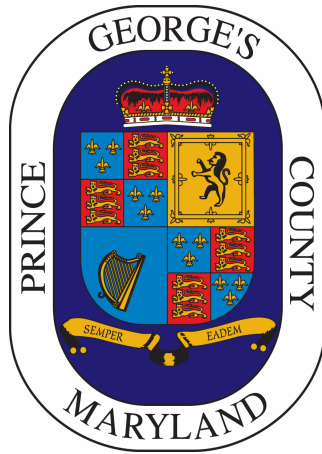


Prince George's County Council

*County Administration Building
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland
20772-3050*



Meeting Agenda - Final

Tuesday, March 28, 2017

1:30 PM

Council Hearing Room

County Council

Derrick Leon Davis, District 6, Chairman

Mel Franklin, District 9

Dannielle M. Glaros, District 3, Vice Chairwoman

Andrea C. Harrison, District 5

Mary A. Lehman, District 1

Obie Patterson, District 8

Deni L. Taveras, District 2

Karen R. Toles, District 7

Todd M. Turner, District 4

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are provided an opportunity to address the Council prior to the close of each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Relax.
3. Present your comments as succinctly as possible. Avoid duplicate testimony.
4. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
5. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

THE USE OF CELLULAR PHONES IN THE HEARING ROOM IS PROHIBITED

1:00 P.M. - AGENDA BRIEFING - (ROOM 2027)

1:30 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Howard W. Stone, County Employee

PLEDGE OF ALLEGIANCE

DESIGNATION OF MARCH 28, 2017 AS LEGISLATIVE DAY NO. 9

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

MIN 03212017 County Council Minutes dated March 21, 2017.

Draft: 1

CONSENT AGENDA - (CONTINUED)**(b) First Reading of Bills (Presentation)****[CB-024-2017](#)**

Draft: 1

AN ACT CONCERNING THE CLASSIFICATION PLAN FOR PRINCE GEORGE'S COUNTY for the purpose of adding grades for certain classes of work and upgrading existing classes of work.

Attachment(s): [B2017024](#)

[CB-24-2017 AIS](#)

[CB-24-2017 Transmittal](#)

To be presented by the Chairman (by request - County Executive); referral to PSFM

[CB-025-2017](#)

Draft: 1

AN ACT CONCERNING THE CLASSIFICATION PLAN FOR PRINCE GEORGE'S COUNTY for the purpose of adding a class of work and amending an existing class.

Attachment(s): [B2017025](#)

[CB-25-2017 AIS](#)

[CB-25-2017 Transmittal](#)

To be presented by the Chairman (by request - County Executive); referral to PSFM

[CB-026-2017](#)

Draft: 1

AN ACT CONCERNING HEALTHY VENDING REQUIREMENTS for the purpose of regulating food and beverage vending machines located in Prince George's County.

Sponsor(s): Glaros, Toles, Lehman and Taveras

Attachment(s): [B2017026](#)

[CB-26-2017 AIS](#)

To be presented by Council Members Glaros, Toles and Lehman; referral to HEHS

CONSENT AGENDA - (CONTINUED)[CB-027-2017](#)

Draft: 1

AN ACT CONCERNING HISTORIC AGRICULTURAL RESOURCE PRESERVATION PROGRAM - APPLICABILITY - ELIGIBILITY for the purpose of revising certain the eligibility requirements of the Historic Agricultural Resource Preservation Program to certain archaeological, historical, or social artifacts that were discovered on land directly adjacent to property that is located outside of the County Growth Policy Boundary and is within the Rural Tier in accordance with current development policies approved by the District Council for the physical development of land in Prince George's County.

Sponsor(s): Franklin

Attachment(s): [B2017027](#)
[CB-27-2017 AIS](#)

To be presented by Council Member Franklin; referral to PZED

[CB-028-2017](#)

Draft: 1

AN ORDINANCE CONCERNING HOTEL OR MOTEL USES IN COMMERCIAL ZONES for the purpose of amending the commercial table of uses in the Zoning Ordinance to prohibit Hotel or Motel uses located within 1,000 feet of an existing power distribution plant or substation, in furtherance of the public safety, health, and welfare of the citizens and residents of Prince George's County.

Sponsor(s): Toles

Attachment(s): [B2017028](#)
[CB-28-2017 AIS](#)

To be presented by Council Member Toles; referral to PZED

[CB-029-2017](#)

Draft: 1

AN ORDINANCE CONCERNING R-R ZONE AND R-18C ZONE for the purpose of permitting apartment housing for elderly or handicapped families in the R-R and R-18C Zones without a special exception under certain circumstances.

Sponsor(s): Turner

Attachment(s): [B2017029](#)
[CB-29-2017 AIS](#)

To be presented by Council Member Turner; referral to PZED

CONSENT AGENDA - (CONTINUED)[CB-030-2017](#)

Draft: 1

AN ORDINANCE CONCERNING PROHIBITED COMMERCIAL USE OF RESIDENTIAL PROPERTY for the purpose of restricting certain commercial uses in Residential Zone property not otherwise expressly provided for in Section 27-441.

Sponsor(s): Glaros

Attachment(s): [B2017030](#)
[CB-30-2017 AIS](#)

To be presented by Council Member Glaros; referral to PZED

[CB-031-2017](#)

Draft: 1

AN ACT CONCERNING PARKING ENFORCEMENT FOR THE PURPOSE OF PROVIDING for the transfer of the authority, responsibilities, personnel, and budget and any additional matters regarding parking regulations from the Department of the Environment to the Revenue Authority, providing for a Memorandum of Understanding; providing for the expanded authority of the Revenue Authority over abandoned vehicles, providing for the expanded authority of the Revenue Authority over parking regulations; and generally relating to vehicles and parking.

Sponsor(s): Glaros, Turner and Davis

Attachment(s): [B2017031](#)
[CB-31-2017 AIS](#)

To be presented by Council Members Glaros, Turner and Davis; referral to THE

(c) Introduction of Resolutions[CR-014-2017](#)

Draft: 1

A RESOLUTION CONCERNING USE OF CASINO REVENUES FOR STATE AID TO PRIMARY AND SECONDARY EDUCATION for the purpose of expressing the County Council's disapproval of using Education Trust Fund revenue from Maryland's casinos to supplant or reduce the State's general fund investment in state aid to primary and secondary education.

Sponsor(s): Franklin, Davis, Glaros, Harrison, Patterson, Turner and Taveras

Attachment(s): [R2017014](#)
[CR-14-2017 AIS](#)

To be introduced by Council Members Franklin, Davis, Glaros, Harrison, Patterson, Turner and Taveras

CONSENT AGENDA - (CONTINUED)

[CR-016-2017](#)

Draft: 1

A RESOLUTION CONCERNING REVITALIZATION TAX CREDIT - COLUMBIA RUN (FORMERLY PATRIOTS LANDING) for the purpose of approving the Columbia Run residential development, proposed by Pennsylvania Avenue 2006, LLC, as a revitalization project qualifying for revitalization or redevelopment tax credit, as provided in Section 10-235.02 of the Prince George's County Code.

Sponsor(s): Patterson

Attachment(s): [R2017016](#)
[CR-16-2017 AIS](#)

To be introduced by Council Member Patterson; referral to PSFM

Legislative History:

3/21/17 County Council removed from Consent Agenda

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

[Consent136](#)

Draft: 1

MOTION TO ADOPT CONSENT AGENDA AND APPROVE ALL ACTIONS

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

[LTR](#)
[03282017a](#)
~~Draft~~

Proposed letter to the Honorable Jim Rosapepe, Chair, Prince George's County Senate Delegation and the Honorable Jay Walker, Chair, Prince George's County House Delegation transmitting the position of the Prince George's County Council on proposed State legislation.

[LTR](#)
[03282017b](#)
~~Draft~~

Proposed letter to The Honorable Bobby A. Zirkin, Chair, Senate Judicial Proceedings and The Honorable Kumar P. Barve, Chair, House Environment and Transportation, transmitting the position of the Prince George's County Council on proposed State Legislation. (SB 338/HB 578 and HB 1369/SB 809)

[LTR](#)
[03282017c](#)
~~Draft~~

Proposed letter to the Honorable Kumar P. Barve, Chair, House Environment and Transportation and the Honorable Joan Carter Conway, Chair, Education, Health, and Environmental Affairs, transmitting the position of the Prince George's County Council on proposed State Legislation. (HB 321)

[LTR](#)
[03282017d](#)
~~Draft~~

Proposed letter to The Honorable Edward J. Kasemeyer, Chair, Senate Budget and Taxation and The Honorable Anne R. Kaiser, Chair, House Ways and Means, transmitting the Prince George's County Council's position on proposed State legislation. (HB 1433/SB 397 and HB 1578)

4. SECOND READING OF BILLS – (INTRODUCTION)[CB-003-2017](#)

Draft: 2

AN ACT CONCERNING VOLUNTEER FIREFIGHTERS for the purpose of amending the Code to provide for a medical presumption of occupational disease for Volunteer Firefighters.

Sponsor(s): Lehman

Attachment(s): [B2017003](#)
[CB-3-2017 AIS](#)
[CB-3-2016 Report](#)
[CB-03-2017 \(DR-1\) Fiscal Impact](#)

To be introduced by Council Member Lehman

Legislative History:

1/24/17	County Council	presented and referred to the Public Safety and Fiscal Management Committee
2/9/17	Public Safety and Fiscal Management Committee	Held in Committee
3/9/17	Public Safety and Fiscal Management Committee	Favorably recommended with amendments to the County Council

[CB-010-2017](#)

Draft: 2

AN ORDINANCE CONCERNING AGRITOURISM SIGNS for the purpose of permitting the use of signs promoting Agritourism and generally relating to Agritourism signs.

Sponsor(s): Franklin

Attachment(s): [B2017010](#)
[CB-10-2017 AIS](#)
[CB-010-2017 Report](#)

To be introduced by Council Member Franklin

Legislative History:

2/14/17	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
3/1/17	Planning, Zoning and Economic Development Committee	Held in Committee

3/15/17 Planning, Zoning and Economic Development Committee Favorably recommended with amendments to the County Council

SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)

[CB-016-2017](#)

Draft: 1

AN ORDINANCE CONCERNING ZONING -- DEFINITIONS --

AGRICULTURE for the purpose of amending the definition of Agriculture set forth in the Zoning Ordinance to include the production of mulch.

Sponsor(s): Franklin

Attachment(s): [B2017016](#)
[CB-16-2017 AIS](#)
[CB-016-2017 Report](#)

To be introduced by Council Member Franklin

Legislative History:

3/7/17 County Council presented and referred to the Planning, Zoning and Economic Development Committee

3/15/17 Planning, Zoning and Economic Development Committee Favorably recommended to the County Council

[CB-017-2017](#)

Draft: 1

AN ORDINANCE CONCERNING ZONES AND ZONING MAPS -

CONVEYANCES OF PROPERTY BY THE STATE OF MARYLAND FOR THE UNIVERSITY OF MARYLAND for the purpose of amending the Zoning Ordinance provision limiting the zoning classification applicable to conveyances of land by the University of Maryland or the State of Maryland.

Sponsor(s): Glaros

Attachment(s): [B2017017](#)
[CB-17-2017 AIS](#)
[CB-017-2017 Report](#)

To be introduced by Council Member Glaros

Legislative History:

3/7/17 County Council presented and referred to the Planning, Zoning and Economic Development Committee

3/15/17	Planning, Zoning and Economic Development Committee	Favorably recommended to the County Council
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5. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)

[CB-013-2017](#)

Draft: 2

AN ACT CONCERNING THE BOARD OF HEALTH for the purpose of clarifying and augmenting the duties and responsibilities of the County Council, sitting as the Board of Health, and generally relating to the Board of Health.

Sponsor(s): Franklin, Turner, Davis, Glaros and Taveras

Attachment(s): [B2017013](#)
[CB-13-2017 AIS](#)
[CB-13-2017 Report](#)

Legislative History:

2/21/17	County Council	presented and referred to the Committee of the Whole
2/21/17	Board of Health	Discussion held
2/28/17	County Council	deferred
2/28/17	Committee of the Whole	Held in Committee
3/7/17	Committee of the Whole	Favorably recommended with amendments to the County Council
3/7/17	County Council	introduced

RECESS

COMMITTEE OF THE WHOLE - (COUNCIL HEARING ROOM)[CR-014-2017](#)

Draft: 1

A RESOLUTION CONCERNING USE OF CASINO REVENUES FOR STATE AID TO PRIMARY AND SECONDARY EDUCATION for the purpose of expressing the County Council's disapproval of using Education Trust Fund revenue from Maryland's casinos to supplant or reduce the State's general fund investment in state aid to primary and secondary education.

Sponsor(s): Franklin, Davis, Glaros, Harrison, Patterson, Turner and Taveras

Attachment(s): [R2017014](#)
[CR-14-2017 AIS](#)

RECONVENE**7. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)**[CR-009-2017](#)

Draft: 2

A RESOLUTION CONCERNING BRANDYWINE TRANSPORTATION IMPROVEMENTS for the purpose of reforming the Brandywine Road Club to relieve traffic congestion and promote economic development in the Brandywine, Maryland, area by increasing funding for critical transportation improvements.

Sponsor(s): Franklin and Davis

Attachment(s): [R2017009](#)
[CR-9-2017 AIS](#)
[CR-9-2017 Report](#)

MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION

Legislative History:

3/7/17	County Council	introduced and referred to the Planning, Zoning and Economic Development Committee
3/15/17	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council

RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) - (CONTINUED)[CR-014-2017](#)

Draft: 1

A RESOLUTION CONCERNING USE OF CASINO REVENUES FOR STATE AID TO PRIMARY AND SECONDARY EDUCATION for the purpose of expressing the County Council's disapproval of using Education Trust Fund revenue from Maryland's casinos to supplant or reduce the State's general fund investment in state aid to primary and secondary education.

Sponsor(s): Franklin, Davis, Glaros, Harrison, Patterson, Turner and Taveras

Attachment(s): [R2017014](#)
[CR-14-2017 AIS](#)

(Verbal C.O.W. report to be provided)

9. INTRODUCTION AND ADOPTION OF RESOLUTIONS[CR-017-2017](#)

Draft: 1

A RESOLUTION CONCERNING THE 2004 GATEWAY ARTS DISTRICT FOR PRINCE GEORGE'S COUNTY for the purpose of approving a minor amendment to the Gateway Arts Development District Table of Permitted Uses within the 2004 Sector Plan and Sectional Map Amendment for the Prince George's County Gateway Arts District.

Sponsor(s): Taveras

Attachment(s): [R2017017](#)
[CR-17-2017 Attachment A \(PGCPB 17-28\)](#)
[CR-17-2017 AIS](#)

To be introduced by Council Member Taveras

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION

INTRODUCTION AND ADOPTION OF RESOLUTIONS - (CONTINUED)

[CR-018-2017](#)

Draft: 1

A RESOLUTION CONCERNING THE LARGO TOWN CENTER SECTOR PLAN AND SECTIONAL MAP AMENDMENT for the purpose of approving a minor amendment to the 2013 Largo Town Center Sector Plan and Sectional Map Amendment.

Attachment(s): [R2017018](#)
[CR-18-2017 Attachment A \(PGCPB 17-29\)](#)
[CR-18-2017 AIS](#)

The Chairman (by request - Planning Board)

To be introduced by:

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION

[CR-019-2017](#)

Draft: 1

A RESOLUTION CONCERNING PRINCE GEORGE’S COUNTY ARTS AND HUMANITIES COMMISSION TASK FORCE for the purpose of expanding the members of the Prince George’s County Arts and Humanities Commission Task Force and extending the reporting date for their recommendations.

Sponsor(s): Toles

Attachment(s): [R2017019](#)
[CR-19-2017 AIS](#)

To be introduced by Council Member Toles

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

Ms. Sydney A. Dunning, Esq., Home Preservation Project, Pro Bono Resource Center of Md

RECESS

3:15 P.M. - RULES/GENERAL ASSEMBLY/COMMITTEE OF THE WHOLE – (COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

7:00 P.M. - JOINT PUBLIC HEARING: -(COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

REMINDERS

Wed., March 29, 2017

10:00 a.m. - PZED Committee Meeting (Room 2027)

Thurs., March 30, 2017

10:00 a.m. - THE & TE Joint Committee (WSSC Sweitzer Lane, Laurel, MD)