and encouraging the creation of an operational framework to address healthcare disparities, particularly in the area of black maternal health in Prince George's County.

**Sponsor(s):** Oriadha

**Attachment(s):** [R2025099](#)

[CR-099-2025 Summary](#)

*To be introduced by Council Member Oriadha; referral to HHSPS*

[CR-100-2025](#)

Draft: 1

**A RESOLUTION CONCERNING PILOT PROGRAM FOR THE INSTALLATION OF SMART TRASH RECEPTACLES AT HIGH-USE BUS STOPS LOCATED INSIDE THE BELTWAY** for the purpose of directing the Office of Central Services to seek procurement options to establish a two-year pilot program to install smart trash receptacles at a minimum of thirty (30) high-traffic bus stops located inside the Beltway within Prince George's County, to evaluate their effectiveness in reducing waste overflow, improving cleanliness, promoting public health, and enhancing the rider experience at transit locations.

**Sponsor(s):** Oriadha

**Attachment(s):** [R2025100](#)

[CR-100-2025 Summary](#)

*To be introduced by Council Member Oriadha; referral to TIEE*

**CONSENT AGENDA (Continued)**[CR-101-2025](#)

Draft: 1

**A RESOLUTION CONCERNING MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION** for the purpose of approving certain transfers of appropriations within the Park Fund of the Approved FY 2026 Operating Budget of the Maryland-National Capital Park and Planning Commission; and approving certain transfers of appropriations to the Approved Fiscal Year 2025-2031 Capital Improvement Program of the Maryland-National Capital Park and Planning Commission.

**Sponsor(s):** Burroughs

**Attachment(s):** [R2025101](#)  
[CR-101-2025 Summary](#)

*To be introduced by Council Member Burroughs; referral to C.O.W.*

*THIS RESOLUTION REQUIRES A PUBLIC HEARING*

[CR-102-2025](#)

Draft: 1

**A RESOLUTION CONCERNING MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION** for the purpose of approving certain transfers of appropriations within the Administration Fund of the Approved FY 2026 Operating Budget of the Maryland-National Capital Park and Planning Commission.

**Sponsor(s):** Burroughs

**Attachment(s):** [R2025102](#)  
[CR-102-2025 Summary](#)

*To be introduced by Council Member Burroughs; referral to C.O.W.*

*THIS RESOLUTION REQUIRES A PUBLIC HEARING*

[CR-103-2025](#)

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, FIRE OFFICIALS - SALARY SCHEDULE "F-O" SCHEDULE OF PAY GRADES** for the purpose of amending the Salary Plan of the County to reflect certain wage and benefit modifications of Fire Officials.

**Attachment(s):** [R2025103](#)  
[CR-103-2025 Summary](#)  
[CR-103-2025 Attachment A](#)  
[CR-103-2025 Transmittal](#)

*The Chair (by request - County Executive); referral to GOFP*

*To be introduced by:*

[Consent26-25](#) MOTION TO ADOPT CONSENT AGENDA

Draft: 1

## **2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**

## **3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**

[LTR 09162025a](#) Proposed letter to the Honorable Michael A. Jackson, Chair, Prince George's County Senate Delegation, and the Honorable Nicole Williams, Chair, Prince George's County House Delegation, transmitting the County Council's State bills of interest for the 2026 General Assembly Session.

Draft: 1

*(Verbal General Assembly Committee report to be provided)*

[LTR 09162025b](#) Proposed correspondence to Board Chair Branndon D. Jackson in support of their August 25, 2025, Financial Review and Transfer Request #2 for FY 25.

Draft: 1

**Attachment(s):** [FY 2025 BOE Transfer Request 2 Draft Letter from Chair](#)

*(Verbal EWD Committee report to be provided)*

[LTR 09162025c](#) Proposed correspondence to Board Chair Branndon D. Jackson in support of their August 25, 2025, FY 2026 Budget Reconciliation.

Draft: 1

**Attachment(s):** [FY 2026 BOE Budget Reconciliation Draft Letter from Chair](#)

*(Verbal EWD Committee report to be provided)*

**4. SECOND READING OF BILLS – (INTRODUCTION)**

[CB-035-2025](#)

Draft: 2

**AN ACT CONCERNING UNIVERSAL DESIGN FOR HOUSING - 2025 REVISIONS** for the purpose of removing and re-lettering certain definitions; providing for amending a certain definition; clarifying that all site plans, under certain circumstances, covered under the Site Plan definition in this Division, are approved for a certain exemption; providing for revisions to certain design elements; providing for a certain width for certain exterior door entrances; providing for a certain width for certain lead walks; providing for a certain width for certain hallways on the accessible level; providing for a certain width for certain doorways on the accessible level; providing for a certain width for certain interior hallways in townhouse and two-over-two units; providing for a certain width for certain interior doorways in townhouse and two-over-two units; providing that a waiver shall not be granted under certain circumstances as a condition of approval of a Detailed Site Plan, Special Exception, or a Zoning Map Amendment; and generally regarding Universal Design elements for certain newly constructed residential housing dwelling units.

**Sponsor(s):** Ivey

- Attachment(s):** [B2025035](#)  
[CB-035-2025 Summary](#)  
[CB-035-2025 Report](#)  
[CB-035-2025 PAFI](#)  
[CB-035-2025 OOL Comments](#)

*(Verbal PHED Committee report to be provided)*

*To be introduced by Council Member Ivey*

**Legislative History:**

4/29/25	County Council	presented and referred to the Planning, Housing and Economic Development Committee
5/15/25	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council

**SECOND READING OF BILLS – (INTRODUCTION) (Continued)**

[CB-047-2025](#)

Draft: 1

**AN ACT CONCERNING THE BUILDING CODE OF PRINCE GEORGE’S COUNTY** for the purpose of updating the provisions of the Building Code of Prince George’s County (the “County”) to conform to the 2021 editions of the International Building Code, the International Mechanical Code, the International Energy Conservation Code, International Swimming Pool and Spa Code, International Existing Building Code, The National Fire Protection Association Life Safety Code The National Fire Protection Association Fire Code, The 2020 National Electrical Code, and the International Residential Code for One- and Two-Family Dwellings.

- Attachment(s):** [B2025047](#)  
[CB-047-2025 Summary](#)  
[CB-047-2025 Report](#)  
[CB-047-2025 PAFI](#)  
[CB-047-2025 Transmittal](#)  
[CB-047-2025 OOL Comment](#)

*(Verbal PHED Committee report to be provided)*

*To be introduced by:*

**Legislative History:**

5/6/25	County Council	presented and referred to the Planning, Housing and Economic Development Committee
9/4/25	Planning, Housing and Economic Development Committee	Favorably recommended

**5. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)**[CR-060-2025](#)

Draft: 1

**A RESOLUTION CONCERNING WORLD CAR FREE DAY 2025** for the purpose of expressing Prince George’s County’s support for declaring September 22, 2025, as World Car Free Day in Prince George’s County as part of an international effort to encourage individuals to use forms of sustainable transportation rather than driving an automobile.

**Sponsor(s):** Watson, Olson, Blegay, Burroughs, Oriadha, Dernoga and Hawkins

**Attachment(s):** [R2025060](#)  
[CR-060-2025 Summary](#)  
[CR-060-2025 Report](#)  
[CR-060-2025 Transmittal](#)

*(Verbal TIEE Committee report to be provided)*

**Legislative History:**

5/27/25	County Council	introduced and referred to the Transportation, Infrastructure, Energy and Environment Committee
9/11/25	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended to the County Council

## **6. INTRODUCTION AND ADOPTION OF RESOLUTIONS**

[CR-098-2025](#)

Draft: 1

**A RESOLUTION CONCERNING TEMPORARY PAUSE ON DATA CENTER DEVELOPMENT APPROVALS** for the purpose of adopting a temporary pause on processing, review and approval of building and grading permits for the construction of qualified data center uses or preliminary plans of subdivision which include qualified data centers among its proposed uses for a period of six months to allow the County sufficient time to consider and enact reasonable, thoughtful zoning and building requirements pertaining to data center developments to protect the public health, safety, and welfare.

**Sponsor(s):** Blegay, Oriadha, Adams-Stafford, Watson and Dernoga

**Attachment(s):** [R2025098](#)

[CR-098-2025 Summary](#)

[CR-098-2025 Amendment #1](#)

[CR-098-2025 Proposed Draft 2 \(illustrative\)](#)

*AMENDMENT #1 TO CR-098-2025*

*To be introduced by Council Members Blegay, Oriadha, Adams-Stafford, Watson, and Dernoga*

*COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES (Council Rule 11.2.b.) PRIOR TO ADOPTION - 8 VOTES REQUIRED*

[ADJ65-25](#)

Draft: 1

**ADJOURN**

### **1:15 PM - COMMITTEE OF THE WHOLE - (ROOM 2027)**

*(SEE SEPARATE AGENDA)*

### **EXECUTIVE SESSION – (1ST FLOOR EXECUTIVE CONFERENCE ROOM)**

[EX 09092025](#)

Draft: 1

Motion to convene in Executive Session pursuant to Section 3-305(b)(1),(7), and (8), General Provisions Article, Annotated Code of Maryland, in order to discuss the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of an appointee, employee, or official over whom it has jurisdiction, and to consider pending or potential litigation and to consult with counsel to seek legal advice; specifically, to discuss the Office of the County Auditor, and to be briefed by counsel as to

and to discuss status of cases in the Circuit Court for Prince George’s County, Maryland, the Appellate Court of Maryland, and the Supreme Court of Maryland, to maintain confidentiality regarding the current status of ongoing litigation and as to the Council’s position on pending litigation.

*(Motion taken on 09/09/2025)*

**Legislative History:**

9/9/25      County Council                      convened into Executive Session

REMINDERS