

# **Prince George's County Council**

## **Agenda Item Summary**

**Meeting Date:** 10/7/2025 **Effective Date:** 

**Reference No.:** CR-119-2025 Chapter Number:

Draft No.: 1 Public Hearing Date:

**Proposer(s):** County Executive

**Sponsor(s):** Harrison, Hawkins, Ivey and Blegay

Item Title: A RESOLUTION CONCERNING THE 2018 WATER AND SEWER PLAN

(JUNE 2025 CYCLE OF AMENDMENTS) for the purpose of changing the water and sewer category designations of properties within the 2018 Water and Sewer

Plan.

**Drafter:** Shirley Anthony Branch, Department of Permitting, Inspections and

Enforcement

Resource Personnel: Sonia M. Owens, Office of the County Executive

#### LEGISLATIVE HISTORY:

Date:	Acting Body:	Action:	Sent To:
10/07/2025	County Council	introduced and referred	COW
	Action Text: This Resolution was introduced by Council Members Harrison, Hawkins, Ivey and Blegay and referred to the Committee of the Whole.		

#### **AFFECTED CODE SECTIONS:**

### BACKGROUND INFORMATION/FISCAL IMPACT:

The 2018 Water and Sewer Plan provides for four cycles of categ01y change requests annually to amend the Plan. This Resolution represents the June 2025 Cycle of Amendments.

The 2018 Water and Sewer Plan was adopted by CR-64-2019, and amended by CR-75-2019, CR-11-2020, CR-45-2020, CR-87-2020, CR-98-2020, CR-22-2021, CR-49-2021, CR-87-2021, CR-105-2021, CR-017-2022, CR-063-2022, CR-097-2022, CR-014-2023, CR-076-2023, CR-023-2024, CR-064-2024, CR-037-2025 and CR-053-2025.

This cycle consists of one (1) categ01y change request located in the Mattawoman sewer basin. Additionally, the Department of Permitting, Inspections and Enforcement is requesting redesignation of six (6) developed residential prope1iies to reflect existing water and sewer service categories in Council Districts 4 and 9.

Environment Article, Title 9, Subtitle 5, of the Maryland Annotated Code, sets procedures for

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amendments and revisions to the Plan. At least 30 days prior to the public hearing on the amendments, the County Council must submit to the Washington Suburban Sanitary Commission and The Maryland-National Capital Park and Planning Commission a copy of the resolution for their recommendations.

**Document(s):** R2025119, CR-119-2025 Attachment A and B, CR-119-2025 Attachment C Staff Report, CR-119-2025 Transmittal