



Prince George's County Council

Wayne K. Curry
Administration Building
1301 McCormick Dr
Largo, MD 20774

Meeting Agenda - Final County Council

Calvin S. Hawkins, II, Chair, At-Large

Edward P. Burroughs, III, District 8

Thomas E. Dernoga, District 1

Mel Franklin, At-Large

Dannielle M. Glaros, District 3

Sydney J. Harrison, Vice Chair, District 9

Jolene Ivey, District 5

Rodney C. Streeter, District 7

Deni L. Taveras, District 2

Todd M. Turner, District 4

Vacant - District 6 (effective: 4/15/2022)

Robert J. Williams, Jr., Council Administrator

Tuesday, April 26, 2022

5:00 PM

Council Hearing Room

Accessible in a Hybrid Manner -- Both Virtually and In-Person

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

5:00 P.M. - RECONVENE

PUBLIC HEARING:

[PH 04262022](#)

Draft: 1

PRINCE GEORGE'S COUNTY PROPOSED FY 2023 OPERATING BUDGET, SIX-YEAR CAPITAL PROGRAM (INCLUDING THE CAPITAL IMPROVEMENT BUDGET) AND THE PRINCE GEORGE'S COUNTY BOARD OF EDUCATION PORTION OF THE COUNTY FY 2023 OPERATING BUDGET, PROPOSED BUDGET OF THE REDEVELOPMENT AUTHORITY AND REVENUE AUTHORITY OF PRINCE GEORGE'S COUNTY, AND THE CONSTANT YIELD TAX RATE

Attachment(s): [Office of Management & Budget Site](#)
[County Council Budget Portal](#)

HEARING PROCEDURES:

Time limitation of three (3) minutes per speaker has been imposed. There will be no relinquishing of time by one speaker to another. Written statements may be submitted for the record in addition to, or in lieu of, verbal testimony. To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178. Comments should be addressed to:

The Honorable Calvin S. Hawkins, II, Chair
Prince George's County Council
Wayne K. Curry Administration Building
1301 McCormick Drive
Largo, Maryland 20774

HEARING AGENDA:

- (a) Introductory Remarks by Chair Calvin S. Hawkins, II
- (b) Introduction of the County Council Members
- (c) Comments by Elected Officials and/or Representatives of Municipalities:
- (d) Comments by Interested Citizens:

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