

# **Prince George's County Council**

County Administration
Bldg
14741 Governor Oden
Bowie Drive
Upper Marlboro, Maryland
20772-3050

**Meeting Agenda - Final** 

# Planning, Zoning and Economic Development Committee

Ingrid M. Turner, Chair
Will A. Campos, Vice Chair
Mel Franklin
Andrea C. Harrison
Eric C. Olson

Director ~ Jackie W. Brown Administrative Aide ~ Barbara J. Stone 301-952-4199

Wednesday, September 17, 2014

1:30 PM

**Committee Hearing Room 2027** 

### ORDER OF PROCEEDING

- a) Presentation by Committee Staff
  (Including comments received by the Committee)
- b) Comments from Sponsor
- c) Ouestions from Committee Members
- d) Comments from Agencies
- e) General Discussion
- f) Motion and Vote

# **CALL TO ORDER**

#### **AGENDA**

# **LEGISLATION**

CB-055-2014

# AN ORDINANCE CONCERNING MILITARY INSTALLATION

Draft: 1

<u>OVERLAY ZONE</u> for the purpose of establishing the Military Installation Overlay ("M-I-O") Zone, providing procedures and restrictions for designation and approval of the Zone, and setting out use restrictions, development regulations, site plan and permitting requirements for the Zone.

Attachment(s): B2015055.doc

CB-071-2014

AN ORDINANCE CONCERNING WATERLESS AUTOMOBILE

Draft: 1 <u>**DETAILING IN THE C-S-C ZONE**</u> for the purpose of defining Waterless Automobile Detailing and providing for Waterless Automobile Detailing as a

permitted use in the Commercial Shopping Center (C-S-C) Zone, under certain circumstances.

Attachment(s): B2014071.doc

CB-072-2014 Draft: 1 <u>AN ORDINANCE CONCERNING HOME OCCUPATIONS</u> for the purpose of amending the definition of Home Occupation to include the practice of acupuncture.

Attachment(s): B2014072.doc

CB-073-2014 Draft: 1 AN ORDINANCE CONCERNING OUTDOOR ADVERTISING SIGNS for the purpose of amending the definition of Outdoor Advertising Sign (Billboard)

to include Digital Billboard, and generally amending regulations for Outdoor Advertising signs, and providing additional standards for Digital Billboards.

Attachment(s): B2014073.doc

# **ADJOURN**