



Angela D. Alsobrooks
County Executive

PRINCE GEORGE'S COUNTY GOVERNMENT

OFFICE OF THE COUNTY EXECUTIVE

September 9, 2022

The Honorable Calvin S. Hawkins, II
Chair
Prince George's County Council
1301 McCormick Drive
Upper Marlboro, Maryland 20774

Dear Chair Hawkins:

It is my pleasure to submit to you and the County Council the appointment of Mr. Mark J. Smith as a Commissioner for the Washington Suburban Sanitary Commission (WSSC) representing Prince George's County. Mr. Smith's background and qualifications are presented below.

Mr. Mark J. Smith, a resident of Upper Marlboro, is a seasoned leader with excellent management, fiscal oversight, interpersonal and communications skills. He is the Executive Director, Community Engagement and Partnerships with The American Red Cross. Mr. Smith is responsible for the business unit charged with maintaining critical non-governmental partnerships including National Voluntary Organizations Action in Disaster (NVOAD) members. Additionally, he supports diversity, equity and inclusion strategies on an executive level. He has served in several roles with the American Red Cross including Executive Director, Recovery Operations; Executive Director, Preparedness Health, and Safety Services (PGSS); Regional Director, Africa Programs and Chief Executive Officer of the Oklahoma City, OK and Jackson, MS Chapters.

Mr. Smith earned his undergraduate degree from Lincoln University (PA) and his graduate degree in Strategic Management from The George Washington University.

Pursuant to Section 17-102, of the Public Utilities Article of the Annotated Code of Maryland, and Sections 322 and 504 of the Charter of Prince George's County, I am appointing Mr. Mark Smith to the Washington Suburban Sanitary Commission.

Mr. Mark J. Smith

[REDACTED]
[REDACTED]

Appointment

Replacing: Mr. Keith Bell

Term Expiration: 6/1/2023

Attached for the County Council's consideration is an Appointee Data Form for Mr. Mark J. Smith. His Financial Disclosure Statement has been transmitted to the Clerk of the Council. Your favorable consideration of this appointment is appreciated. If I may provide you with any additional information, please contact me or Ms. Miriam L. Brewer, Appointments Liaison, on (301) 952-4136.

The Honorable Calvin S. Hawkins, II

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Sincerely,

A handwritten signature in black ink that reads "Angela D. Alsobrooks". The signature is written in a cursive, flowing style.

Angela D. Alsobrooks

County Executive

Attachments

cc: Members of the County Council
Robert J. Williams, Council Administrator
Donna J. Brown, Clerk of the Council
Rhonda L. Weaver, County Attorney