

# **Prince George's County Council**

Wayne K. Curry Administration Building 1301 McCormick Dr Largo, MD 20774

# Meeting Agenda - Final

# Planning, Housing and Economic Development Committee

Thomas E. Dernoga, Chair Jolene Ivey, Vice Chair Sydney J. Harrison Calvin S. Hawkins, II Eric C. Olson

### Staff Support:

Rana Hightower, Committee Director, x23718

Eric Irving – Legislative Attorney, x25261(Planning/Zoning)

Kathy Canning – Legislative Attorney, x23186 (Housing)

Charlotte Aheart – Committee Assistant, x24199

Thursday, March 20, 2025

10:00 AM

**Committee Room 2027** 

# VIEW USING THE LINK PROVIDED AT: https://pgccouncil.us/LIVE

#### ORDER OF PROCEEDING

- a) Presentation by Committee Staff
  (Including comments received by the Committee)
- b) Comments from Sponsor
- c) Questions from Committee Members
- d) Comments from Agencies
- e) General Discussion
- f) Motion and Vote

#### **CALL TO ORDER**

# **BUDGET WORKSESSION**

BU 2025-1 PEOPLE'S ZONING COUNSEL

Draft: 1

BU 2025-2 THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING

Draft: 1 COMMISSION (M-NCPPC) FY 2026 BUDGETS - Commissioner's Office, Central

Administrative Services (CAS), Planning Department

#### **LEGISLATION**

CB-006-2025

AN ACT CONCERNING PERMANENT RENT STABILIZATION FOR

Draft: 1

<u>ALL SENIOR HOUSING</u> for the purpose of establishing rent stabilization protections for all age-restricted senior rental units regardless of other exempted conditions.

**Sponsor(s):** Ivey, Watson, Olson and Oriadha

<u>Attachment(s)</u>: <u>B2025006</u>

CB-006-2025 Summary

CB-006-2025 PAFI Rent Stabilization for All Senior Housing -

PGCO CB 6 2025

**Legislative History:** 

1/28/25 County Council presented and referred to the

Planning, Housing and Economic

**Development Committee** 

2/20/25 Planning, Housing and

**Economic Development** 

Committee

Held in Committee

CR-014-2025

Draft: 1

A RESOLUTION CONCERNING DATA CENTERS for the purpose of directing the Maryland-National Capital Park and Planning Commission to prepare a study of data center buildings and uses and their impact on the County and its residents including, but not limited to, issues such as transportation; demands on energy, water, sewer and other public and private utilities; environmental impacts, employment, and tax revenue.

**Sponsor(s):** Ivey, Watson, Oriadha, Harrison, Hawkins and Fisher

*Attachment(s)*: R2025014

CR-014-2025 Summary

CR-014-2025 PGCPB Transmittal letter

CR-014-2025 PGCPB Transmittal Packet cover sheet

**Legislative History:** 

2/18/25 County Council introduced and referred to the

Planning, Housing and Economic

**Development Committee** 

CR-016-2025

#### A RESOLUTION CONCERNING QUALIFIED DATA CENTER TASK

Draft: 1

**FORCE** for the purpose of creating a Qualified Data Center Task Force to study the potential risks, community benefits, and revenue potential of Qualified Data Center uses in Prince George's County, to develop potential location and procedural policies for the siting of Qualified Data Center uses; to specify appointment qualifications for membership of the Task Force; to set forth reporting requirements for the Task force; and to provide for the administrative support of its work.

**Sponsor(s):** Burroughs, Oriadha, Ivey and Watson

<u>Attachment(s)</u>: <u>R2025016</u>

CR-016-2025 Summary

**Legislative History:** 

2/18/25 County Council introduced and referred to the

Planning, Housing and Economic

**Development Committee** 

\*\*Note: CB-017-2025 Proposed DR-2\*

CB-017-2025

#### AN ACT CONCERNING LANDLORD-TENANT RELATIONS for the

Draft: 1

purpose of providing for a certain relocation payment for certain housing deemed unfit for human habitation; providing for a certain first right to reoccupy certain rental housing; and generally regarding landlord-tenant relations.

**Sponsor(s):** Oriadha

*Attachment(s)*: <u>B2025017</u>

CB-017-2025 Summary

CB-017-2025 Proposed DR-2

**Legislative History:** 

2/25/25 County Council presented and referred to the

Planning, Housing and Economic

**Development Committee** 

# **ADJOURN**