

**COUNTY COUNCIL OF PRINCE GEORGE'S COUNTY, MARYLAND**  
**2022 Legislative Session**

Resolution No. CR-108-2022  
Proposed by The Chair (by request – County Executive)  
Introduced by Council Members Hawkins, Dernoga, Turner, Medlock and Franklin  
Co-Sponsors \_\_\_\_\_  
Date of Introduction September 6, 2022

**RESOLUTION**

1 A RESOLUTION concerning

2 Acting Director of Department of Public Works and Transportation

3 For the purpose of extending the appointment of Mr. Michael D. Johnson as Acting Director of  
4 Department of Public Works and Transportation.

5 WHEREAS, Section 505 of the Charter of Prince George's County, Maryland, provides for  
6 the County Executive to make a temporary appointment to the position of head of any agency of  
7 the Executive Branch if such a position shall become vacant; and

8 WHEREAS, Section 505 further provides that such appointment may be extended an  
9 additional four months by resolution of the County Council; and

10 WHEREAS, by Executive Order No. 7-2022, Mr. Michael D. Johnson was appointed as  
11 Acting Director of Department of Public Works and Transportation, effective June 12, 2022.

12 NOW, THEREFORE, BE IT RESOLVED by the County Council of Prince George's  
13 County, Maryland, that the appointment of Michael D. Johnson as Acting Director of  
14 Department of Public Works and Transportation be and the same is hereby extended, for a period  
15 of up to four calendar months from the date of this resolution, or until another appointment is  
16 made consistent with the Charter of Prince George's County, Maryland.

17 NOW, THEREFORE, BE IT RESOLVED by the County Council of Prince George's  
18 County, Maryland, that the appointment of Mr. Michael D. Johnson as Acting Director of  
19 Department of Public Works and Transportation be and the same is hereby extended for a period  
20 of up to four calendar months from the date of this resolution.

Adopted this 6<sup>th</sup> day of September, 2022.

COUNTY COUNCIL OF PRINCE  
GEORGE'S COUNTY, MARYLAND

BY: \_\_\_\_\_  
Calvin S. Hawkins, Jr.  
Chair

ATTEST:

\_\_\_\_\_  
Donna J. Brown  
Clerk of the Council