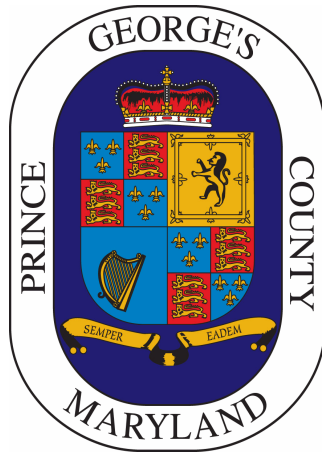


Prince George's County Council

*County Administration Bldg
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland
20772-3050*



Meeting Agenda

Tuesday, September 16, 2014

1:30 PM

Council Hearing Room

County Council

*Mel Franklin, District 9, Chairman
Will A. Campos, District 2, Vice Chair
Derrick Leon Davis, District 6
Andrea C. Harrison, District 5
Mary A. Lehman, District 1
Eric C. Olson, District 3
Obie Patterson, District 8
Karen R. Toles, District 7
Ingrid M. Turner, District 4*

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are provided an opportunity to address the Council prior to the close of each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Relax.
3. Present your comments as succinctly as possible. Avoid duplicate testimony.
4. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
5. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

THE USE OF CELLULAR PHONES IN THE HEARING ROOM IS PROHIBITED

11:00 A.M. - PLANNING, ZONING & ECONOMIC DEVELOPMENT COMMITTEE MEETING - (ROOM 2027)

1:00 P.M. - AGENDA BRIEFING - (ROOM 2027)

1:30 P.M. - PRESENTATION OF PROCLAMATIONS/COMMENDATIONS - (COUNCIL HEARING ROOM)

PROCLAMATION presented to Jodi Evans, Student, for being named “Youth Ambassador” to the Alliance for a Healthier Generation. (Council Member Ingrid M. Turner and Council Chairman Mel Franklin)

JOINT PROCLAMATION presented to Howard Burnett, Board President, Human Service Coalition of Prince George’s County, recognizing the week of October 6-10, 2014, as “Nonprofit Awareness Week” in Prince George’s County. (Council Chairman Mel Franklin and County Executive Rushern L. Baker, III)

PROCLAMATION presented to Buddy Harrison, Owner, The Old School Boxing Program, recognizing his “Outstanding Community Service” in Prince George’s County. (Council Member Obie Patterson and Council Chairman Mel Franklin)

PROCLAMATION presented to Dusty Hernandez-Harrison, Boxer, recognizing his “Outstanding Achievements and Contributions” to Prince George’s County. (Council Member Obie Patterson and Council Chairman Mel Franklin)

PROCLAMATION presented to Prince George’s County Fire/EMS Department Rescuers, recognizing their “Life Saving Skills” in Prince George’s County. (Council Member Karen R. Toles and Council Chairman Mel Franklin)

PROCLAMATION presented to Michael J. Chiaramonte, President, Medstar Southern Maryland Hospital Center, recognizing his “Outstanding Public Service” to Prince George’s County. (Council Chairman Mel Franklin and Council Vice Chair Will Campos)

2:00 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**INVOCATION:**

Bishop David T. P. Perrin, Christ Kingdom Church, District Heights, Maryland

PLEDGE OF ALLEGIANCE**LEGISLATIVE DAY NO. 26****1. CONSENT AGENDA**

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes dated September 8, and 9, 2014.

(b) First Reading of Bills (Presentation)

[CB-076-2014](#)

Draft: 1

AN ACT CONCERNING AIR CONDITIONING, REFRIGERATION AND HEATING SERVICING for the purpose of repealing provisions of the County Code pertaining to Air Conditioning, Refrigeration and Heating Servicing at the Department of the Environment to comport with State law for functions which are handled by the Maryland Department of Labor, Licensing and Regulation (DLLR).

Attachment(s): [B2014076.doc](#)

To be presented by the Chairman (by request - County Executive); referral to THE

CONSENT AGENDA - (CONTINUED)[CB-077-2014](#)

Draft: 1

AN ACT CONCERNING THE PERSONNEL LAW for the purpose of amending provisions of the Personnel Law so that the leave year for annual, sick, military and personal leave will be for a common period that will begin January 1 and end December 31, which is the same as the calendar year, and allow for leave to be taken in increments of one-quarter (1/4) hour.

Attachment(s): [B2014077.docx](#)

To be presented by the Chairman (by request - County Executive); referral to PSFM

[CB-078-2014](#)

Draft: 1

AN ACT CONCERNING PERSONNEL for the purpose of prohibiting certain employers from conducting a criminal background check or otherwise inquiring into an applicant's criminal record before making a conditional offer of employment; requiring certain employers to provide prior notice to an applicant or employee when taking an adverse action concerning the applicant's or employee's employment; providing for enforcement by the Executive Director of the Human Relations Commission; and generally regulating the use of criminal records in the hiring process by certain employers.

Attachment(s): [B2014078.doc](#)

To be presented by Council Member Patterson; referral to PSFM

(c) Introduction of Resolutions[CR-087-2014](#)

Draft: 1

A RESOLUTION CONCERNING PILOT AGREEMENT for The Carrollton Station Project for the purpose of approving the terms and conditions of a negotiated Payment in Lieu of Taxes (PILOT) Agreement by and between Prince George's County, Maryland (the "County") and BE NC Station Holdings, LLC (the "Developer") for the Carrollton Station Project.

Attachment(s): [R2014087.doc](#)

The Chairman (by request - County Executive); referral to THE

To be introduced by:

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**

4. BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)[CB-049-2014](#)

Draft: 1

AN ACT CONCERNING AUTOMATED PURCHASING MACHINES for the purpose of defining automated purchasing machines, prohibiting automated purchasing machines; providing for certain fines and penalties; and generally relating to automated purchasing machines.

Sponsor(s): Harrison, Davis, Franklin, Lehman, Olson, Patterson and Turner

Attachment(s): [B2014049.doc](#)

(Reported out of C.O.W. on 9/9/2014 with no recommendation)

AMENDMENT #1 TO CB-49-2014

Legislative History:

6/30/14	County Council	removed from Consent Agenda
6/30/14	County Council	deferred
7/8/14	County Council	introduced and referred to the Public Safety and Fiscal Management Committee
9/9/14	County Council	discharged from Committee
9/9/14	County Council	public hearing held

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**RECESS****2:45 P.M. - BRIEFING – (ROOM 2027)**[BR-14-048](#)

Draft: 1

PRINCE GEORGE'S COUNTY PUBLIC SCHOOL MATTERS
Mr. Curtis Valentine, M.P.P., Board of Education Member

Legislative History:

9/9/14	County Council	Rescheduled to a later date
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7:00 P.M. - RECONVENE**5. PUBLIC HEARING: -(COUNCIL HEARING ROOM)**[PH 09162014](#)

Draft: 1

**ADOPTED COLLEGE PARK-RIVERDALE PARK
TRANSIT DISTRICT DEVELOPMENT PLAN**

Pursuant to provisions of the Land Use Article of the Annotated Code of Maryland and the Zoning Ordinance of Prince George's County, Maryland, being also Subtitle 27 of the Prince George's County Code, the Prince George's County Council, sitting as the District Council public hearing to receive testimony regarding the *Adopted College Park-Riverdale Park Transit District Development Plan*.

The College Park - Riverdale Park Transit District area is composed of approximately 293 acres of land in the northwestern portion of Prince George's County along and east of the Washington Metropolitan Area Transit Authority's METRO Green Line. The College Park/U of MD Metro Station is the first inbound station from the northern Green Line terminus at Greenbelt and serves the University of Maryland, College Park campus, which is the largest university in the Washington Metropolitan Region. Land within the transit district area is classified in the M-X-T (Mixed Use - Transportation Oriented), I-3 (Planned Industrial/Employment Park), R-R (Rural Residential), O-S (Open Space), and R-O-S (Reserved Open Space) Zones. The transit district includes the College Park/U of MD Metro Green Line station and a MARC station, and is the site of 2 of 11 proposed Purple Line stations within Prince George's County, Maryland (College Park/U of MD, and M Square). This process also includes a Transit District Overlay Zoning Map Amendment that will rezone property to ensure compatibility with the recommendations of the adopted Transit District Development Plan.

(SEE SEPARATE AGENDA)**ADJOURN**

REMINDERS

Wed., Sept. 17, 2014

1:30 p.m. - PZED Committee Meeting (Room 2027)

Thurs., Sept. 18, 2014

9:30 a.m. - HEHS Committee Meeting (Room 2027)

1:30 p.m. - PSFM Committee Meeting (Room 2027)

Fri., Sept. 19, 2014

9:00 a.m. - Construction & Demolition Diversion Workgroup (Room 2027)

Mon., Sept. 22, 2014

9:30 a.m. - District Council Agenda Briefing (Room 2027)

10:00 a.m. - Call to Order (Council Hearing Room)

Tues., Sept. 23, 2014

9:30 a.m. - County Council Agenda Briefing (Room 2027)

10:00 a.m. - Call to Order (Council Hearing Room)

1:30 p.m. - Rules/General Assembly Committee Meeting (Room 2027)

2:30 p.m. - PZED Committee Meeting (Room 2027)

(SUGGESTED LAST DAY FOR PRESENTATION OF BILLS AND LAST DAY FOR
INTRODUCTION OF NON-EXPEDITED ZONING BILLS)