

Prince George's County Council

*Wayne K. Curry Administration Building
1301 McCormick Dr
Largo, MD 20774*



Meeting Agenda - Final

**Tuesday, April 28, 2026
12:00 PM**

Council Hearing Room

County Council

*Krystal Oriadha, Chair, District 7
Eric C. Olson, Vice Chair, District 3
Shayla D. Adams-Stafford, District 5
Timothy J. Adams, District 4
Wala Blegay, At-Large
Edward P. Burroughs III, District 8
Thomas E. Dernoga, District 1
Wanika Fisher, District 2
Sydney J. Harrison, District 9
Danielle I. Hunter, District 6
Jolene Ivey, At-Large*

David Murray, Council Administrator

RULES OF COURTESY (In-Person)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

9:00 A.M. - GENERAL ASSEMBLY COMMITTEE – (ROOM 2027)

(SEE SEPARATE AGENDA)

11:30 A.M. - PUBLIC SAFETY, HEALTH AND HUMAN SERVICES COMMITTEE – (ROOM 2027)

(SEE SEPARATE AGENDA)

12:00 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Rev. Dr. William E. Butler, Queen’s Chapel United Methodist Church, Beltsville,
MD

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

DESIGNATION OF APRIL 28, 2026 AS LEGISLATIVE DAY NO. 14

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 04212026a](#) County Council Minutes dated April 21, 2026

Draft: 1

Attachment(s): [04212026](#)

[MIN 04212026b](#) County Council Minutes dated April 21, 2026 6PM

Draft: 1

Attachment(s): [04212026b](#)

(b) First Reading of Bills (Presentation)

[CB-035-2026](#)

Draft: 1

AN ORDINANCE CONCERNING USE REGULATIONS - DAY CARE CENTERS FOR CHILDREN for the purpose of increasing access to childcare facilities by eliminating special exception approval for day care centers for children in all zones; exempting day care centers for children from detailed site plan approval; providing for community notification of proposed day care centers; removing minimum parking requirements in all transit-oriented zones; reducing minimum parking requirements in certain activity zones; and providing for alternative parking compliance in all other zones.

Sponsor(s): Oriadha

Attachment(s): [B2026035](#)

[CB-035-2026 Summary](#)

[LDR-14-2026 Planning Board Recommendation](#)

[LDR-14-2026 Technical Staff Report](#)

[LDR-14-2026 PGCPB Transmittal Pink Sheet](#)

[email_LDR-14-2026 - Transmittal of draft legislative amendm](#)

To be presented by Council Member Oriadha; referral to PHED

Legislative History:

3/12/26 Clerk of the Council transmitted

3/26/26	M-NCPPC Technical Staff	Support proposed legislative amendment with amendments
4/13/26	M-NCPPC Planning Board	Support proposed legislative amendment

CONSENT AGENDA (Continued)

CB-036-2026

Draft: 1

AN ACT CONCERNING WOMEN'S HEALTH WORKPLACE

PROTECTIONS for the purpose of protecting County employees and employees of County contractors experiencing severe menstrual or uterine fibroid-related symptoms.

Sponsor(s): Blegay

Attachment(s): [B2026036](#)

[CB-036-2026 Summary](#)

To be presented by Council Member Blegay; referral to PSHHS

(c) Introduction of Resolutions

CR-030-2026

Draft: 1

A RESOLUTION CONCERNING FIBROID HEALTHCARE SUPPORT

for the purpose of increasing public awareness and early diagnosis of fibroids; encouraging expanded access to screening and early detection of fibroids; improving local understanding of the disease; encouraging assistance for women in navigating care and treatment options; and encouraging the expansion of treatment access.

Sponsor(s): Blegay

Attachment(s): [R2026030](#)

[CR-030-2026 Summary](#)

To be introduced by Council Member Blegay; referral to PSHHS

CR-031-2026

Draft: 1

A RESOLUTION CONCERNING INSURANCE AND HEALTHCARE

ACCESS FOR FIBROIDS for the purpose of encouraging the State of Maryland and the Federal Government to increase funding for fibroid research, improve insurance coverage for fibroid treatments, and expand reproductive healthcare access.

Sponsor(s): Blegay

Attachment(s): [R2026031](#)
[CR-031-2026 Summary](#)

To be introduced by Council Member Blegay; referral to PSHHS

CONSENT AGENDA (Continued)

[CR-032-2026](#) **A RESOLUTION CONCERNING COUNTY COUNCIL BUDGET**
Draft: 1 **PARITY** for the purpose of ensuring that each County Council Member's office receives equal resources with respect to its annual budget allotment.

Sponsor(s): Ivey

Attachment(s): [R2026032](#)
[CR-032-2026 Summary](#)

To be introduced by Council Member Ivey; referral to GAFP

[Consent15-26](#) **MOTION TO ADOPT CONSENT AGENDA**

Draft: 1

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

[LTR 04282026](#) Proposed correspondence to Dr. Shawn Joseph, Interim Superintendent, Prince George's County Public Schools, in support of FY 2026 Board of Education Transfer Request #2.
Draft: 1

Attachment(s): [FY 2026 BOE Transfer Request #2 Draft Letter](#)

(Verbal EWD Committee Report to be provided)

4. BRIEFING – (COUNCIL HEARING ROOM)

[BR 04282026a](#) **2025-2026 CHARTER REVIEW COMMISSION REPORT AND RECOMMENDATIONS**
Draft: 1

Camille A. Exum, Commission Chair

Attachment(s): [2025-2026 Charter Review Commission Presentation](#)
[2025-2026 Charter Review Commission Final Report](#)

5. SECOND READING OF BILLS – (INTRODUCTION)

[CB-021-2026](#)

Draft: 1

AN ACT CONCERNING COMMUNITY RESOURCES INFORMATION

for the purpose of requiring that ambulances operated by the Prince George’s County Fire & Emergency Medical Services Department carry printed community resource information materials; requiring that such materials include resources related to housing, food assistance, legal services, mental health services, and other relevant social services; requiring that such materials be maintained in updated form and in multiple languages consistent with County law; designating a responsible agency for preparation and ongoing distribution of such materials; and generally relating to Fire/EMS Department.

Sponsor(s): Olson

Attachment(s): [B2026021](#)

[CB-021-2026 Summary](#)

[CB-021-2026 PAFI Community Resources Information-Final](#)

[CB-21-2026 OOL Comment](#)

[CB-021-2026 Committee Report](#)

(Verbal PSHHS Committee Report to be provided)

Legislative History:

3/17/26	County Council	presented and referred to the Public Safety, Health and Human Services
4/2/26	Public Safety, Health and Human Services	Favorably recommended to the County Council

**12:30 P.M. - 6. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING –
(ENACTMENT)**

[CB-004-2026](#)

Draft: 2

**AN EMERGENCY ACT CONCERNING THE ISSUANCE AND SALE OF
GENERAL OBLIGATION BONDS AND GENERAL OBLIGATION
STORMWATER MANAGEMENT BONDS** for the purpose of authorizing and empowering Prince George’s County, Maryland to issue and sell an amount not to exceed seven hundred fifty-one million three hundred seventy-one thousand dollars (\$751,371,000) in aggregate principal amount of general obligation bonds and one hundred fifty-two million four hundred fifty-two thousand dollars (\$152,452,000) in aggregate principal amount of general obligation stormwater management bonds for the purpose of providing funds for financing in whole or in part costs of the planning, acquisition, construction, reconstruction, establishment, extension, enlargement, demolition, or improvement of certain capital projects and stormwater projects, respectively, set forth in the capital budget of the County for the fiscal year ending June 30, 2026; describing the projects or usable parts to be financed in whole or in part from the proceeds of the bonds hereby authorized and the estimated costs thereof and the probable useful lives thereof; prescribing or providing for the procedures for the issuance and sale of such bonds at private (negotiated) sale or public sale; declaring the County’s official intent to reimburse itself for certain expenditures paid before the issuance of the bonds authorized hereby in accordance with applicable Income Tax Regulations; authorizing the consolidation of such bonds with other bonds for purposes of such sale; showing compliance with the power of the County to incur indebtedness; directing the application of the proceeds of such bonds and the proceeds of bonds previously issued by an act of the County; pledging the full faith and credit and taxing power of the County to the payment of such bonds and providing for the levy and collection of taxes necessary for the payment of the principal of and interest on such bonds when due; authorizing the pledge of Clean Water Act Fees to the payment of the principal of and interest on such general obligation stormwater management bonds related to clean water projects when due; authorizing and empowering the County to issue and sell an amount not to exceed nine hundred three million eight hundred twenty-three thousand dollars (\$903,823,000) in aggregate principal amount of bond anticipation notes and covenanting to issue bonds in anticipation of which such notes are issued; pledging the full faith and credit and taxing power of the County to the payment of such bond anticipation notes and providing for the levy and collection of taxes necessary for the payment of the principal of and interest on such bond anticipation notes when due and authorizing the pledge of Clean Water Act Fees to the payment of the principal of and interest on such bond anticipation notes related to clean water projects when due; directing the application of the proceeds of such bond anticipation notes; directing the application of the proceeds of such

bonds; providing for the issuance of such bond anticipation notes in the form of commercial paper or revolving loan notes; providing for the issuance of such bond anticipation notes and the bonds in the form of variable rate demand obligations; authorizing certain determinations to be made in connection with the sale of any such bond anticipation notes; authorizing the consolidation of such bond anticipation notes with other notes for purposes of such sale; authorizing and empowering the County to issue, sell and deliver general obligation refunding bonds and general obligation stormwater management refunding bonds for the purpose of refunding all or a part of the bonds authorized hereby or in prior Acts of the County in an aggregate principal amount not to exceed 150% of the outstanding principal amount of the bonds to be refunded thereby, the proceeds of such refunding bonds to be used for the public purpose of providing funds sufficient to pay principal of, redemption premium, if any, and interest on such refunded bonds at the respective maturity, redemption, and interest payment dates of such refunded bonds and related issuance costs; prescribing or providing for the procedure for the issuance and sale of such refunding bonds; empowering the County Executive to determine the time and method for the sale of such refunding bonds and other details with respect to the sale of such refunding bonds; pledging the full faith and credit of the County to the payment of the principal of, redemption premium, if any, and the interest on such refunding bonds when due; and providing for the levy and collection of taxes necessary for the payment of the principal of, redemption premium, if any, and interest on such refunding bonds when due, showing compliance with the limitations on the power of the County to incur indebtedness; authorizing the pledge of Clean Water Act Fees to the payment of the principal of and interest on such refunding bonds related to clean water projects when due; covenanting or providing for the making of certain covenants on matters relating to the tax-exempt status of interest on such bonds, bond anticipation notes and refunding bonds, as applicable; providing for compliance with Securities and Exchange Commission Rule 15c2-12; providing for the authorization of and entry into interest rate exchange agreements or contracts in connection with or incidental to any of the obligations authorized by this Act; authorizing the County Executive to delegate to appropriate officials the power to make certain determinations and sign certain documents, certificates or agreements authorized to be made or signed by the County Executive herein; and otherwise generally determining or providing for the determination of certain matters in connection with the issuance, sale and delivery of the general obligation and stormwater management bonds, bond anticipation notes and refunding bonds authorized by this Act.

Sponsor(s): Oriadha

Attachment(s): [B2026004](#)
[CB-004-2026 Attachment 1](#)
[CB-004-2026 Attachment 2](#)
[CB-004-2026 Summary](#)
[CB-004-2026 Report](#)
[CB-004-2026 PAFI](#)
[CB-004-2026 Transmittal](#)

A public emergency exists affecting the public health, safety, and welfare; said emergency being the County's immediate need to take advantage of market conditions surrounding interest rates in calendar year 2026 in order to achieve savings in the cost of debt service.

Legislative History:

2/17/26	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
3/12/26	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council
3/31/26	County Council	amended (1)
3/31/26	County Council	introduced

12:30 P.M. - PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT) (Continued)

***PUBLIC HEARING FOR CB-012-2026 TO BE CONTINUED**

[CB-012-2026](#)

Draft: 2

AN ACT CONCERNING MOTOR VEHICLE TAKEOVERS AND UNLAWFUL SPEED CONTESTS for the purpose of prohibiting unlawful speed contests, exhibition driving, stunt driving or race contests consistent with State law; establishing the offense of organizing or participating in a motor vehicle takeover event; prohibiting attending a motor vehicle takeover event; providing definitions; establishing penalties; and generally relating to public safety and unlawful vehicle exhibitions within Prince George’s County.

Sponsor(s): Fisher, Oriadha, Hunter, Olson, Blegay, Dernoga, Harrison, Adams, Adams-Stafford and Ivey

- Attachment(s):** [B2026012](#)
[CB-012-2026 Summary](#)
[CB-012-2026 Report](#)
[CB-012-2026 PAFI](#)
[CB-012-2026 OOL Comments](#)
[CB-012-2026 CEX Position](#)

Legislative History:

3/10/26	County Council	deferred
3/10/26	County Council	presented and referred to the Public Safety, Health and Human Services
3/19/26	Public Safety, Health and Human Services	Favorably recommended with amendments to the County Council
3/19/26	Public Safety, Health and Human Services	amended
3/19/26	Public Safety, Health and Human Services	amended (1)
3/31/26	County Council	introduced

[REC28-26](#)

RECESS

Draft: 1

1:00 P.M. - COMMITTEE OF THE WHOLE - (COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

6:00 P.M. - PUBLIC HEARING: - COUNTY BUDGET, CIP & BOARD OF EDUCATION BUDGET

(SEE SEPARATE AGENDA)

REMINDERS

Thurs., April 30, 2026

10:00 a.m. - GOFP Committee

1:30 p.m. - PSHHS Committee

Mon., May 4, 2026

10:00 a.m. - PHED Committee

1:00 p.m. - District Council Meeting

1:30 p.m. - Committee of the Whole

5:30 p.m. - Joint Public Hearing (Proposed Historic Site Designation)

6:00 p.m. - County Council Public Hearing (County Budget & CIP, Bd of Ed Budget & Constant Yield Rate)

Tues., May 5, 2026

10:00 a.m. - County Council Meeting

11:30 a.m. - Board of Health

1:30 p.m. - Committee of the Whole