

FY2023 LEGISLATIVE BRANCH - POSITION BY GRADE

| GRADE | CLASS TITLE | STATUS | INCUMBENT | COUNT |
|-------|--|----------|-----------|-------|
| E01 | Councilman-E | FT Total | | 11 |
| E01 | Total | | | 11 |
| G02 | Public Service Aide 1G | FT Total | | 2 |
| G02 | Public Service Aide 1G | PT Total | | 1 |
| G02 | Total | | | 3 |
| G04 | Public Service Aide 2G | FT Total | | 2 |
| G04 | Public Service Aide 2G | PT Total | | 3 |
| G04 | Total | | | 5 |
| G13 | Administrative Aide 1G | FT Total | | 3 |
| G13 | Administrative Aide 1G | PT Total | | 1 |
| G13 | Citizens Services Intern-G | FT Total | | 4 |
| G13 | Citizens Services Intern-G | PT Total | | 1 |
| G13 | Total | | | 9 |
| G15 | Administrative Aide 2G | FT Total | | 21 |
| G15 | Total | | | 21 |
| G16 | Citizens Services Specialist 1G | FT Total | | 9 |
| G16 | Citizens Services Specialist 1G | PT Total | | 2 |
| G16 | Total | | | 11 |
| G17 | Administrative Aide 3G | FT Total | | 6 |
| G17 | Administrative Aide 3G | PT Total | | 1 |
| G17 | Total | | | 7 |
| G18 | Administrative Assistant 1G | FT Total | | 3 |
| G18 | Auditor 1G | FT Total | | 2 |
| G18 | Citizens Services Specialist 2G | FT Total | | 11 |
| G18 | Communications Specialist 1G | FT Total | | 1 |
| G18 | Total | | | 17 |
| G19 | Administrative Aide 4G | FT Total | | 12 |
| G19 | Total | | | 12 |
| G20 | Legislative Aide to Council Member 1GL | FT Total | | 1 |
| G20 | Total | | | 1 |
| G21 | Administrative Assistant 2G | FT Total | | 11 |
| G21 | Auditor 2G | FT Total | | 8 |
| G21 | Citizens Services Specialist 3G | FT Total | | 4 |
| G21 | Citizens Services Specialist 3G | PT Total | | 1 |
| G21 | Communications Specialist 2G | FT Total | | 3 |
| G21 | Total | | | 27 |
| G22 | Legislative Aide to Council Member 2GL | FT Total | | 9 |
| G22 | Total | | | 9 |
| G23 | Systems Analyst 4G | FT Total | | 1 |
| G23 | Total | | | 1 |
| G24 | Administrative Assistant 3G | FT Total | | 7 |
| G24 | Auditor 3G | FT Total | | 4 |
| G24 | Communications Specialist 3G | FT Total | | 1 |
| G24 | Legislative Aide to Council Member 3GL | FT Total | | 6 |
| G24 | Total | | | 18 |

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| GRADE | CLASS TITLE | STATUS | INCUMBENT | COUNT |
|-------------|--|---------------|-----------|-------|
| G27 | Administrative Assistant 4G | FT Total | | 4 |
| G27 | Auditor 4G | FT Total | | 3 |
| G27 | Total | | | 7 |
| G29 | Administrative Specialist 1G | FT Total | | 9 |
| G29 | Administrative Specialist 1G | PT Total | | 1 |
| G29 | Auditor 5G | FT Total | | 3 |
| G29 | Total | | | 13 |
| G31 | Administrative Specialist 2G | FT Total | | 5 |
| G31 | Total | | | 5 |
| G33 | Administrative Specialist 3G | FT Total | | 4 |
| G33 | Total | | | 4 |
| G35 | Administrative Specialist 4G | FT Total | | 2 |
| G35 | Principal Counsel to District Council-G | FT Total | | 1 |
| G35 | Zoning Hearing Examiner-G | FT Total | | 1 |
| G35 | Total | | | 4 |
| G36 | Chief Zoning Hearing Examiner-G | FT Total | | 1 |
| G36 | Total | | | 1 |
| G38 | County Auditor-G | FT Total | | 1 |
| G38 | Total | | | 1 |
| G39 | Deputy Administrator to County Council-G | FT Total | | 1 |
| G39 | Total | | | 1 |
| G41 | Administrator to County Council-G | FT Total | | 1 |
| G41 | Total | | | 1 |
| N | | Board Members | | 3 |
| N | Total | | | 3 |
| Grand Total | | | | 192 |