



# Prince George's County Council

County Administration  
Building  
14741 Governor Oden  
Bowie Drive  
Upper Marlboro,  
Maryland  
20772-3050

## Meeting Agenda - Final Transportation, Housing and the Environment Committee

*Todd M. Turner, Chair*

*Karen R. Toles, Vice Chair*

*Mary A. Lehman*

*Mel Franklin*

*Deni L. Taveras*

*Acting Director ~ Sandra Eubanks*

*Administrative Aide ~ Victoria Middleton*

*301-952-3694*

---

Monday, April 23, 2018

1:30 PM

Committee Hearing Room 2027

---

### ORDER OF PROCEEDING

- a) *Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

### CALL TO ORDER

### BUDGET WORKSESSION

[BU 2018-21](#)

Draft: 1

### Department of Permitting, Inspections & Enforcement (DPIE)

Dr. Haitham Hijazi, Director, DPIE

- *FY 2019 Operating Budget*
- *FY 2019 - 2024 Capital Improvement Program Budget*

### LEGISLATION

[CR-019-2018](#)

Draft: 1

### A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2019 ANNUAL

ACTION PLAN for Housing and Community Development for the purpose of approving and adopting the Prince George’s County Fiscal Year (“FY”) 2019 Annual Action Plan for Housing and Community Development (“FY 2019 Annual

Action Plan”).

**Sponsor(s)**: Glaros, Turner, Franklin and Patterson

**Attachment(s)**: [R2018019](#)

[CR-19-2018 Attachment A](#)

[CR-19-2018 Attachment B](#)

[CR-19-2018 AIS](#)

**Legislative History:**

3/27/18 County Council introduced and referred to the  
Transportation, Housing and the  
Environment Committee

**BUDGET WORKSESSION**

[BU 2018-22](#)

Draft: 1

**Department of Housing & Community Development/Redevelopment**

**Authority**

Eric C. Brown, Director, DHCD/RD

- *FY 2019 Operating Budget*
- *FY 2019 - 2024 Capital Improvement Program Budget*

**ADJOURN**