



Prince George's County Council

County Administration Building
14741 Governor Oden Bowie
Drive
Upper Marlboro, Maryland
20772-3050

Meeting Minutes - Final County Council

Calvin S. Hawkins, II, Chair, At-Large
Monique Anderson-Walker, District 8
Derrick Leon Davis, District 6
Thomas E. Dernoga, District 1
Mel Franklin, At-Large
Dannielle M. Glaros, District 3
Sydney J. Harrison, District 9
Jolene Ivey, District 5
Rodney C. Streeter, District 7
Deni L. Taveras, Vice Chair, District 2
Todd M. Turner, District 4

Robert J. Williams, Jr., Council Administrator

Thursday, October 28, 2021

5:00 PM

VIRTUAL MEETING

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

5:00 P.M. - CONVENE - (VIRTUAL MEETING)

The meeting called to order by Chair Hawkins at 5:02 p.m. with 8 members present at roll call.

Present: 8 - Chair Calvin S. Hawkins
Council Member Monique Anderson-Walker
Council Member Thomas Dernoga
Council Member Mel Franklin
Council Member Dannielle Glaros
Council Member Jolene Ivey
Council Member Deni Taveras
Council Member Todd Turner

Absent: Council Member Derrick Davis
Council Member Sydney Harrison
Council Member Rodney Streeter

Also present:

Robert J. Williams, Jr., Council Administrator

William M. Hunt, Deputy Council Administrator

Colette Gresham, Associate Council Administrator

Donna J. Brown, Clerk of the Council

James Walker-Bey, Office of the Clerk of the Council

Terry L. Bell, Council Liaison

Amanda Denison, Associate County Attorney

Nancy Lineman, Associate County Attorney

Howard Stone, GOFP Committee Director

Jackie Brown, PHED Committee Director

Monica Best James, Legislative Officer

Josh Hamlin, A&I

PUBLIC HEARING: - (VIRTUAL MEETING)

[CR-097-2021](#)

Draft 1

A RESOLUTION CONCERNING HOUSING AND COMMUNITY DEVELOPMENT CONSOLIDATED PLAN: FISCAL YEAR (“FY”)

2021-2025 AND ANNUAL ACTION PLAN: FY 2022 for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2021-2025 Consolidated Plan for Housing and Community Development and the Prince George’s County FY 2022 Annual Action Plan for Housing and Community Development by including the FY 2021-2025 Section 3 Action Plan.

Sponsor(s): Hawkins, Dernoga, Franklin, Taveras, Davis, Glaros, Turner and Harrison

Attachment(s): [R2021097](#)
[CR-097-2021 Attachment A](#)
[CR-097-2021 Attachment B](#)
[CR-097-2021 AIS](#)
[CR-097-2021 Transmittal Letter](#)
[CR-097-2021 PAFI](#)
[CR-097-2021 Presentation- DHCD](#)
[CR-097-2021 Report](#)

Pursuant to proper notice, the public hearing convened on CR-097-2021 at 5:03 p.m. There were no speakers signed up. All persons wishing to speak having done so, the public hearing was declared held.

This Resolution public hearing was held.

[ADJ65-21](#)

Draft 1

ADJOURN

The meeting was adjourned at 5:05 p.m.

A motion was made by Council Member Anderson-Walker, seconded by Council Member Taveras, that this meeting be adjourned. The motion carried by the following vote:

Aye 8 - Turner, Hawkins, Anderson-Walker, Dernoga, Franklin,
Glaros, Ivey and Taveras

Absent Davis, Harrison and Streeter

Prepared by:

Leonard Moses, Office of the Clerk of the Council

Submitted by:

Donna J. Brown, Clerk of the Council