



# Prince George's County Council

## Agenda Item Summary

**Meeting Date:** 11/12/2024

**Effective Date:** 11/12/2024

**Reference No.:** CR-071-2024

**Chapter Number:**

**Draft No.:** 1

**Public Hearing Date:** 11/12/2024 @ 10:30 AM

**Proposer(s):** County Executive

**Sponsor(s):** Ivey and Hawkins

**Item Title:** A RESOLUTION CONCERNING CONTRACT APPROVALS for the purpose of approving a multiyear contract in accordance with the Prince George's County Charter and Subtitle 10 of the Prince George's County Code.

**Drafter:** Dawn Hawkins-Nixon, Associate Director, Department of the Environment, Sustainability Division

**Resource Personnel:** Andrea L. Crooms, Director, Department of the Environment  
Karen Williams Gooden, Legislative Counsel, Department of the Environment

### LEGISLATIVE HISTORY:

Date:	Acting Body:	Action:	Sent To:
09/10/2024	County Council	introduced and referred	GOFP
	<b>Action Text:</b> This Resolution was introduced by Council Members Ivey and Hawkins and referred to the Government Operations and Fiscal Policy Committee.		
09/26/2024	GOFP	Favorably recommended	County Council
	<b>Action Text:</b> A motion was made by Chair Watson, seconded by Council Member Oriadha, that this Resolution be FAVORABLE. The motion carried by the following vote:		
	Aye: 4 Watson, Dernoga, Oriadha and Hawkins		
	Absent: 1 Harrison		
11/12/2024	County Council	public hearing held	
	<b>Action Text:</b> The public hearing for this Resolution was held.		
11/12/2024	County Council	amended	
	<b>Action Text:</b> A motion was made by Council Member Watson, seconded by Council Member Fisher, that this Resolution be amended. The motion carried by the following vote:		
	Aye: 8 Ivey, Harrison, Dernoga, Blegay, Fisher, Olson, Oriadha and Watson		
	Absent: 2 Burroughs and Hawkins		

11/12/2024 County Council adopted

**Action Text:**

A motion was made by Council Member Watson, seconded by Council Member Fisher, that this Resolution be adopted. The motion carried by the following vote:

Aye: 8 Ivey, Harrison, Dernoga, Blegay, Fisher, Olson, Oriadha and Watson

Absent: 2 Burroughs and Hawkins

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**AFFECTED CODE SECTIONS:**

CHARTER-0819

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**BACKGROUND INFORMATION/FISCAL IMPACT:**

DoE staff needs a consultant to assist with monitoring stream and land-based trash levels, identifying major trash hotspots, database management and mapping, maintenance of the County's trash traps, anti-litter outreach and education, and other activities that support implementation of the County's 2015 Trash Total Maximum Daily Loads Implementation Plan. The fiscal impact includes a five (5) year contract not to exceed seven hundred fifty five thousand nine hundred forty five dollars (\$755,945.00) for consultant support services.

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**Document(s):** R2024071, CR-071-2024 Attachment A, CR-071-2024 PAFI, CR-071-2024 Transmittal, CR-71-2024 Committee Report