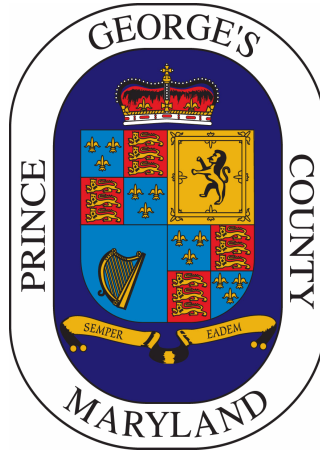


Prince George's County Council

*County Administration Building
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland
20772-3050*



Meeting Agenda - Final

Tuesday, June 21, 2016

1:30 PM

Council Hearing Room

County Council

Derrick Leon Davis, District 6, Chairman

Mel Franklin, District 9

Dannielle M. Glaros, District 3, Vice Chairwoman

Andrea C. Harrison, District 5

Mary A. Lehman, District 1

Obie Patterson, District 8

Deni L. Taveras, District 2

Karen R. Toles, District 7

Todd M. Turner, District 4

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are provided an opportunity to address the Council prior to the close of each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Relax.
3. Present your comments as succinctly as possible. Avoid duplicate testimony.
4. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
5. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

THE USE OF CELLULAR PHONES IN THE HEARING ROOM IS PROHIBITED

1:00 P.M. - AGENDA BRIEFING - (ROOM 2027)

1:30 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

*Bishop Kenneth W. Chism, Senior Pastor, Restoration House International,
Beltsville, Maryland*

PLEDGE OF ALLEGIANCE

LEGISLATIVE DAY NO. 20

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

MIN 06132016 Approval of County Council Minutes dated June 13, 2016.

MIN 06142016 Approval of County Council Minutes dated June 14, 2016.

CONSENT AGENDA - (CONTINUED)**(b) First Reading of Bills (Presentation)**[CB-048-2016](#)

Draft: 1

AN ACT CONCERNING FOOD TRUCK HUBS-SPECIAL FOOD SERVICE FACILITY - MOBILE UNITS - REGULATIONS - LICENSES

for the purpose of amending the regulations in the County Code concerning Food Truck Hubs concerning hours of operation and license fees for Special Food Service Facility - Mobile Units.

Sponsor(s): Glaros**Attachment(s):** [B2016048](#)[CB-48-2016 AIS](#)

To be presented by Council Member Glaros; referral to C.O.W.

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT****4. SECOND READING OF BILLS – (INTRODUCTION)**[CB-014-2016](#)

Draft: 2

AN ORDINANCE CONCERNING PROHIBITED COMMERCIAL USE OF RESIDENTIAL PROPERTY

for the purpose of restricting certain commercial uses in Residential Zone property not otherwise expressly provided for in Section 27-441.

Attachment(s): [B2016014](#)[CB-014-2016 Report](#)

To be introduced by:

THE CLERK SHALL BE DIRECTED TO EXPEDITE SCHEDULING OF CB-14-2016 (DR-2)

Legislative History:

3/29/16 County Council

presented and referred to the Planning, Zoning and Economic Development Committee

5/4/16	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council
--------	---	--

SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)

[CB-025-2016](#)

Draft: 2

AN ORDINANCE CONCERNING URBAN FARMS for the purpose of amending the definition and zoning categories for Urban Farms.

Sponsor(s): Lehman, Glaros and Turner

Attachment(s): [B2016025](#)
[CB-25-2016 AIS](#)
[CB-025-2016 Report](#)

To be introduced by Council Members Lehman, Glaros and Turner

*THE CLERK SHALL BE DIRECTED TO EXPEDITE SCHEDULING OF
CB-25-2016 (DR-2)*

Legislative History:

5/3/16	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
6/1/16	Planning, Zoning and Economic Development Committee	Held in Committee
6/15/16	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council

[CB-034-2016](#)

Draft: 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT -
DEPUTY SHERIFF'S ASSOCIATION OF PRINCE GEORGE'S COUNTY,
INC. (CIVILIAN UNITS)** for the purpose of approving the labor agreement by and between Prince George's County, Maryland and the Deputy Sheriff's Association of Prince George's County, Inc. (Civilian Units), to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George's County Public Employee Relations Board.

Attachment(s): [B2016034](#)
[CB-34-2016 AIS](#)
[CB-034-2016 Report](#)
[CB-034-2016 Fiscal Impact](#)
[CB-34-2016 & CR-39-2016 Transmittal](#)

To be introduced by:

Legislative History:

5/31/16	County Council	presented and referred to the Public Safety and Fiscal Management Committee
6/16/16	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council

SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)

CB-037-2016

Draft: 1

AN ACT CONCERNING SUPPLEMENTARY APPROPRIATIONS AND INTERDEPARTMENTAL TRANSFER OF APPROPRIATIONS for the purpose of declaring additional revenue and appropriating to the General Fund to provide for costs that were not anticipated in the Approved Fiscal Year 2016 Budget, transferring surplus appropriations between agencies, and providing an adjustment to revenue estimates to the Internal Service Fund.

Attachment(s): [B2016037](#)
[CB-37-2016 AIS](#)
[CB-037-2016 Report](#)
[CB-037-2016 Fiscal Impact](#)
[CB-37-2016 Transmittal Letter](#)

To be introduced by:

Legislative History:

5/31/16	County Council	presented and referred to the Public Safety and Fiscal Management Committee
6/16/16	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council

5. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)[CB-022-2016](#)

Draft: 2

AN ORDINANCE CONCERNING PRIVATE LIMOUSINE SERVICE

DISPATCHING STATIONS IN THE I-3 ZONE for the purpose of clarifying the requirements set forth in the Zoning Ordinance for Private Limousine Service Dispatching Stations, a permitted use in the I-3 (Planned Industrial – Employment Park) Zone, under certain specific circumstances.

Sponsor(s): Patterson

Attachment(s): [B2016022](#)
[CB-022-2016 AIS.pdf](#)
[CB-022-2016 Report](#)

MOTION REQUIRED TO SUSPEND THE RULES TO ALLOW FOR EFFECTIVE DATE ON DATE OF ENACTMENT

Legislative History:

4/19/16	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
5/18/16	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council
5/31/16	County Council	introduced

PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) - (CONTINUED)[CB-016-2016](#)

Draft: 2

AN ORDINANCE CONCERNING OPERATIONS OF FARMER'S

MARKETS for the purpose of amending the provisions of the Zoning Ordinance concerning Farmer's Markets.

Sponsor(s): Glaros, Davis, Franklin, Harrison, Taveras, Turner, Toles, Lehman and Patterson

Attachment(s): [B2016016](#)
[CR-016-2016 Report](#)
[CB-16-2016 AIS.pdf](#)

Legislative History:

4/5/16	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
5/4/16	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council
5/17/16	County Council	introduced

6. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)

CR-038-2016

Draft: 2

A RESOLUTION CONCERNING SUPPLEMENTARY

APPROPRIATIONS OF FEDERAL, STATE AND OTHER FUNDS for the purpose of appropriating funding from grants in the amount of \$4,600,665 to Circuit Court, Department of Social Services, Department of Family Services, Office of the Sheriff, Health Department, Police Department, Fire/EMS Department, Office of Homeland Security, Department of the Environment, Department of Public Works and Transportation and the Department of Housing and Community Development.

Sponsor(s): Toles, Harrison, Turner, Davis, Franklin, Taveras and Patterson

Attachment(s): [CR-38-2016](#)
[CR-38-2016 AIS](#)
[CR-038-2016 Report](#)
[CR-038-2016 Fiscal Impact](#)
[CR-38-2016 Transmittal Letter](#)

MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION

Legislative History:

5/31/16	County Council	introduced and referred to the Public Safety and Fiscal Management Committee
6/16/16	Public Safety and Fiscal Management Committee	Favorably recommended with amendments to the County Council

RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) - (CONTINUED)[CR-042-2016](#)

Draft: 1

A RESOLUTION CONCERNING THE ADDITION OF TWO CAPITAL PROJECTS AND SUPPLEMENTARY APPROPRIATIONS for the purpose of adding two capital projects, Gateway Arts and Addison Road/Capitol Heights Metro, and providing supplementary appropriations and amending the Capital Improvement Program of the Redevelopment Authority of Prince George's County for Fiscal Years 2016-2021.

Sponsor(s): Toles, Harrison, Davis, Glaros, Franklin and Taveras

Attachment(s): [R2016042](#)

[CR-42-2016 Schedule A](#)

[CR-42-2016 Schedule B](#)

[CR-42-2016 Schedule C](#)

[CR-42-2016 AIS](#)

[CR-042-2016 Report](#)

[CR-042-2016 Fiscal Impact](#)

[CR-42-2016 Transmittal Letter](#)

Legislative History:

5/31/16	County Council	introduced and referred to the Public Safety and Fiscal Management Committee
6/16/16	Public Safety and Fiscal Management Committee	Favorably recommended to the County Council

2:00 P.M. - BRIEFING – (COUNCIL HEARING ROOM)**BR 06212016**

WSSC UTILITY BENCHMARKING AND ORGANIZATIONAL EFFICIENCY REVIEW

Kent Nelson P.E., Veolia North America
Myron Olstein, Veolia North America

RECESS

COMMITTEE OF THE WHOLE - (COUNCIL HEARING ROOM)[CB-033-2016](#)

Draft: 1

AN ACT CONCERNING FINANCE AND TAXATION - BUDGET AND AUDIT CONTROL - PROCEDURES - MULTIYEAR CONTRACTS for the purpose of providing specific procedural requirements for review and approval of certain multiyear personal service contracts and such other multiyear contracts exceeding a respective maximum aggregate amount, as required by Section 819 of the Charter for Prince George's County, Maryland.

Sponsor(s): Davis and Franklin

Attachment(s): [B2016033](#)
[CB-33-2016 AIS](#)

Legislative History:

5/26/16 County Council presented and referred to the Committee of the Whole

[CB-043-2016](#)

Draft: 1

AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECTS FOR PUBLIC WORKS AND TRANSPORTATION FACILITIES for the purpose of authorizing Prince George's County, Maryland, to borrow money upon its full faith and credit at any time and from time to time, in an aggregate principal amount not exceeding \$199,263,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of Public Works and Transportation Facilities, including the acquisition of sites therefor; prescribing terms and conditions upon which bonds issued pursuant to this Act shall be issued and sold and other incidental details with respect thereto; providing generally for the issuance of such bonds and providing for such borrowing to be submitted to a referendum of the legal voters of the County.

Attachment(s): [B2016043](#)
[CB-43-2016 AIS](#)

COMMITTEE OF THE WHOLE - (COUNCIL HEARING ROOM) - (CONTINUED)[CB-044-2016](#)

Draft: 1

AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECTS FOR PUBLIC SAFETY FACILITIES for the purpose of authorizing Prince George's County, Maryland, to borrow money upon its full faith and credit at any time and from time to time, in an aggregate principal amount not exceeding \$66,591,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of Public Safety Facilities (including Fire/EMS Department Facilities), including the acquisition of sites therefor; prescribing terms and conditions upon which bonds issued pursuant to this Act shall be issued and sold and other incidental details with respect thereto; providing generally for the issuance of such bonds and providing for such borrowing to be submitted to a referendum of the legal voters of the County.

Attachment(s): [B2016044](#)

[CB-44-2016 AIS](#)

[CB-045-2016](#)

Draft: 1

AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECTS FOR LIBRARY FACILITIES for the purpose of authorizing Prince George's County, Maryland, to borrow money upon its full faith and credit at any time and from time to time, in an aggregate principal amount not exceeding \$60,765,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of Library Facilities including the acquisition of sites therefor; prescribing terms and conditions upon which bonds issued pursuant to this Act shall be issued and sold and other incidental details with respect thereto; providing generally for the issuance of such bonds and providing for such borrowing to be submitted to a referendum of the legal voters of the County.

Attachment(s): [B2016045](#)

[CB-45-2016 AIS](#)

COMMITTEE OF THE WHOLE - (COUNCIL HEARING ROOM) - (CONTINUED)[CB-046-2016](#)

Draft: 1

AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECTS FOR PRINCE GEORGE'S COMMUNITY COLLEGE for the purpose of authorizing Prince George's County, Maryland, to borrow money upon its full faith and credit at any time and from time to time, in an aggregate principal amount not exceeding \$48,363,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of Community College Facilities, including the acquisition of sites therefor; prescribing terms and conditions upon which bonds issued pursuant to this Act shall be issued and sold and other incidental details with respect thereto; providing generally for the issuance of such bonds and providing for such borrowing to be submitted to a referendum of the legal voters of the County.

Attachment(s): [B2016046](#)
[CB-46-2016 AIS](#)

[CB-047-2016](#)

Draft: 1

AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECTS FOR COUNTY BUILDINGS for the purpose of authorizing Prince George's County, Maryland, to borrow money upon its full faith and credit at any time and from time to time, in an aggregate principal amount not exceeding \$120,494,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of County Buildings including the acquisition of sites therefor; prescribing terms and conditions upon which bonds issued pursuant to this Act shall be issued and sold and other incidental details with respect thereto; providing generally for the issuance of such bonds and providing for such borrowing to be submitted to a referendum of the legal voters of the County.

Attachment(s): [B2016047](#)
[CB-47-2016 AIS](#)

COMMITTEE OF THE WHOLE - (COUNCIL HEARING ROOM) - (CONTINUED)[CB-048-2016](#)

Draft: 1

AN ACT CONCERNING FOOD TRUCK HUBS-SPECIAL FOOD SERVICE FACILITY - MOBILE UNITS - REGULATIONS - LICENSES

for the purpose of amending the regulations in the County Code concerning Food Truck Hubs concerning hours of operation and license fees for Special Food Service Facility - Mobile Units.

Sponsor(s): Glaros**Attachment(s):** [B2016048](#)
[CB-48-2016 AIS](#)**RECONVENE****SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)**[CB-033-2016](#)

Draft: 1

AN ACT CONCERNING FINANCE AND TAXATION - BUDGET AND AUDIT CONTROL - PROCEDURES - MULTIYEAR CONTRACTS for the purpose of providing specific procedural requirements for review and approval of certain multiyear personal service contracts and such other multiyear contracts exceeding a respective maximum aggregate amount, as required by Section 819 of the Charter for Prince George's County, Maryland.**Sponsor(s):** Davis and Franklin**Attachment(s):** [B2016033](#)
[CB-33-2016 AIS](#)*(Verbal C.O.W. report to be provided)**To be introduced by Council Members Davis and Franklin***Legislative History:**

5/26/16 County Council

presented and referred to the
Committee of the Whole

SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)[CB-043-2016](#)

Draft: 1

AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECTS FOR PUBLIC WORKS AND TRANSPORTATION FACILITIES

for the purpose of authorizing Prince George's County, Maryland, to borrow money upon its full faith and credit at any time and from time to time, in an aggregate principal amount not exceeding \$199,263,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of Public Works and Transportation Facilities, including the acquisition of sites therefor; prescribing terms and conditions upon which bonds issued pursuant to this Act shall be issued and sold and other incidental details with respect thereto; providing generally for the issuance of such bonds and providing for such borrowing to be submitted to a referendum of the legal voters of the County.

Attachment(s): [B2016043](#)
[CB-43-2016 AIS](#)

The Chairman (by request - County Executive)

(Verbal C.O.W. report to be provided)

To be introduced by:

[CB-044-2016](#)

Draft: 1

AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECTS FOR PUBLIC SAFETY FACILITIES

for the purpose of authorizing Prince George's County, Maryland, to borrow money upon its full faith and credit at any time and from time to time, in an aggregate principal amount not exceeding \$66,591,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of Public Safety Facilities (including Fire/EMS Department Facilities), including the acquisition of sites therefor; prescribing terms and conditions upon which bonds issued pursuant to this Act shall be issued and sold and other incidental details with respect thereto; providing generally for the issuance of such bonds and providing for such borrowing to be submitted to a referendum of the legal voters of the County.

Attachment(s): [B2016044](#)
[CB-44-2016 AIS](#)

The Chairman (by request - County Executive)

(Verbal C.O.W. report to be provided)

To be introduced by:

SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)[CB-045-2016](#)

Draft: 1

AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECTS FOR LIBRARY FACILITIES for the purpose of authorizing Prince George's County, Maryland, to borrow money upon its full faith and credit at any time and from time to time, in an aggregate principal amount not exceeding \$60,765,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of Library Facilities including the acquisition of sites therefor; prescribing terms and conditions upon which bonds issued pursuant to this Act shall be issued and sold and other incidental details with respect thereto; providing generally for the issuance of such bonds and providing for such borrowing to be submitted to a referendum of the legal voters of the County.

Attachment(s): [B2016045](#)

[CB-45-2016 AIS](#)

The Chairman (by request - County Executive)

(Verbal C.O.W. report to be provided)

To be introduced by:

[CB-046-2016](#)

Draft: 1

AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECTS FOR PRINCE GEORGE'S COMMUNITY COLLEGE for the purpose of authorizing Prince George's County, Maryland, to borrow money upon its full faith and credit at any time and from time to time, in an aggregate principal amount not exceeding \$48,363,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of Community College Facilities, including the acquisition of sites therefor; prescribing terms and conditions upon which bonds issued pursuant to this Act shall be issued and sold and other incidental details with respect thereto; providing generally for the issuance of such bonds and providing for such borrowing to be submitted to a referendum of the legal voters of the County.

Attachment(s): [B2016046](#)

[CB-46-2016 AIS](#)

The Chairman (by request - County Executive)

(Verbal C.O.W. report to be provided)

To be introduced by:

SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)[CB-047-2016](#)

Draft: 1

AN ACT CONCERNING BORROWING TO FINANCE CAPITAL PROJECTS FOR COUNTY BUILDINGS

for the purpose of authorizing Prince George's County, Maryland, to borrow money upon its full faith and credit at any time and from time to time, in an aggregate principal amount not exceeding \$120,494,000 to finance the design, construction, reconstruction, extension, acquisition, improvement, enlargement, alteration, renovation, relocation, rehabilitation, or repair of County Buildings including the acquisition of sites therefor; prescribing terms and conditions upon which bonds issued pursuant to this Act shall be issued and sold and other incidental details with respect thereto; providing generally for the issuance of such bonds and providing for such borrowing to be submitted to a referendum of the legal voters of the County.

Attachment(s): [B2016047](#)[CB-47-2016 AIS](#)*The Chairman (by request - County Executive)**(Verbal C.O.W. report to be provided)**To be introduced by:*[CB-048-2016](#)

Draft: 1

AN ACT CONCERNING FOOD TRUCK HUBS-SPECIAL FOOD SERVICE FACILITY - MOBILE UNITS - REGULATIONS - LICENSES

for the purpose of amending the regulations in the County Code concerning Food Truck Hubs concerning hours of operation and license fees for Special Food Service Facility - Mobile Units.

Sponsor(s): Glaros**Attachment(s):** [B2016048](#)[CB-48-2016 AIS](#)*(Verbal C.O.W. report to be provided)**To be introduced by Council Member Glaros*

7. INTRODUCTION AND ADOPTION OF RESOLUTIONS[CR-049-2016](#)

Draft: 1

A RESOLUTION CONCERNING PUBLIC SAFETY SURCHARGE for the purpose of adjusting the public safety surcharge for Fiscal Year 2017, beginning July 1, 2016, as required by State law.

Attachment(s): [R2016049](#)

[CR-49-2016 AIS](#)

[CR-49-2016 Transmittal Letter](#)

The Chairman (by request - County Executive)

To be introduced by:

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION

[CR-050-2016](#)

Draft: 1

A RESOLUTION CONCERNING SCHOOL FACILITIES SURCHARGE for the purpose of adjusting the school facilities surcharge for Fiscal Year 2017, beginning July 1, 2016, as required by State law.

Attachment(s): [R2016050](#)

[CR-50-2016 AIS](#)

[CR-50-2016 Transmittal Letter](#)

The Chairman (by request - County Executive)

To be introduced by:

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION

INTRODUCTION AND ADOPTION OF RESOLUTIONS - (CONTINUED)[CR-051-2016](#)

Draft: 1

A RESOLUTION CONCERNING THE TAX RATES FOR FISCAL YEAR 2017 for the purpose of imposing and levying the tax rates and causing to be raised the amount of taxes required by the adopted budget so as to balance the budget as to proposed income and expenditures for the fiscal year beginning July 1, 2016; and to set forth the State tax levy and the Stormwater Management District tax levy.

Sponsor(s): Davis

Attachment(s): [R2016051](#)
[CR-51-2016 Attachment A](#)
[CR-51-2016 AIS](#)

To be introduced by Council Member Davis

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION

[CR-052-2016](#)

Draft: 1

A RESOLUTION CONCERNING FOOD TRUCK HUBS-SPECIAL FOOD SERVICE FACILITY - MOBILE UNITS - REGULATIONS - LICENSES for the purpose of providing, as a provision having the force and effect of law, for amendments to regulations in the County Code concerning Food Truck Hubs concerning hours of operation and licenses for Special Food Service Facility - Mobile Units.

Sponsor(s): Glaros

Attachment(s): [R2016052](#)
[CR-52-2016 AIS](#)

To be introduced by Council Member Glaros

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

ADJOURN

EXECUTIVE SESSION – (1ST FLOOR EXECUTIVE CONFERENCE ROOM)

[EX 06212016](#) Motion to convene in executive session in accordance with Section 3-305(b), (1) (i) (ii), General Provisions Article, Annotated Code of Maryland, to discuss personnel issues.

REMINDERS

Thurs., June 23, 2016
1:30 p.m. - HEHS Committee Meeting (Room 2027)

Tues., June 28, 2016
NO COUNCIL SESSION (MML SUMMER CONVENTION)