

**PRINCE GEORGE'S COUNTY COUNCIL
AGENDA ITEM SUMMARY**

Meeting Date: 11/23/99

Reference No.: CR-53-1999

Proposer: County Executive

Draft No.: 2

Sponsors: Bailey

Item Title: A Resolution concerning the Ten Year Water & Sewerage Plan (August Cycle) changing the water and sewerage category designations of properties within the 1994 Comprehensive Ten Year Water & Sewerage Plan

Drafter: Paivi Spoon
DER

Resource Stephen Paul
Personnel: County Executive's Office

LEGISLATIVE HISTORY:

Date Presented: __/__/__

Executive Action: __/__/__

Committee Referral: 10/12/99 THE

Effective Date: 12/13/99

Committee Action: 11/18/99 FAV(A)

Date Introduced: 10/12/99

Public Hearing: 11/16/99 1:30 P.M.

Council Action: 11/23/99 ADOPTED

Council Votes: JE:A, DB:A, IG:A, TH:A, WM:A, RVR:A, AS:A, PS:A, MW:A

Pass/Fail: P

Remarks: _____

TRANSPORTATION, HOUSING & ENVIRONMENT COMMITTEE DATE: 11/18/99

Committee Vote: Favorable as amended 5-0. (In favor: Council Members Gourdine, Maloney, Shapiro, Scott and Wilson)

The August 1999 Cycle of Amendments to the Ten Year Water and Sewerage Plan contains nine (9) applications for water and/or sewer category change. The Committee recommended approval of the County Executive's recommendations on six (6) applications. The Committee's recommendation on the three (3) remaining applications is as follows:

99/W-07 Terrell Property (S6 to S3) The Executive recommended retention of Category S6 since no Preliminary Plan had been filed. The Committee recommended approval of Category 3 since the property is exempt from the requirement of filing a subdivision plat pursuant to Section 24-107 (c) (7) (A) of the Subdivision Regulations.

99/P-07 Pyles Estate (6 to 4) The Executive recommended retention of category 6 since the Washington Suburban Sanitary Commission had concerns with the cost and type of sewerage service needed for a small portion of the property. The Committee recommended advancement to Category 4 with the provision that there would be no additional cost to the County and that only the property that drains to the south of the site should be developed.

99/P-05 Carolina Missionary Baptist Church (4 to 3) The Executive recommended retention in Category 4 since a Preliminary Plan had not been filed. At the Public Hearing the applicant modified the request to Category 4C. The Committee recommended advancement to Category 4C since the Preliminary Plan had been filed prior to the Public Hearing.

99/W-08 Ritchie Land Reclamation Rubblefill (6 to 3) The Executive revised his recommendation at the time of the Public Hearing to advancement of Category 3. This category change will allow the facility to adhere to new Maryland regulations and enable the installation of a liner and leachate collection system. The Committee recommended approval of the Executive's recommendation. The Washington Suburban Sanitary Commission is studying the proposal in further detail since this would be the first private rubblefill service by them in taking leachate in the sewer system.

BACKGROUND INFORMATION/FISCAL IMPACT

(Includes reason for proposal, as well as any unique statutory requirements)

The County Comprehensive Ten Year Water and Sewerage Plan provides for three cycles of category change requests annually to amend the Plan. This resolution represents the August 1999 Cycle of Amendments.

The 1994 Comprehensive Ten Year Water and Sewer Plan was adopted by CR-71-1994, and amended by CR-90-1994, CR-9-1995, CR-29-1995, CR-37-1995, CR-65-1995, CR-6-1996, CR-33-1996, CR-65-1996, CR-8-1997, CR-38-1997, CR-55-1997, CR-24-1998, CR-39-1998, CR-3-1999 and CR-23-1999. The August Cycle contains nine requests for a category change. One request is in the Parkway sewershed, four in the Western Branch sewershed, and four in the Piscataway sewershed.

Environment Article, Title 9, Subtitle 5, of the Maryland Annotated Code, sets procedures for amendments and revisions to the Plan. At least 30 days prior to the public hearing on the amendments, the County Council must submit to the WSSC and M-NCPPC a copy of the proposed resolution for their recommendations.

CODE INDEX TOPICS:

